



Highway Department

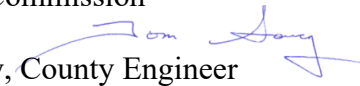
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SMB-HWY@casscountynd.gov

MEMORANDUM

TO: Cass County Commission

FROM: Thomas Soucy, County Engineer 

DATE: October 8, 2024

SUBJECT: Consent Agenda Item for November 4th, 2024, Cass County Commission.
NDDOT County Federal Project Maintenance Certificate & Cass County Federal Aid Program for 2025

NDDOT recently send us a request to certify that we are properly maintaining our Federal Aid Projects. In our standard NDDOT Federal Project Agreements we agree that Post Construction as the County we will:

1. If the traffic corridor intersects a state highway, the LPA must justify to NDDOT that any new access allowed will have minimal impact to the state highway. The design will meet the requirements of 23 CFR Part 625, Design Standards for Highways.
2. Maintain the signing and marking of the project according to the current edition of the Manual on Uniform Traffic Control Devices for Streets and Highways, as supplemented and amended.
3. Restrict the speed limit on the project at or below the maximum design speed. Any changes to the speed limit will be pursuant to North Dakota Century Code, Chapter 39-09.
4. Provide maintenance to the completed project at its own cost and expense.
5. Prohibit access and encroachments upon the right of way pursuant to 23 CFR Part 1.23, Rights of Way, and Part 710 Subpart D, Right of Way, Real Property Management.

At Cass County we maintain our Federal Aid Projects to these standards.

NDDOT also sent us a request to confirm our County Federal Aid Program for 2025. For the 2025 construction season we have two projects slated for federal funds. These projects were approved in our 2025 budget and will be bid in the November NDDOT bid letting.

SUGGESTED MOTION: Authorize Chair, States Attorney, and Finance Director to sign the NDDOT County Federal Aid Maintenance Certification & Cass County Federal Aid Program for 2025.



CONTRACT APPROVAL

REQUIRED BY DEPARTMENT:

DEPARTMENT: Highway Department DATE OF REQUEST: 10-29-2024

COMPANY REQUESTING CONTRACT: NDDOT

BRIEF PROJECT DESCRIPTION: Federal Aid Certification

 NEW CONTRACT OR ^x CONTRACT RENEWAL

REQUIRED BY STATE'S ATTORNEY OFFICE:

STATE'S ATTORNEY SIGNATURE: _____ DATE _____

STATE'S ATTORNEY COMMENTS:

MEMO TO: Chairperson, Board of County Commissioners
FROM: Derek Pfeifer, Local Government Engineer *DP*
DATE: October 2, 2024
SUBJECT: Maintenance Certification

Enclosed is the annual Maintenance Certification for county federal aid projects for you to sign and return to my office by **December 20th, 2024**. This certification states that your county is properly maintaining the projects that had federal aid for construction.

Also, enclosed is a **sample** “Cost Participation, Construction, and Maintenance Agreement” similar to one you have signed for each federal aid construction project (See pages 3 and 4). This does **not** need to be returned as it is for your information only.

If you have any questions, please call me at 701-328-4408.

38/kl/ss
Cc: Road Foreman (letter only)
Enclosures

**MAINTENANCE CERTIFICATION
COUNTY FEDERAL AID PROJECT**

North Dakota Department of Transportation, Local Government
SFN 51026 (8-2017)

All federal aid highway projects have been inspected and are being maintained in a good and safe condition for general public use. Maintenance is in accordance with the North Dakota Department of Transportation "Construction and Maintenance Agreements".

Approved as to form:

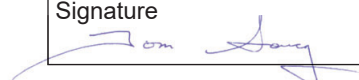
States Attorney (Type or print) Katherine Naumann
Signature

County of Cass
Date 11-04-2024

County Auditor (Type or print) Brandy Madrigga
Signature

Chairman, Board of County Commissioners (Type or print) Chad Peterson
Signature

Recommended for approval:

County Engineer/Highway Supervisor (Type or print) County Engineer
Signature 

County Federal Aid Program 2025		Federal Aid Funds Available: 2025 (Est. Allotment) \$ 1,500,537 2025 (Est. Total) \$ -2,577,470 [after 24301 & 2]			
Project No./Type of Work	Project Location	Length	Total Cost	Federal Aid	Bid Ready
SC-0910(063) PCN 24301 Mill & HMA overlay	ND 18, W	9.0	3,496,584	2,829,785	9/1/24
SC-0950(061) PCN 24302 Mill & HMA overlay	ND 18, E	7.88	5,773,671	4,672,632	9/1/24

Bridge Programs				
Project No./Bridge No.	Project Location	Total Cost	Federal Aid	Bid Ready

Other Federal Aid Program (TAP, RRX, ER)					
Project No./Type of Work	Project Location	Length	Total Cost	Federal Aid	Bid Ready

Flex Fund/Township Assistance Program		
Project No.	Project Location	Estimated Grant Funds

Chairperson, Board of County Commissioners

11-04-2024

Date