

**Board of County
Commissioners**

Tony Grindberg
Chad Peterson
Mary Scherling
Jim Kapitan
Duane Breitling



PO Box 2806
211 Ninth Street South
Fargo, North Dakota 58108
701-241-5609
www.casscountynd.gov

MEMO

TO: Cass County Board of Commissioners

FROM: Taylor Kaushagen, Commission Assistant

Date: October 1, 2024

Subject: Amend Commission Policy Manual Section 4.00 Advisory Boards, Maple River WRD

Due to a recent resignation, there is a vacancy on the Maple River Water Resource District Board. It is the responsibility of the County Commission to appoint Water Resource District (WRD) members.

A press release was issued seeking qualified applicants to serve as an interim board member to serve from October 8, 2024, to December 31, 2024, when the current term will expire. The Commission Office received three applications for the Maple River WRD Board position from: Dallas Hoffman, Mark Sahli, and Jeffrey Askew.

According to the application of Mark Sahli, Mr. Sahli does not live within the Maple River WRD boundaries. After consultation with the State's Attorney's Office and in accordance with N.D.C.C. 61-16-08, "When a water resource district has been created, any resident landowner in the district, except a county commissioner, is eligible, subject to the provisions of this section, for appointment to the water resource board." The State's Attorney's Office has suggested the use of both the words "resident" and "landowner" mean that the WRD member must live in the district to be eligible for appointment.

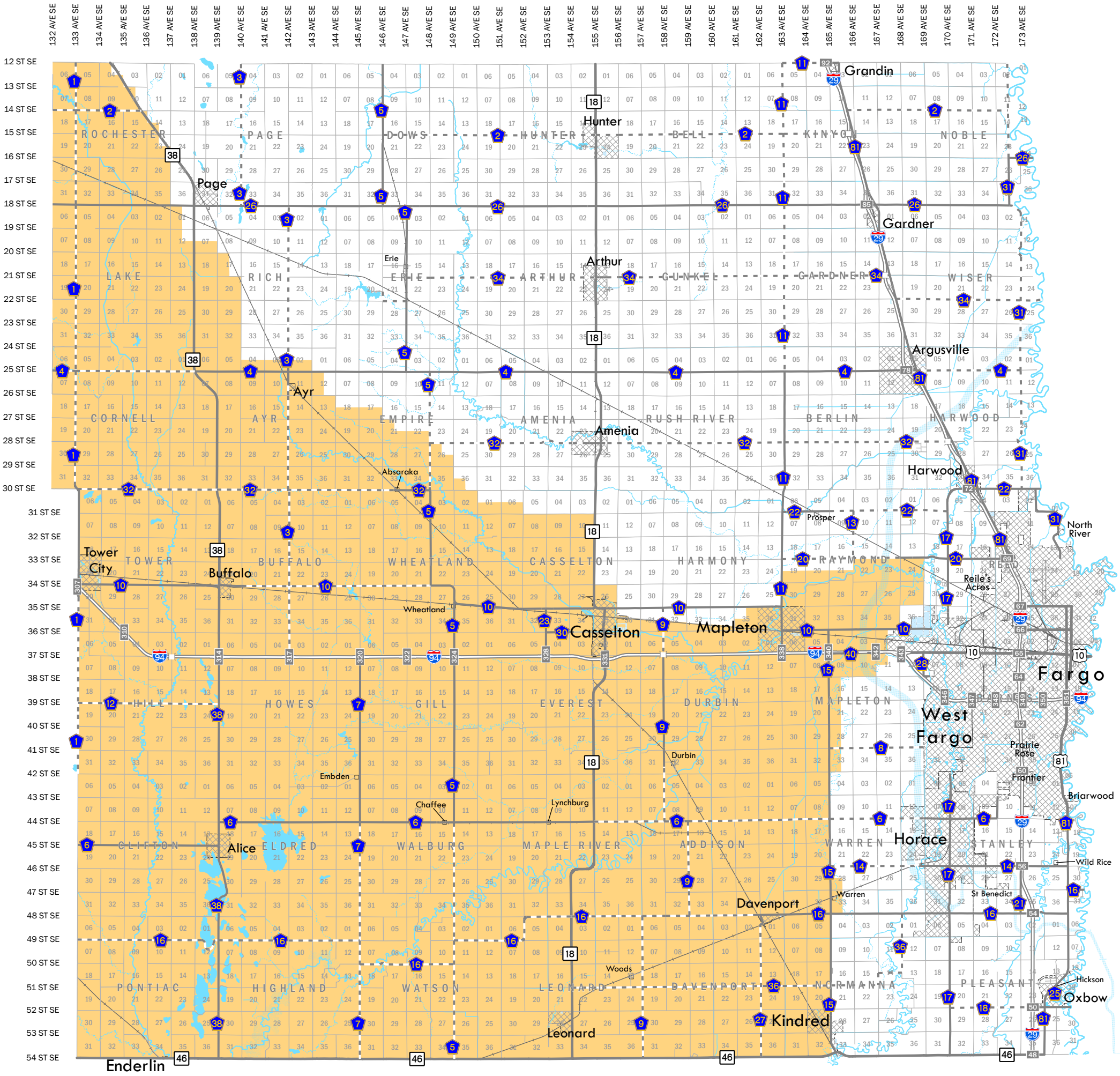
The request today is for the Commission to appoint one of the two eligible applicants, Dallas Hoffman or Jeffrey Askew, to fill the vacant term effective October 8, 2024, to December 31, 2024.

Other current open Board positions include:

- City Planning and Zoning Boards of Fargo, Gardner, Harwood, Mapleton, North River, Oxbow, and West Fargo from the extra-territorial area
- Southeast Human Services Board

SUGGESTED MOTION:

Move to amend Commission Policy Manual Section 4.00 Advisory Boards and appoint _____ to the Maple River Water Resource District Board filling the vacant term effective October 8, 2024, to December 31, 2024.



MAPLE RIVER WATER RESOURCE DISTRICT

CASS COUNTY, NORTH DAKOTA

 MAPLE RIVER WRD



Disclaimer: This map is made available as a public service. Maps and data are to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use, or misuse of the information herein provided.



Application for Boards and Commissions

Cass County Government ~ Commission Office ~ 211 9th Street S, Fargo, ND 58103 ~ 701-241-5609

Board of Commission you are applying for:

Maple River Water Resource District

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Name: First	Middle	Last	County	Legislative District #	
Dallas	Allen	Hoffmann	Cass	22	
Address			City	State	Zip Code
14552 39th St SE			Wheatland	ND	58079
Email		Telephone #1	Type	Telephone #2	Type
dhoff@jctc.com		701-238-7842	Cell		

Employer Name	Occupation/Title	Email Address	Address	City	State Zip
Self-Employed	Farmer				

Education Level	Name of School	Location	# of Years Attended	Did you Graduated ?	Major Course of Study
College	Northland Community & Technical College	East Grand Forks, MN	2	<input checked="" type="radio"/> Yes <input type="radio"/> No	Agriculture

Memberships in Organizations	Office held	Date Started	Date Ended
Farmers Union Board	President	3/20/2024	
Farmers Union Board	Secretary	4/14/2021	3/20/2024
Farmers Union Board	Board Member	4/11/2018	4/14/2021
Gill Township Board	Supervisor	3/14/2017	

Volunteer Activities

Past Present North Dakota Winter Show Livestock Committee

Your special skills and qualifications

Leadership, Management, Self-Motivation, Problem-Solving, Teamwork and Collaboration, Multitasking

References (List three persons, not related to you, whom you have known for at least one year)

Name	Address	Phone Number	# of years Acquainted	How are you Acquainted?
Todd Weber	████████████████████	██████████	25	neighbor, former employer, Gill Township Board
Bradley Koetz	████████████████████	██████████	28	local elevator manager
Dan Donnelly	████████████████████	██████████	10	Livestock Committee member

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you. I understand anything contained in this application may be a public record and/or subject to an open records request under North Dakota law.

Signature

DALLAS A HOFFMANN

Date 9/26/2024



Application for Boards and Commissions

Cass County Government ~ Commission Office ~ 211 9th Street S, Fargo, ND 58103 ~ 701-241-5609

Board of Commission you are applying for:

Maple River Water Resource District

Mark current
resume.doc

38.5KB

Name: First	Middle	Last	County	Legislative District #
Mark	M	Sahli	cass	13
Address	City	State	Zip Code	
202 17 1/2 St E	West Fargo	ND	58078	
Email	Telephone #1	Type	Telephone #2	Type
amsahli@far.midco.net	701-361-0832	Cell		

Employer Name	Occupation/Title	Email Address	Address	City	State	Zip
Multi-Magnum	Owner	multimagnum@gmail.com	202 17 1/2 St E	West Fargo	ND	58078

Education Level	Name of School	Location	# of Years Attended	Did you Graduate ?	Major Course of Study
College	NDSU	Fargo ND	3	<input checked="" type="radio"/> Yes <input type="radio"/> No	Mass Communication
College	BSC	Bismarck ND	2	<input checked="" type="radio"/> Yes <input type="radio"/> No	Management
Trade/Business/Correspondence	US Military	Various	22	<input checked="" type="radio"/> Yes <input type="radio"/> No	All leadership and water MOS related schooling and instructing

Memberships in Organizations	Office held	Date Started	Date Ended
See Resume	President/ Council Member/ Advisory rolls		

Volunteer Activities

Past Present See Resume

Your special skills and qualifications

I have 22 years of Water Resource related skill from prior military Service. I have also worked with a Water movement company for a short period of time.

References (List three persons, not related to you, whom you have known for at least one year)

Name	Address	Phone Number	# of years Acquainted	How are you Acquainted?
Dean Humann	Bismarck ND	██████████	55	Friend
Chris Heise	West Fargo ND	██████████	30	Insurance agent and Friend
Kevin Wolf	Napoleon ND	██████████	55	Friend

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Signature

Mark M Sahli

Date 9/7/2024



Application for Boards and Commissions

Cass County Government ~ Commission Office ~ 211 9th Street S, Fargo, ND 58103 ~ 701-241-5609

Board of Commission you are applying for:

Maple River Water Resource District

Jeffrey_Askew_... 96.54...

Name: First	Middle	Last	County	Legislative District #
jeffrey	J	Askew	Cass	22
Address	City	State	Zip Code	
4091 157th Ave SE	Mapleton	ND	58059	
Email	Telephone #1	Type	Telephone #2	Type
askewfam3@hotmail.com	7013619109	Cell		

Employer Name	Occupation/Title	Email Address	Address	City	State	Zip
self	Farmer					

Education Level	Name of School	Location	# of Years Attended	Did you Graduate ?	Major Course of Study
High School	Central Cass High School	Casselton ND	4	<input checked="" type="radio"/> Yes <input type="radio"/> No	

Memberships in Organizations	Office held	Date Started	Date Ended
Durbin Township Board	Chairman	1/1/2000	1/1/2020

Volunteer Activities

Past Present

Your special skills and qualifications

I have been Farming and maintaining land and water resources for 40 years. Extensive knowledge in water movements of the Maple River Water shed and surrounding areas.

References (List three persons, not related to you, whom you have known for at least one year)

Name	Address	Phone Number	# of years Acquainted	How are you Acquainted?
Troy Gilbertson- ND DOT	[REDACTED]	[REDACTED]	20	I met him acquiring federal permits for cleaning a interstate right of way.
Govenor Jack Dalrymple	[REDACTED]	[REDACTED]	50	Farming partners for 40 years as well as previous generations.
Eric Torgerson	[REDACTED]	[REDACTED]	20	Helped me maintain farm ditches and also worked on township board issues with him.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishings the same to you. I understand anything contained in this application may be a public record and/or subject to an open records request under North Dakota law.

Signature

jeffrey J Askew

Date 8/28/2024