#### CASS COUNTY PLANNING COMMISSION AGENDA

Thursday, March 28, 2024 at 7:00 a.m.

Cass County Highway Dept., 1201 Main Ave W, West Fargo, ND 58078

- A. Call to Order
- B. Roll Call
- C. Determination of a Quorum
- D. Approve Meeting Minutes of February 22, 2024

#### E. Public Hearing Items

- Hearing on an application requesting a Minor Subdivision Plat of ASD Subdivision located in Section 6, Township 143 North, Range 55 West of the 5<sup>th</sup> Principal Meridian, Rochester Township, Cass County, North Dakota.
- Hearing on an application requesting a Minor Subdivision Plat of Voigt Subdivision located in Section 32, Township 142 North, Range 49 West of the 5<sup>th</sup> Principal Meridian, Wiser Township, Cass County, North Dakota.
- Hearing on an application requesting a Minor Subdivision Plat of FMD-Harwood Subdivision located in Township 141 North, Range 49 West of the 5<sup>th</sup> Principal Meridian, Harwood Township, Cass County, North Dakota.
- Hearing on an application requesting a Minor Subdivision Plat of **FMD-Berlin Subdivision** located in Sections 24, 25, and 36, Township 142 North, Range 49 West of the 5<sup>th</sup> Principal Meridian, Berlin Township, Cass County, North Dakota.
- 5. Hearing for the purpose of presenting the 2023 Storm Water Pollution Prevention Program Summary and for public input on the Cass County Stormwater Pollution Prevention Plan.

#### F. New Business

#### G. Old Business

1. Opening on Planning Commission for a Fargo Resident

#### H. Adjournment

#### CASS COUNTY PLANNING COMMISSION February 22, 2024

#### A. CALL TO ORDER

A meeting of the Cass County Planning Commission was called to order February 22, 2024 at 7:06 am in the West Fargo Public Works conference room.

#### **B. ROLL CALL**

Planning Commissioners attending in person were Ken Lougheed, Dr. Tim Mahoney, Brad Olson, Keith Gohdes and Hugh Veit. David Gust, Keith Monson, and Commissioner Duane Breitling were absent.

Attending in person were Cole Hansen, Cass County Planner, Tom Soucy, Interim Cass County Engineer. Katherine Naumann, Senior Attorney attended via Teams.

#### **C. DETERMINATION OF A QUORUM**

It was determined that there was a quorum based on the roll call.

#### D. MINUTES, APPROVED

#### MOTION, passed

Mr. Veit wanted additional clarification to the New Business from January regarding confidentiality concerns for NDDA Regional Livestock Planning Grant. The January minutes have been updated.

Mr. Olson moved and Dr. Mahoney seconded to approve the minutes of the January 25, 2024 meeting as presented.

Motion carried.

#### **E. PUBLIC HEARING**

#### 1. Hearing on an application requesting a Minor Subdivision Plat of Rutten Subdivision located in Section 33, Township 139 North, Range 50 West of the 5th Principal Meridian, Mapleton Township, Cass County, North Dakota.

Mr. Lougheed opened the public hearing.

The applicant is seeking approval of a minor subdivision entitled Rutten Subdivision to plat a two (2) Lot subdivision of approximately 17.7 acres. According to the applicant, the subdivision is requested to help convey land to future Rutten generations by separating the home and farmstead from the tillable land.

The proposed ownership and maintenance responsibility of the subdivision will be private. The subdivision will use County Road 8 for road access, ditches for storm sewer conveyance, rural water. The property currently does have an on-site septic system for wastewater treatment.

Mr. Hansen further explained that Mr. Rutten's son does not have the means to purchase the entire parcel, but this is to set him up for future land purchases as Mr. Rutten is preparing to retire from farming. Mr. Veit asked about the property. There are 2 lots, one for a house and one for farm buildings, but could build another house if desired.

There was no additional public comment, the public hearing was closed.

MOTION, passed

Dr. Mahoney moved, and Mr. Gohdes seconded to accept the findings and recommendations of staff and recommend approval to the County Commission of the subdivision application as the proposal meets the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

#### **F. NEW BUSINESS**

#### **Subdivision Ordinance**

There will be a modification regarding Deed Restrictions. Any changes or modifications to a deed restriction after a subdivision approval will be a public hearing where the Planning Commissioners will review and approve or reject the changes.

#### **G. OLD BUSINESS**

#### **Opening on Planning Commission for a Fargo Resident**

Dr. Mahoney had a person that is interested in the position, and he will contact Mr. Hansen to get the process started.

#### NDDA Regional Livestock Planning Grant

This grant was approved and the States Attorney said that Cass County will be enforcing confidentiality.

#### **Diversion plats**

Diversion plats will be starting again in March 2024. Planning Department expect two coming. This will follow the same process and if any part of it is denied; example, the townships do not agree and will not sign the plat, then it will have to start again with any adjustments. A slightly different process will be followed for plats as they begin to enter the ET of the cities of West Fargo and Horace, with both the city and the county needing to fully approve plats.

#### **Highway building updates**

Highway Department has been under renovation since May 2023. It is expected that all future meetings will be held at the Highway Department upon completion in mid-March 2024.

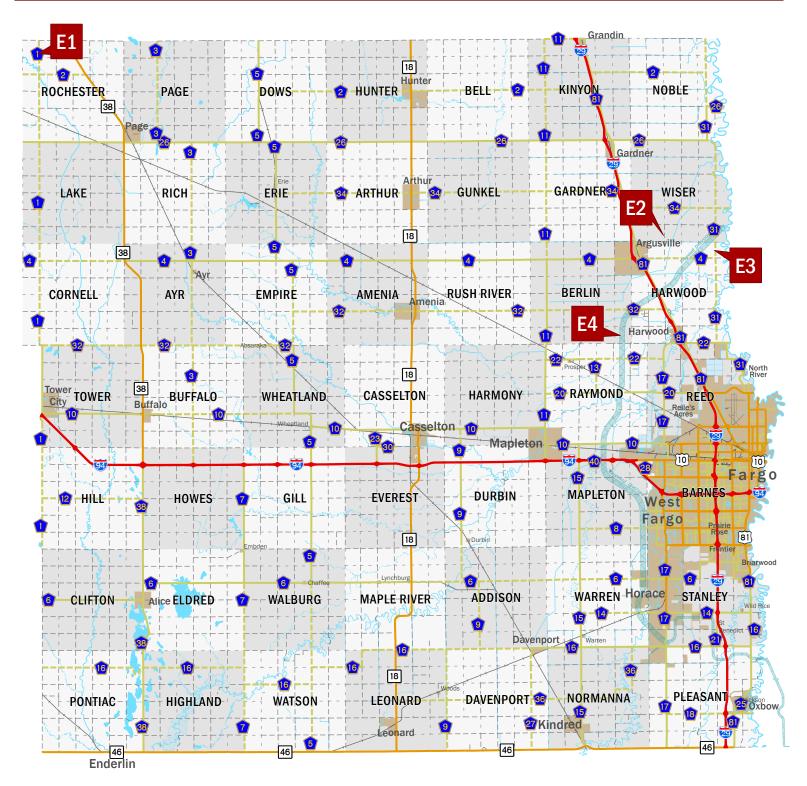
#### **H. ADJOURNMENT**

On motion by Mr. Veit and seconded by Mr. Olson and all voting in favor, the meeting was adjourned at 7:36 am.

# **Agenda Items**

#### **Cass County Planning Commission**

#### March 28, 2024



Agenda Items:

- E1 ASD Subdivision
- E2 Voigt Subdivision
- E3 FMD-Harwood Subdivision
- E4 FMD-Berlin Subdivision

 Maps and data are to be used for reference purposes only and Cass County, ND, Is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other ilabilities due to the accuracy, wailbility, use or misuse of the information herein provided.





### Cass County Planning Commission Staff Report

| Entitlements<br>Requested: | <b>Minor Subdivision (1 Lot)</b> of a part of the SE <sup>1</sup> / <sub>4</sub> of Section 6, Township 143<br>North, Range 55 West |                        |                               |
|----------------------------|---|------------------------|-------------------------------|
| Title:                     | ASD Subdivision   | Date:                  | 03/28/24                      |
| Location:                  | SE ¼ of Section 6, Township<br>143 North, Range 55 West<br>(Rochester Township)   | Staff<br>Contact:      | Cole Hansen                   |
| Parcel Number:             | 62-0000-11426-020, 62-0000-<br>11426-040  | Water<br>District:     | Maple River Water<br>District |
| Owner(s)/Applicant:        | Alfred, Sarah, and Dean<br>Johnson  | Engineer/<br>Surveyor: | Neset Surveys                 |
| Status:                    | Planning Commission Hearing: N  | March 28, 2024         |                               |

| Existing Land Use | Proposed Land Use |  |  |
|-------------------|-------------------|--|--|
| Residential       | Residential       |  |  |
| Proposal          |                   |  |  |

The applicant is seeking approval of a minor subdivision entitled **ASD Subdivision** to plat a one (1) Lot subdivision of approximately 9.5 acres. According to the applicant, the subdivision is requested to combine two lots into one and remove the tillable land.

The proposed ownership and maintenance responsibility of the subdivision will be private. The subdivision will use County Road 1 for road access, ditches for storm sewer conveyance, rural water. The property currently does have an on-site septic system for wastewater treatment.

|                                  | Agency Comments   |
|----------------------------------|---|
| County Engineer                  | No comments were received prior to publishing the staff report. |
| Water Resource District          | No comment.   |
| Cass County Electric Cooperative | No comments were received prior to publishing the staff report. |
| Century Link                     | No comments were received prior to publishing the staff report. |
| Sprint/T-Mobile/Congent          | No comments were received prior to publishing the staff report. |
| AT&T                             | No comments were received prior to publishing the staff report. |
| Xcel Energy                      | No comments were received prior to publishing the staff report. |
| Otter Tail Power Company         | No comments were received prior to publishing the staff report. |
| Magellan Pipeline Company        | No comments were received prior to publishing the staff report. |

| NuStar Energy                             | No comments were received prior to publishing the staff report.   |  |  |
|---|---|--|--|
| Cass Rural Water                          | No comments were received prior to publishing the staff report.   |  |  |
| North Dakota Department of Transportation | No comment.   |  |  |
| County Sanitarian                         | Neither of these houses have septic systems that have been permitted, so the department cannot say that these properties comply with code requirements. |  |  |
| Township Chairman                         | No comments were received prior to publishing the staff report.   |  |  |
| The City of Fargo                         | No comments were received prior to publishing the staff report.   |  |  |
| The City of West Fargo                    | No comments were received prior to publishing the staff report.   |  |  |
| Public Comment                            | No comments were received prior to publishing the staff report.   |  |  |

#### Staff Analysis

#### Land Use and Surrounding Uses

The subject property is bound by agricultural production land on the north, west, south, and east sides of the lot. County Road 1 borders the east of the property.

#### Floodzone

According to the FEMA Flood Map Service Center, this property is currently unmapped and no Special Hazard Flood Area has been identified. In addition, no wetlands or other notable features are present on the proposed subdivision Lot.

#### Land Development Rights

The subject quarter-quarter section currently is developed and requires the transfer of a development right. Section 5.04 (e) of the Cass County Subdivision Ordinance states that every quarter-quarter section is granted one (1) Development Right to create a buildable lot with a minimum of 40 acres. Because the lot subdivision proposal is less than 40 acres, a transfer of a development right is required along with a deed restriction.

#### Staff Recommendation

To accept the findings and recommendations of staff and recommend **approval** to the County Commission of the subdivision application as the proposal **meets** the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

#### Attachments

- 1. Location Map
- 2. Plat Document

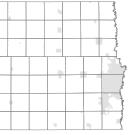
## **Minor Subdivision**

#### **ASD Subdivision**

Section 6, Rochester Township Township 143 North - Range 55 West



Cass County Planning Commission March 28, 2024

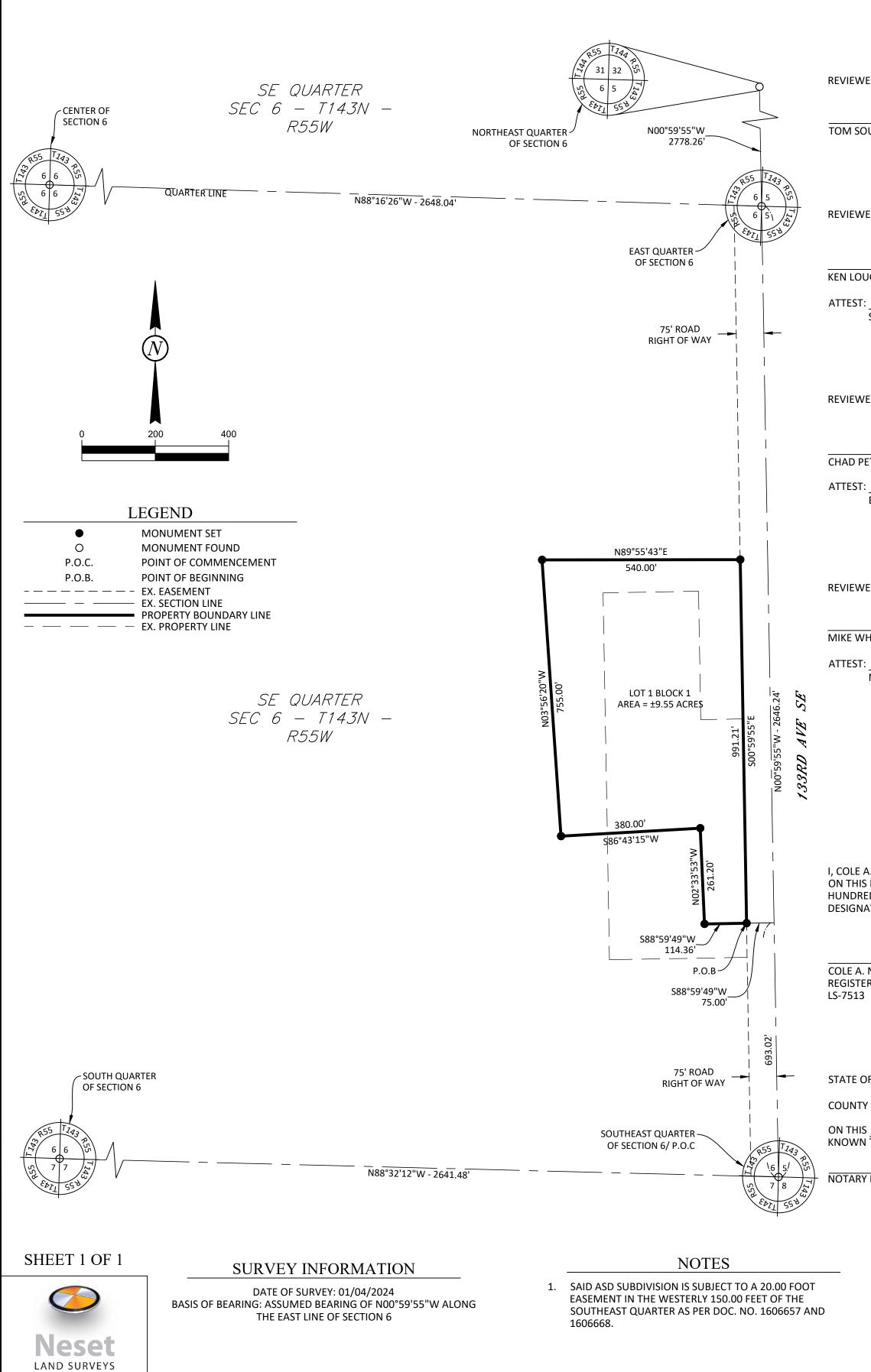


#### Imagery: spring 2021

All mages of the same to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



# PART OF THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 6, T143N, R55W CASS COUNTY, NORTH DAKOTA



| ASD SUBDIVISION  |         |
|--|---------|
| OT ILATE OF COUTUE ACT OUADTED OF CECTION ( T142NI D54 | • • • • |

| CASS COUNTY B   | ENGINEER'S APPRO                   | VAL      |  |
|---|------------------------------------|----------|--|
| IEWED BY THE INTERIM CASS COUNTY ENGINEER THIS                    | DAY OF                             | 2024.    | KNOW ALL MEN BY THESE PRESENTS, THAT ALFRED L. JOHNS<br>THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 143 NC<br>PARTICULARLY DESCRIBED AS FOLLOWS:  |
| A SOUCY, INTERIM CASS COUNTY ENGINEER                             | -                                  |          | COMMENCING AT THE SOUTHEAST CORNER OF SECTION 6, T<br>SECTION 6 A DISTANCE OF 693.02 FEET; THENCE S88°59'49"V<br>BEGINNING; THENCE CONTINUING S88°59'49"W A DISTANCE<br>THENCE N03°56'20"W A DISTANCE OF 755.00 FEET; THENCE<br>WEST LINE A DISTANCE OF 991.21 FEET TO THE POINT OF BE |
| CASS COUNTY P   | LANNING COMMIS                     | SION     | SAID OWNER HAS CAUSED THE ABOVE DESCRIBED TRACT OF   |
| IEWED BY THE CASS COUNTY PLANNING COMMISSION TH                   | ISDAY OF                           | 2024.    | ALSO HEREBY DEDICATES AND CONVEYS TO THE PUBLIC, FOR<br>OF ONE LOT AND ONE BLOCK, AND CONTAINS 9.55 ACRES, N   |
| LOUGHEED, CHAIRMAN  |                                    |          | B <u>Y:</u><br>ALFRED L. JOHNSON   |
| EST:<br>SECRETARY   |                                    |          | ABBY JOHNSON FAMILY TRUST, TRUSTEE   |
| CASS COUNTY BOARD   | OF COMMISSION'S                    | APPROVAL | B <u>Y:</u><br>SHARON A. JOHNSON   |
| IEWED BY CASS COUNTY, NORTH DAKOTA THIS                           | _DAY OF                            | 2024.    | STATE OF)<br>)SS   |
| AD PETERSON<br>EST:   |                                    |          | COUNTY OF) ON THIS DAY OF, 2024, E SHARON L. JOHNSON, TO ME KNOWN TO BE THE PERSONS D FREE ACT AND DEED.   |
|   |                                    |          | NOTARY PUBLIC, COUNTY:STAT<br>MY COMMISSION EXPIRES:   |
| $\underline{ROC}$ IEWED BY ROCHESTER TOWNSHIP, CASS COUNTY, NORTH | CHESTER TOWNSHI<br>dakota this day |          | 24. DEAN JOHNSON<br>ABBY JOHNSON FAMILY TRUST, TRUSTEE   |
| E WHITMORE, CHAIRMAN  |                                    |          | STATE OF)  |
| EST:<br>MARVIN THORSON, CLERK/ TREASURER                          |                                    |          | )SS<br>COUNTY OF)<br>ON THISDAY OF, 2024, E<br>KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECU   |
|   |                                    |          |  |

#### SURVEYORS CERTIFICATE

I, COLE A. NESET, REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NORTH DAKOTA, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE PROPERTY DESCRIBED ON THIS PLAT AS KING SUBDIVISION; THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY; THAT ALL DISTANCES ARE SHOWN CORRECTLY ON SAID PLAT IN FEET AND HUNDREDTHS OF A FOOT; THAT ALL MONUMENTS ARE OR WILL BE INSTALLED CORRECTLY IN THE GROUND AS SHOWN; AND THAT THE EXTERIOR BOUNDARY LINES ARE CORRECTLY DESIGNATED. DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2024.

COLE A. NESET, REGISTERED LAND SURVEYOR LS-7513

STATE OF NORTH DAKOTA ) )SS

COUNTY OF CASS

ON THIS DAY OF \_\_\_\_\_\_, 2023, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED COLE A. NESET, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED SAME AS THEIR FREE ACT AND DEED.

NOTARY PUBLIC, COUNTY: CASS STATE: NORTH DAKOTA

#### OWNERS' CERTIFICATE

ISON, SHARON A. JOHNSON, AND THE ABBY JOHNSON FAMILY TRUST, ARE THE OWNERS OF THAT PART OF THE EAST HALF OF NORTH, RANGE 55 WEST OF THE 5TH PRINCIPAL MERIDIAN TO THE COUNTY OF CASS, STATE OF NORTH DAKOTA AND MORE

TOWNSHIP 143 NORTH, RANGE 55 WEST; THENCE N00°59'55"W ON AN ASSUMED BEARING ALONG THE EAST LINE OF SAID 'W A DISTANCE OF 75.00 FEET TO THE WEST LINE OF THE ROAD RIGHT OF WAY EASEMENT ALSO BEING THE POINT OF 'E OF 114.36 FEET; THENCE N02°33'53"W A DISTANCE OF 261.20 FEET; THENCE S89°43'15"W A DISTANCE OF 380.00 FEET; E N89°55'43"E A DISTANCE OF 540.00 FEET TO SAID WEST LINE OF THE ROAD RIGHT OF WAY; THENCE S00°59'55"E ALONG SAID EGINNING.

ELAND SHOWN ON THIS PLAT TO BE SURVEYED AND PLATTED AS ASD SUBDIVISION TO THE COUNTY OF CASS. SAID OWNER R PUBLIC USE, ALL STREET RIGHT OF WAYS AND UTILITY EASEMENTS SHOWN ON SAID PLAT. SAID ASD SUBDIVISION, CONSISTS MORE OR LESS TOGETHER WITH EASEMENTS AND RIGHT OF WAYS OF RECORD.

BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALFRED A. JOHNSON AND DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED SAME AS THEIR

BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DEAN JOHNSON, TO ME ITED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED SAME AS THEIR FREE ACT AND DEED.

#### FOR RECORDING PURPOSES ONLY



#### Cass County Planning Commission Staff Report

| Entitlements<br>Requested: | <b>Minor Subdivision (1 Lot)</b> of a part of the SE <sup>1</sup> / <sub>4</sub> of Section 32, Township 142<br>North, Range 49 West |                        |                              |
|----------------------------|--|------------------------|------------------------------|
| Title:                     | Voigt Subdivision  | Date:                  | 03/28/24                     |
| Location:                  | SE ¼ of Section 32, Township<br>142 North, Range 49 West<br>(Wiser Township)   | Staff<br>Contact:      | Cole Hansen                  |
| Parcel Number:             | 70-000013632-010   | Water<br>District:     | North Cass Water<br>District |
| Owner(s)/Applicant:        | Loren and Alice Richards   | Engineer/<br>Surveyor: | RJN Survey                   |
| Status:                    | Planning Commission Hearing: March 28, 2024  |                        |                              |

| Existing Land Use | Proposed Land Use |  |  |
|-------------------|-------------------|--|--|
| Residential       | Residential       |  |  |
| Proposal          |                   |  |  |

The applicant is seeking approval of a minor subdivision entitled **Voight Subdivision** to plat a one (1) Lot subdivision of approximately 4.6 acres. According to the applicant, the subdivision is requested to separate the existing farmstead from the tillable land.

The proposed ownership and maintenance responsibility of the subdivision will be private. The subdivision will use 170<sup>th</sup> Ave SE for road access, ditches for storm sewer conveyance, rural water. The property currently does have an on-site septic system for wastewater treatment.

|                                  | Agency Comments   |
|----------------------------------|---|
| County Engineer                  | No comments were received prior to publishing the staff report. |
| Water Resource District          | No comment.   |
| Cass County Electric Cooperative | No comments were received prior to publishing the staff report. |
| Century Link                     | No comments were received prior to publishing the staff report. |
| Sprint/T-Mobile/Congent          | No comments were received prior to publishing the staff report. |
| AT&T                             | No comments were received prior to publishing the staff report. |
| Xcel Energy                      | No comments were received prior to publishing the staff report. |
| Otter Tail Power Company         | No comments were received prior to publishing the staff report. |
| Magellan Pipeline Company        | No comments were received prior to publishing the staff report. |

| NuStar Energy                             | No comments were received prior to publishing the staff report.  |  |  |
|---|--|--|--|
| Cass Rural Water                          | Has private well service, not seeking rural water service.   |  |  |
| North Dakota Department of Transportation | No comment.  |  |  |
| County Sanitarian                         | Property meets code requirements and has an approved and licensed septic system.<br>There are no issues. |  |  |
| Township Chairman                         | No comments were received prior to publishing the staff report.  |  |  |
| The City of Fargo                         | No comments were received prior to publishing the staff report.  |  |  |
| The City of West Fargo                    | No comments were received prior to publishing the staff report.  |  |  |
| Public Comment                            | No comments were received prior to publishing the staff report.  |  |  |

#### Staff Analysis

#### Land Use and Surrounding Uses

The subject property is bound by agricultural production land on the north, west, south, and east sides of the lot. 170<sup>th</sup> Ave SE borders the east of the property.

#### Floodzone

According to the FEMA Flood Map Service Center, this property is currently unmapped and no Special Hazard Flood Area has been identified. In addition, no wetlands or other notable features are present on the proposed subdivision Lot.

#### Land Development Rights

The subject quarter-quarter section currently is developed and requires the transfer of a development right. Section 5.04 (e) of the Cass County Subdivision Ordinance states that every quarter-quarter section is granted one (1) Development Right to create a buildable lot with a minimum of 40 acres. Because the lot subdivision proposal is less than 40 acres, a transfer of a development right is required along with a deed restriction.

#### Staff Recommendation

To accept the findings and recommendations of staff and recommend **approval** to the County Commission of the subdivision application as the proposal **meets** the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

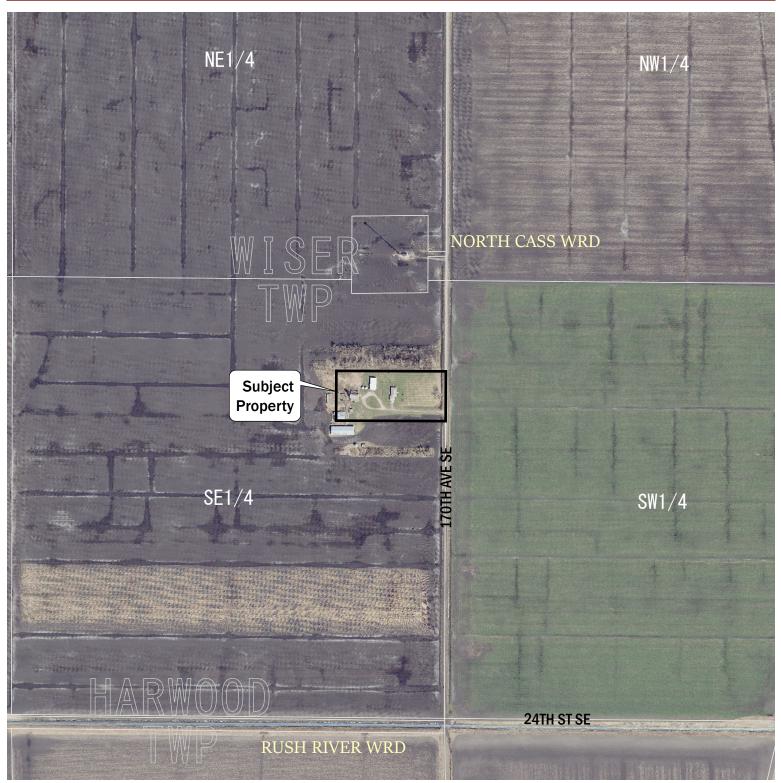
#### Attachments

- 1. Location Map
- 2. Plat Document

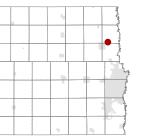
## **Minor Subdivision**

#### **Voigt Subdivision**

Section 32, Wiser Township Township 142 North - Range 49 West



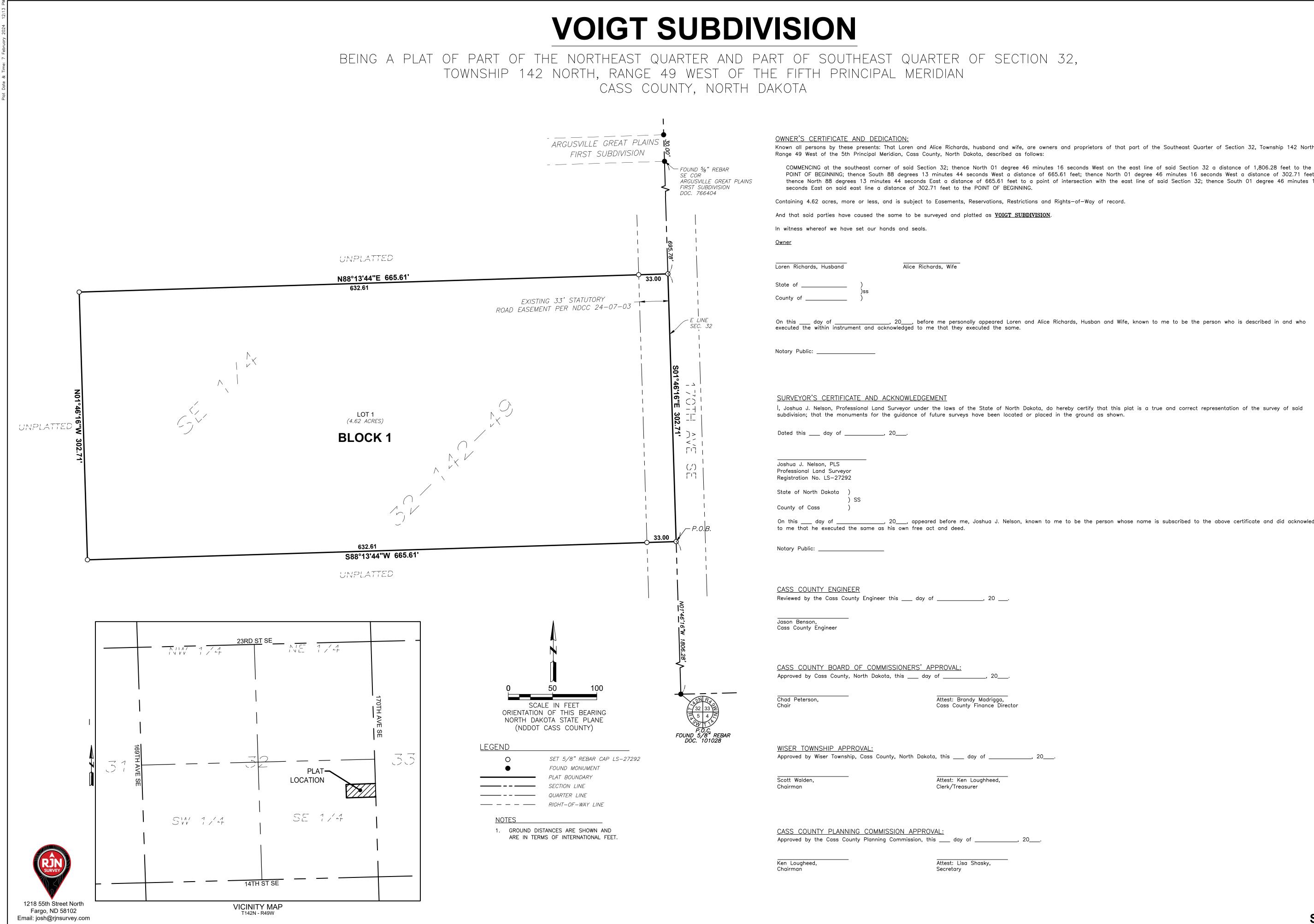
#### Cass County Planning Commission March 28, 2024



#### Imagery: spring 2021

Minute 1, spring LOV21 Maps and data are to be used for reference purposes only and Cass County, ND, is not responsibile for any inaccuracies herein contained. No responsibility is assumed for damages or other liability, use or misuse of the information herein provided.





Known all persons by these presents: That Loren and Alice Richards, husband and wife, are owners and proprietors of that part of the Southeast Quarter of Section 32, Township 142 North,

POINT OF BEGINNING; thence South 88 degrees 13 minutes 44 seconds West a distance of 665.61 feet; thence North 01 degree 46 minutes 16 seconds West a distance of 302.71 feet; thence North 88 degrees 13 minutes 44 seconds East a distance of 665.61 feet to a point of intersection with the east line of said Section 32; thence South 01 degree 46 minutes 16

I, Joshua J. Nelson, Professional Land Surveyor under the laws of the State of North Dakota, do hereby certify that this plat is a true and correct representation of the survey of said

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, appeared before me, Joshua J. Nelson, known to me to be the person whose name is subscribed to the above certificate and did acknowledge



#### Cass County Planning Commission Staff Report

| Entitlements<br>Requested: | Minor Subdivision (19 Lot) of a part of Township 141 North, Range 49 West |                        |                              |
|----------------------------|---|------------------------|------------------------------|
| Title:                     | FMD-Harwood Subdivision   | Date:                  | 03/28/24                     |
| Location:                  | Township 141 North, Range 49<br>West (Harwood Township)                   | Staff<br>Contact:      | Cole Hansen                  |
| Parcel Number:             |   | Water<br>District:     | Rush River Water<br>District |
| Owner(s)/Applicant:        | Cass County Water Resource<br>District                                    | Engineer/<br>Surveyor: | AE2S                         |
| Status:                    | Planning Commission Hearing: N  | March 28, 2024         |                              |

| Existing Land Use | Proposed Land Use |  |
|-------------------|-------------------|--|
| Agricultural      | Agricultural      |  |
| Pro               | oposal            |  |

The applicant is seeking approval of a minor subdivision entitled **FMD-Harwood Subdivision** to plat a nineteen (19) Lot subdivision of approximately 1,496 acres. According to the applicant, the subdivision is requested to plat the diversion channel.

The proposed ownership and maintenance responsibility of the subdivision will be public.

#### Agency Comments

| County Engineer                  | No comments were received prior to publishing the staff report. |
|----------------------------------|---|
| Water Resource District          | No comments were received prior to publishing the staff report. |
| Cass County Electric Cooperative | No comments were received prior to publishing the staff report. |
| Century Link                     | No comments were received prior to publishing the staff report. |
| Sprint/T-Mobile/Congent          | No comments were received prior to publishing the staff report. |
| AT&T                             | No comments were received prior to publishing the staff report. |
| Xcel Energy                      | No comments were received prior to publishing the staff report. |
| Otter Tail Power Company         | No comments were received prior to publishing the staff report. |
| Magellan Pipeline Company        | No comments were received prior to publishing the staff report. |
| NuStar Energy                    | No comments were received prior to publishing the staff report. |
| Cass Rural Water                 | No comments were received prior to publishing the staff report. |

| North Dakota Department of Transportation | No comment.   |
|---|---|
| County Sanitarian                         | No issues.  |
| Township Chairman                         | No comments were received prior to publishing the staff report. |
| The City of Fargo                         | No comments were received prior to publishing the staff report. |
| The City of West Fargo                    | No comments were received prior to publishing the staff report. |
| Public Comment                            | No comments were received prior to publishing the staff report. |

#### Staff Analysis

#### Land Use and Surrounding Uses

The subject property is bound by agricultural production land on the north, west, south, and east sides of the lot.

#### Floodzone

Plat is for diversion channel and as such is a facility that is designed to flood and direct flood waters during a flood event.

#### Land Development Rights

The subject quarter-quarter section currently is developed and requires the transfer of a development right. Section 5.04 (e) of the Cass County Subdivision Ordinance states that every quarter-quarter section is granted one (1) Development Right to create a buildable lot with a minimum of 40 acres. Because the lot subdivision proposal is less than 40 acres, a transfer of a development right is required along with a deed restriction.

#### Staff Recommendation

To accept the findings and recommendations of staff and recommend **approval** to the County Commission of the subdivision application as the proposal **meets** the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

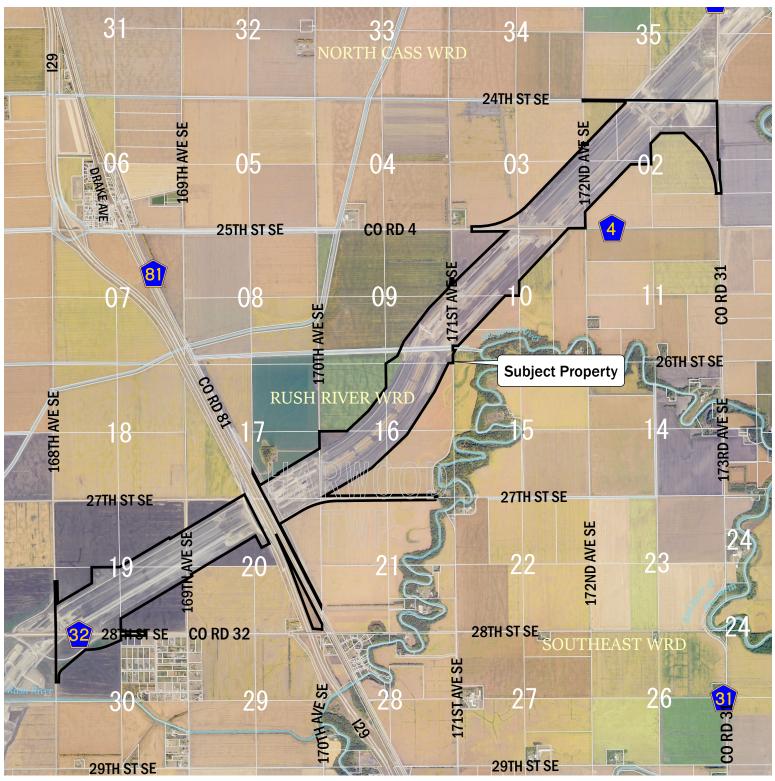
#### Attachments

- 1. Location Map
- 2. Plat Document
- 3. Variance Application

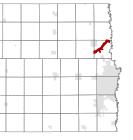
# **Minor Subdivision**

#### **FMD-Harwood Subdivision**

Section 1, 2, 3, 9, 10, 16, 17, 19, 20, 21, 30, Harwood Township Township 141 North - Range 49 West



Cass County Planning Commission March 28, 2024



Imagery: NAIP, summer/fall 2023 Maps and data are to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



#### **DESCRIPTION OF PLAT BOUNDARY**

#### BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 That part of Sections 1, 2, 3, 9, 10, 16, 17, 20, and 21 in Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota, being further described as follows:

Beginning at the Northeast Corner of said Section 2; thence S03°12'17"E on the east line of said Section 2 a distance of 2,322.67 feet to the Northeast of 50.00 feet; thence S03°12'17"E parallel with, and 50.00 feet east of, the west line of said Section 1 a distance of 766.63 feet; thence 548.53 feet on the arc of a non-tangential curve, concave to the west, having a radius of 3,000.00 feet, a central angle of 10°28'34", and a long chord length of 547.77 feet bearing S08°26'35"E; thence S03°12'17"E, tangent to preceding curve, and 100.00 feet east of and parallel with the west line of said Section 1 a distance of 12.00 feet to the south line of the North Half of the Southwest Quarter (N1/2SW1/4) of said Section 1: thence S87°11'32"W on the south line of the N1/2SW1/4 of said Section 1 a distance of 100.00 feet to the west line of said Section 1: thence S87°32'04"W on the south line of the North Half of the Southeast Quarter (N1/2SE1/4) of said Section 2 a distance of 100.01 feet; thence N03°15'43"W a distance of 10.01 feet; thence 2,163.01 feet on the arc of a tangential curve, concave to the southwest, having a radius of 2,800.00 feet, a central angle of 44°15'40", and a long chord length of 2,109.62 feet bearing N25°20'06"W: thence N47°27'58"W a distance of 628.30 feet: thence S87°32'02"W a distance of 908.60 feet: thence S41°50'30"W a distance of 564.82 feet to the east line of the Northwest Quarter (NW1/4) of said Section 2; thence S03°10'32"E on said east line of the NW1/4 a distance of 819.93 feet; thence S87°32'02"W a distance of 810.44 feet; thence S41°50'30"W a distance of 2,592.02 feet to the west line of said Section 2; thence S03°08'18"E on said west line of said Section 2 a distance of 643.41 feet to the Southwest Corner of said Section 2; thence S87°33'49"W on the north line of said Section 10 a distance of 670.78 feet; thence S41°08'05"W a distance of 2,842.20 feet to the east line of the Northwest Quarter (NW1/4) of said Section 10; thence S02°51'40"E on the east line of the NW1/4 of said Section 10 a distance of 581.48 feet to the Southeast Corner of the NW1/4 of said Section 10; thence S87°35'05"W on the north line of the NW1/4 of said Section 10 a distance of 557.27 feet; thence S41°08'05"W a distance of 2,808.65 feet; thence S25°25'31"W a distance of 305.83 feet to the west line of said Section 10; thence S02°45'37"E on the west line of said Section 10 a distance of 333.15 feet to the Southwest Corner of said Section 10; thence S87°32'56"W on the north line of said Section 16 a distance of 178.01 feet; thence S23°53'35"W a distance of 1,250.73 feet; thence S30°46'59"W a distance of 2,025.57 feet; thence S44°43'16"W a distance of 1,911.56 feet; thence S57°13'38"W a distance of 2,152.96 feet; thence N87°27'11"E parallel with, and 100 feet north of, the south line of the Southwest Quarter (SW1/4) of said Section 16 a distance of 2,474.12 feet to the east line of the SW1/4 of said Section 16; thence N87°27'15"E parallel with, and 100 feet north of, the south line of the Southeast Quarter (SE1/4) of said Section 16 a distance of 1,918.71 feet to the centerline of the township road as currently located in said SE1/4; thence S30°05'03"E on said township road centerline a distance of 22.07 feet; thence continuing on said township road centerline 112.84 feet on the arc of a non-tangential curve, concave to the northwest, having a radius of 55.00 feet, a central angle of 117°32'46", and long chord length of 94.06 feet bearing S28°41'20"W to the south line of said SE1/4; thence S02°45'50"E a distance of 100.00 feet; thence S87°27'15"W parallel with, and 100.00 feet south of, the north line of the Northeast Quarter (NE1/4) of said Section 21 a distance of 1,879.88 feet to the west line of the NE1/4 of said Section 21; thence S87°27'11"W parallel with, and 100.00 feet south of, the north line of the Northwest Quarter (NW1/4) of said Section 21 a distance of 1.979.67 feet; thence 1,477.11 feet on the arc of a tangential curve, concave to the south, having a radius of 2,800.00 feet, a central angle of 30°13'33", a long chord length of 1,460.04 feet bearing S72°20'25"W; thence S57°13'38"W, tangent to said curve, a distance of 1,005.68 feet; thence S29°04'57"E parallel with, and 30.00 feet northeasterly of, the northeasterly County Highway No. 81 Right-of-Way line, a distance of 3,570.50 feet to a point 33.00 feet west of the east line of the Southeast Quarter (SE1/4) of said Section 20; thence S02°46'12"E parallel with, and 33.00 feet west of, said east line of the SE1/4, a distance of 67.68 feet to said northeasterly highway Right-of-Way line; thence N29°04'57"W on said northeasterly highway Right-of-Way line a distance of 4,717.14 feet to a point 33.00 feet south of the north line of the Northeast Quarter (NE1/4) of said Section 20; thence S87°34'03"W parallel with, and 33.00 feet south of, the north line of the NE1/4 of said Section 20 a distance of 145.45 feet to the northeasterly line of the Great Northern Railroad Right-of-Way: thence N29°04'57"W on said northeasterly railroad Right-of-Way line a distance of 73.84 feet; thence N87°34'03"E parallel with, and 33.00 feet north of, the south line of the Southeast Quarter (SE1/4) of said Section 17 a distance of 134.26 feet to the northeasterly County Highway No. 81 Right-of-Way Line; thence N29°04'57"W on said northeasterly highway right-of-way line a distance of 1,082.94 feet to the west line of the SE1/4 of said Section 17; thence N02°40'16"W on said west line a distance of 89.93 feet; thence S29°04'57"E parallel with, and 33.00 feet east of, said northeasterly highway right-of-way line a distance of 614.76 feet; thence N57°13'38"E a distance of 863.72 feet; thence N32°46'22"W a distance of 40.00 feet; thence N57°13'38"E a distance of 1,900.00 feet to the east line of said SE1/4 of said Section 17; thence N02°49'18"W on the east line of the SE1/4 of said Section 17 a distance of 679.36 feet to the Northeast Corner of the SE1/4 of said Section 17; thence N87°30'10"E on the south line of the Northwest Quarter (NW1/4) of said Section 16 a distance of 1,090.00 feet; thence N44°43'16"E a distance of 1,148.29 feet; thence N35°19'51"E a distance of 1,162.83 feet to the east line of the NW1/4 of said Section 16; thence N02°41'46"W on the east line of the NW1/4 of said Section 16 a distance of 950.00 feet to the Northeast Corner of said NW1/4 of said Section 16; thence N54°59'47"E a distance of 538.25 feet; thence N22°25'16"E a distance of 638.88 feet; thence N35°05'06"E a distance of 1,658.06 feet; thence N42°36'02"E a distance of 954.11 feet; thence 475.00 feet on the arc of a tangential curve, concave to the northwest, having a radius of 600.00 feet, a central angle of 45°21'33", a long chord length of 462.69 feet bearing N19°55'16"E; thence N02°45'31"W parallel with, and 50.00 feet west of, the east line of the Northeast Quarter (NE1/4) of said Section 9 a distance of 50.00 feet; thence N87°14'29"E a distance of 100.00 feet; thence S02°45'31"E parallel with, and 50.00 feet east of the west line of the Northwest Quarter (NW1/4) of said Section 10 a distance of 201.98 feet; thence N42°36'02"E a distance of 469.98 feet; thence N44°03'46"E a distance of 2,487.50 feet; thence S87°33'49"W parallel with, and 100.00 feet south of, the north line of the NW1/4 of said Section 10 a distance of 1,391.25 feet; thence N02°26'11"W a distance of 200.00 feet; thence N87°33'49"E parallel with, and 100.00 feet north of the south line of the Southwest Quarter (SW1/4) of said Section 3 a distance of 235.54 feet; thence 2,194.50 feet on the arc of a tangential curve, concave to the northwest, having a radius of 2,750.00 feet, a central angle of 45°43'19", a long chord length of 2,136.73 feet bearing N64°42'10"E; thence N41°50'30"E a distance of 3.120.44 feet; thence N03°08'18"W parallel with, and 60.00 feet west of, the east line of Northeast Quarter (NE1/4) of said Section 3 a distance of 184.82 feet; thence N86°51'42"E a distance of 120.00 feet; thence S03°08'18"E parallel with, and 60 feet east of the west line of the Northwest Quarter (NW1/4) of said Section 2 a distance of 64.74 feet; thence N41°50'30"E a distance of 2,213.21 feet; thence N49°29'24"W a distance of 172.93 feet; thence S88°32'33"W parallel with, and 50.00 feet south of, the north line of said NW1/4 of Section 2 a distance of 1,449.92 feet; thence S03°08'18"E parallel with, and 50.00 feet east of the west line of said NW1/4 of Section 2 a distance of 10.00 feet; thence S88°32'33"W parallel with, and 60.00 feet south of, the north line of said NW1/4 of Section 2 a distance of 50.02 feet to the west line of said NW1/4 of Section 2; thence N03°08'18"W on said west line a distance of 60.03 feet to the Northwest Corner of the NW1/4 of said Section 2; thence N88°32'33"E on the north line of the NW1/4 of said Section 2 a distance of 2,642.08 feet to the Northeast Corner of the NW1/4 of said Section 2; thence N88°32'44"E on the north line of the Northeast Quarter (NE1/4) of said Section 2 a distance of 2.641.85 feet to the Point of Beginning.

Blocks 1, 2, 3, 4, 5, 6, 7, 8, and 9 contain 1,068.12 acres.

#### BLOCK 10

That part of Section 20, Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota, being further described as follows:

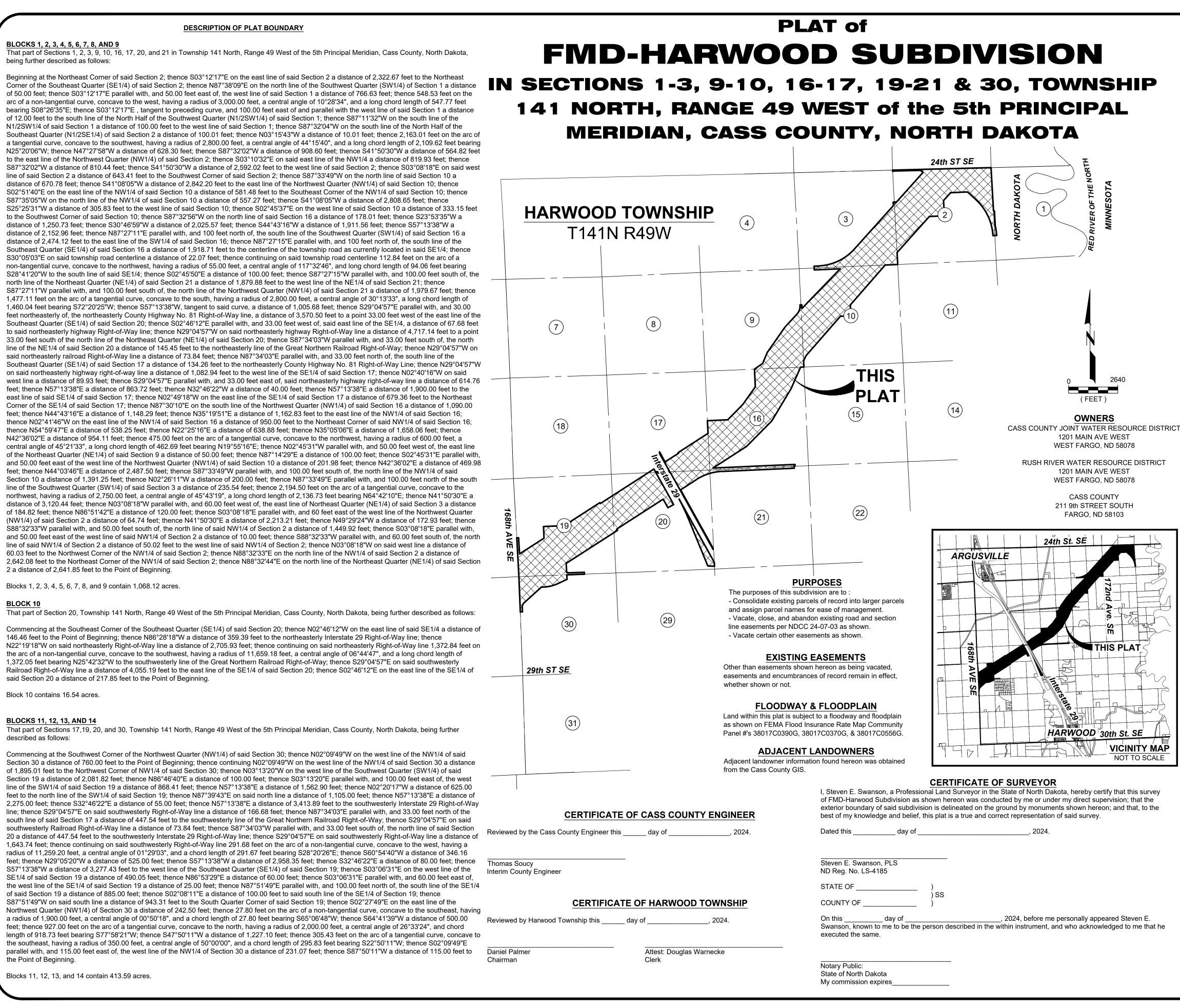
Commencing at the Southeast Corner of the Southeast Quarter (SE1/4) of said Section 20; thence N02°46'12"W on the east line of said SE1/4 a distance of 146.46 feet to the Point of Beginning; thence N86°28'18"W a distance of 359.39 feet to the northeasterly Interstate 29 Right-of-Way line; thence N22°19'18"W on said northeasterly Right-of-Way line a distance of 2,705.93 feet; thence continuing on said northeasterly Right-of-Way line 1,372.84 feet on the arc of a non-tangential curve, concave to the southwest, having a radius of 11,659.18 feet, a central angle of 06°44'47", and a long chord length of 1,372.05 feet bearing N25°42'32"W to the southwesterly line of the Great Northern Railroad Right-of-Way; thence S29°04'57"E on said southwesterly Railroad Right-of-Way line a distance of 4,055.19 feet to the east line of the SE1/4 of said Section 20; thence S02°46'12"E on the east line of the SE1/4 of said Section 20 a distance of 217.85 feet to the Point of Beginning.

Block 10 contains 16.54 acres.

#### BLOCKS 11, 12, 13, AND 14

That part of Sections 17,19, 20, and 30, Township 141 North, Range 49 West of the 5th Principal Meridian, Cass County, North Dakota, being further described as follows:

Commencing at the Southwest Corner of the Northwest Quarter (NW1/4) of said Section 30; thence N02°09'49"W on the west line of the NW1/4 of said Section 30 a distance of 760.00 feet to the Point of Beginning; thence continuing N02°09'49"W on the west line of the NW1/4 of said Section 30 a distance of 1,895.01 feet to the Northwest Corner of NW1/4 of said Section 30; thence N03°13'20"W on the west line of the Southwest Quarter (SW1/4) of said Section 19 a distance of 2,081.82 feet; thence N86°46'40"E a distance of 100.00 feet; thence S03°13'20"E parallel with, and 100.00 feet east of, the west line of the SW1/4 of said Section 19 a distance of 868.41 feet; thence N57°13'38"E a distance of 1,562.90 feet; thence N02°20'17"W a distance of 625.00 feet to the north line of the SW1/4 of said Section 19; thence N87°39'43"E on said north line a distance of 1,105.00 feet; thence N57°13'38"E a distance of 2.275.00 feet: thence S32°46'22"E a distance of 55.00 feet; thence N57°13'38"E a distance of 3,413.89 feet to the southwesterly Interstate 29 Right-of-Way line; thence S29°04'57"E on said southwesterly Right-of-Way line a distance of 166.68 feet; thence N87°34'03"E parallel with, and 33.00 feet north of the south line of said Section 17 a distance of 447.54 feet to the southwesterly line of the Great Northern Railroad Right-of-Way; thence S29°04'57"E on said southwesterly Railroad Right-of-Way line a distance of 73.84 feet; thence S87°34'03"W parallel with, and 33.00 feet south of, the north line of said Section 20 a distance of 447.54 feet to the southwesterly Interstate 29 Right-of-Way line; thence S29°04'57"E on said southwesterly Right-of-Way line a distance of 1,643.74 feet; thence continuing on said southwesterly Right-of-Way line 291.68 feet on the arc of a non-tangential curve, concave to the west, having a radius of 11,259.20 feet, a central angle of 01°29'03", and a chord length of 291.67 feet bearing S28°20'26"E; thence S60°54'40"W a distance of 346.16 feet; thence N29°05'20"W a distance of 525.00 feet; thence S57°13'38"W a distance of 2,958.35 feet; thence S32°46'22"E a distance of 80.00 feet; thence Thomas Soucy S57°13'38"W a distance of 3,277.43 feet to the west line of the Southeast Quarter (SE1/4) of said Section 19; thence S03°06'31"E on the west line of the SE1/4 of said Section 19 a distance of 490.05 feet; thence N86°53'29"E a distance of 60.00 feet; thence S03°06'31"E parallel with, and 60.00 feet east of, the west line of the SE1/4 of said Section 19 a distance of 25.00 feet; thence N87°51'49"E parallel with, and 100.00 feet north of, the south line of the SE1/4 of said Section 19 a distance of 885.00 feet; thence S02°08'11"E a distance of 100.00 feet to said south line of the SE1/4 of Section 19; thence S87°51'49"W on said south line a distance of 943.31 feet to the South Quarter Corner of said Section 19; thence S02°27'49"E on the east line of the Northwest Quarter (NW1/4) of Section 30 a distance of 242.50 feet; thence 27.80 feet on the arc of a non-tangential curve, concave to the southeast, having a radius of 1,900.00 feet, a central angle of 00°50'18", and a chord length of 27.80 feet bearing S65°06'48"W; thence S64°41'39"W a distance of 500.00 feet; thence 927.00 feet on the arc of a tangential curve, concave to the north, having a radius of 2,000.00 feet, a central angle of 26°33'24", and chord length of 918.73 feet bearing S77°58'21"W; thence S47°50'11"W a distance of 1,227.10 feet; thence 305.43 feet on the arc of a tangential curve, concave to the southeast, having a radius of 350.00 feet, a central angle of 50°00'00", and a chord length of 295.83 feet bearing S22°50'11"W; thence S02°09'49"E parallel with, and 115.00 feet east of, the west line of the NW1/4 of Section 30 a distance of 231.07 feet; thence S87°50'11"W a distance of 115.00 feet to the Point of Beginning.



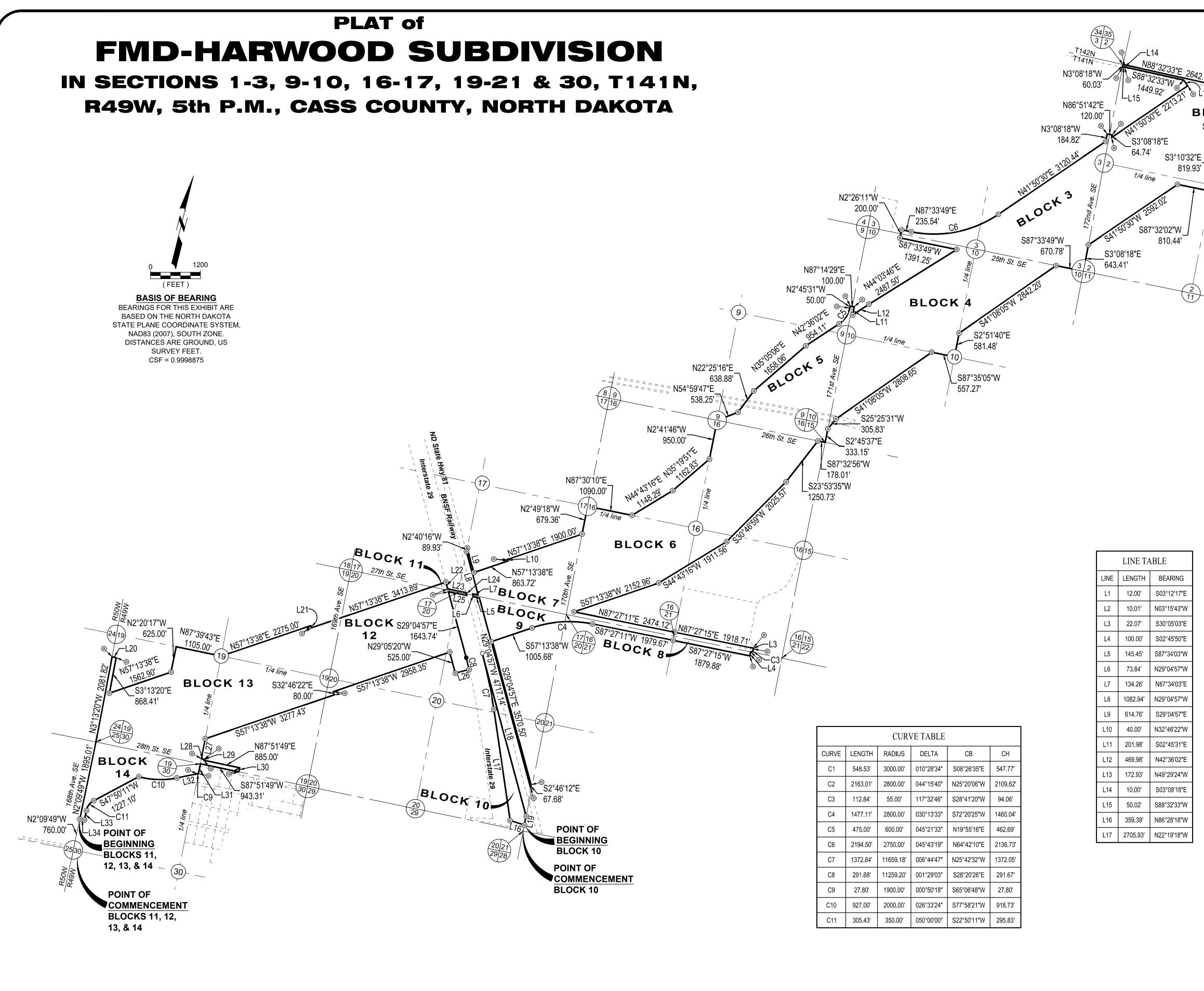
Interim County Engineer

Daniel Palmer Chairman

Blocks 11, 12, 13, and 14 contain 413.59 acres.

| subdivisions of the Sta<br>that 1) we have cause | int Water Resource Distric<br>tate of North Dakota, herel        | TIFICATE OF OWNER<br>ct, Rush River Water Resource District, and Cass County, political<br>aby certify that we are the owners of the lands described above and<br>d into lots and blocks as shown hereon and 2) said subdivision |
|--|--|--|
| Cass County Joint V<br>Owner, Blocks 1-14        | Water Resource District  |  |
| Dated this                                       | day of   | , 2024.  |
| Rodger Olson, Chairm                             | nan  | Melissa Hinkemeyer, Secretary-Treasurer  |
| STATE OF   | )  |  |
| STATE OF<br>COUNTY OF                            | ) SS   |  |
| On this c<br>Rodger Olson, Chairm                | day of<br>man, and Melissa Hinkeme<br>to be the persons describ  | , 2024, before me personally appeared<br>neyer, Secretary-Treasurer of Cass County Joint Water Resource<br>bed in the within instrument, and who acknowledged to me that   |
| Notary Public for the S<br>My commission expire  | State of<br>es   |  |
| Cass County                                      |  |  |
| Dated this                                       | day of   | , 2024.  |
| Chad Peterson, Chair<br>Cass County Board of     | rman<br>of Commissioners   | Brandy Madrigga<br>Cass County Finance Director  |
| STATE OF   | )<br>) SS  |  |
| COUNTY OF  | ý  |  |
| Director, known to me<br>they executed the san   | e to be the persons describ<br>me.                               | , 2024, before me personally appeared<br>inty Commissioners, and Brandy Madrigga, Cass County Finance<br>ibed in the within instrument, and who acknowledged to me that  |
| Notary Public for the S<br>My commission expire  | State of<br>es   |  |
| Rush River Water Re                              | esource District   | , 2024.  |
|  |  |  |
| William Hejl, Chairma                            |  | Melissa Hinkemeyer, Secretary-Tresurer   |
| STATE OF   | )<br>)ss   |  |
| On this c<br>William Hejl, Chairma               | day of<br>an and Melissa Hinkemeye                               | , 2024, before me personally appeared<br>rer, Secretary-Treasurer of the Rush River Water Resource District,<br>within instrument, and who acknowledged to me that they  |
| Notary Public for the S<br>My commission expire  | State of<br>es   |  |
| The Cass County Plai                             | anning Commission has re   | S COUNTY PLANNING COMMISSION<br>eviewed this plat and hereby approves it.<br>, 2024.   |
| Ken Lougheed<br>Chairman                         |  | Lisa Shasky<br>Secretary   |
| The Cass County Boa                              | ard of County Commission<br>I, and, having found it to be<br>man | CASS COUNTY COMMISSIONERS<br>mers reviewed this plat at its meeting on the day of<br>be in the interest of the public health, safety, and welfare, hereby<br>Attest: Brandy Madrigga<br>Cass County Finance Director             |
|  |  |  |

Advanced Engineering and Environmental Services, Ir 4170 28th Ave South, Fargo, ND 58104 Ph: 701-364-9111 Web: www.AE2S.com W:\C\CH2M\CH2MHill - FM Diversion Land Acquisition Management\Survey Support\Survey Data\Drawings\T141N R49W\Plat-Township\PLAT FMD-Harwood Sub Plot.dwg PAGE 1 OF 6



|                          |       |          | CURV      | VE TABLE   |   |
|--------------------------|-------|----------|-----------|------------|---|
|                          | CURVE | LENGTH   | RADIUS    | DELTA      | ſ |
|                          | C1    | 548.53'  | 3000.00'  | 010°28'34" |   |
| 16'12"E                  | C2    | 2163.01' | 2800.00'  | 044°15'40" |   |
| 8'                       | C3    | 112.84'  | 55.00'    | 117°32'46" |   |
|                          | C4    | 1477.11' | 2800.00'  | 030°13'33" |   |
| POINT OF                 | C5    | 475.00'  | 600.00'   | 045°21'33" |   |
| BEGINNING<br>BLOCK 10    | C6    | 2194.50' | 2750.00'  | 045°43'19" |   |
|                          | C7    | 1372.84' | 11659.18' | 006°44'47" |   |
| POINT OF<br>COMMENCEMENT | C8    | 291.68'  | 11259.20' | 001°29'03" |   |
|                          |       | 07.001   | 4000.001  | 0000501408 | ſ |

| LINE TABLE |          |             |  |  |
|------------|----------|-------------|--|--|
| LINE       | LENGTH   | BEARING     |  |  |
| L1         | 12.00'   | S03°12'17"E |  |  |
| L2         | 10.01'   | N03°15'43"W |  |  |
| L3         | 22.07'   | S30°05'03"E |  |  |
| L4         | 100.00'  | S02°45'50"E |  |  |
| L5         | 145.45'  | S87°34'03"W |  |  |
| L6         | 73.84'   | N29°04'57"W |  |  |
| L7         | 134.26'  | N87°34'03"E |  |  |
| L8         | 1082.94' | N29°04'57"W |  |  |
| L9         | 614.76'  | S29°04'57"E |  |  |
| L10        | 40.00'   | N32°46'22"W |  |  |
| L11        | 201.98'  | S02°45'31"E |  |  |
| L12        | 469.98'  | N42°36'02"E |  |  |
| L13        | 172.93'  | N49°29'24"W |  |  |
| L14        | 10.00'   | S03°08'18"E |  |  |
| L15        | 50.02'   | S88°32'33"W |  |  |
| L16        | 359.39'  | N86°28'18"W |  |  |
| L17        | 2705.93' | N22°19'18"W |  |  |

POINT OF BEGINNING BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, & 9 BLOCK 2 S87°32'02"W N47°27'58"W 908.60' 142N/ S41°50'30" 564.82' 3 N87°38'09"E 50.00' ⁻S3°12'17"E 766.63' BLOCK 1 S87°32'04"W 100.01 100 00'

| LINE TABLE |          |             |  |  |
|------------|----------|-------------|--|--|
| LINE       | LENGTH   | BEARING     |  |  |
| L18        | 4055.19' | S29°04'57"E |  |  |
| L19        | 217.85'  | S02°46'12"E |  |  |
| L20        | 100.00'  | N86°46'40"E |  |  |
| L21        | 55.00'   | S32°46'22"E |  |  |
| L22        | 166.68'  | S29°04'57"E |  |  |
| L23        | 447.54'  | N87°34'03"E |  |  |
| L24        | 73.84'   | S29°04'57"E |  |  |
| L25        | 447.54'  | S87°34'03"W |  |  |
| L26        | 346.16'  | S60°54'40"W |  |  |
| L27        | 490.05'  | S03°06'31"E |  |  |
| L28        | 60.00'   | N86°53'29"E |  |  |
| L29        | 25.00'   | S03°06'31"E |  |  |
| L30        | 100.00'  | S02°08'11"E |  |  |
| L31        | 242.50'  | S02°27'49"E |  |  |
| L32        | 500.00'  | S64°41'39"W |  |  |
| L33        | 231.07'  | S02°09'49"E |  |  |
| L34        | 115.00'  | S87°50'11"W |  |  |

#### LEGEND

- SET REBAR W/ PLASTIC CAP MARKED "LS-4185"
- ▲ SET AC MARKED "LS-4185"
- SET NAIL & WASHER MARKED
- "LS-4185" FOUND REBAR W/ PLASTIC CAP
- ◎ MARKED "LS-8218" UNLESS OTHERWISE NOTED
- FOUND STEEL PIPE
- $\triangle$  FOUND AC MARKED AS SHOWN
- O FOUND REBAR OR IRON MONUMENT
- ☼ FOUND CHISELED "X" AC ALUMINUM CAP
- BC BRASS CAP
- PC PLASTIC CAP R/W RIGHT-OF-WAY

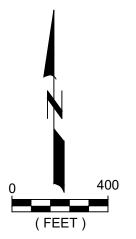
| R/W | RIGHT-OF-WAY                               |
|-----|--|
| OIN | <b>ORIGINAL IDENTIFICATION No. PER F-M</b> |
|     | DIVERSION PROJECT                          |
|     | PLAT BOUNDARY                              |
|     | NEW LOT LINE                               |
|     | SECTION LINE                               |
|     | — — — 1/4 LINE                             |
| · · | —— · · · — 1/16 LINE                       |
|     | EXISTING BOUNDARY                          |
|     | — — — EXISTING EASEMENT                    |

| EASEMENT VACATED<br>VIA THIS PLAT               |
|---|
| EXISTING ROAD & SECTION<br>LINE EASEMENTS PER   |
| NDCC 24-07-03 VACATED,<br>CLOSED, AND ABANDONED |
| <br>CLOSED, AND ABANDONED                       |
| VIA THIS PLAT                                   |



4170 28th Ave South, Fargo, ND 58104 Ph: 701-364-9111 Web: www.AE2S.com W:\C\CH2M\CH2MHill - FM Diversion Land Acquisition Management\Survey Support\Survey Data\Drawings\T141N R49W\Plat-Township\PLAT FMD-Harwood Sub Plot.dwg PAGE 2 OF 6

# **PLAT** of **FMD-HARWOOD SUBDIVISION**

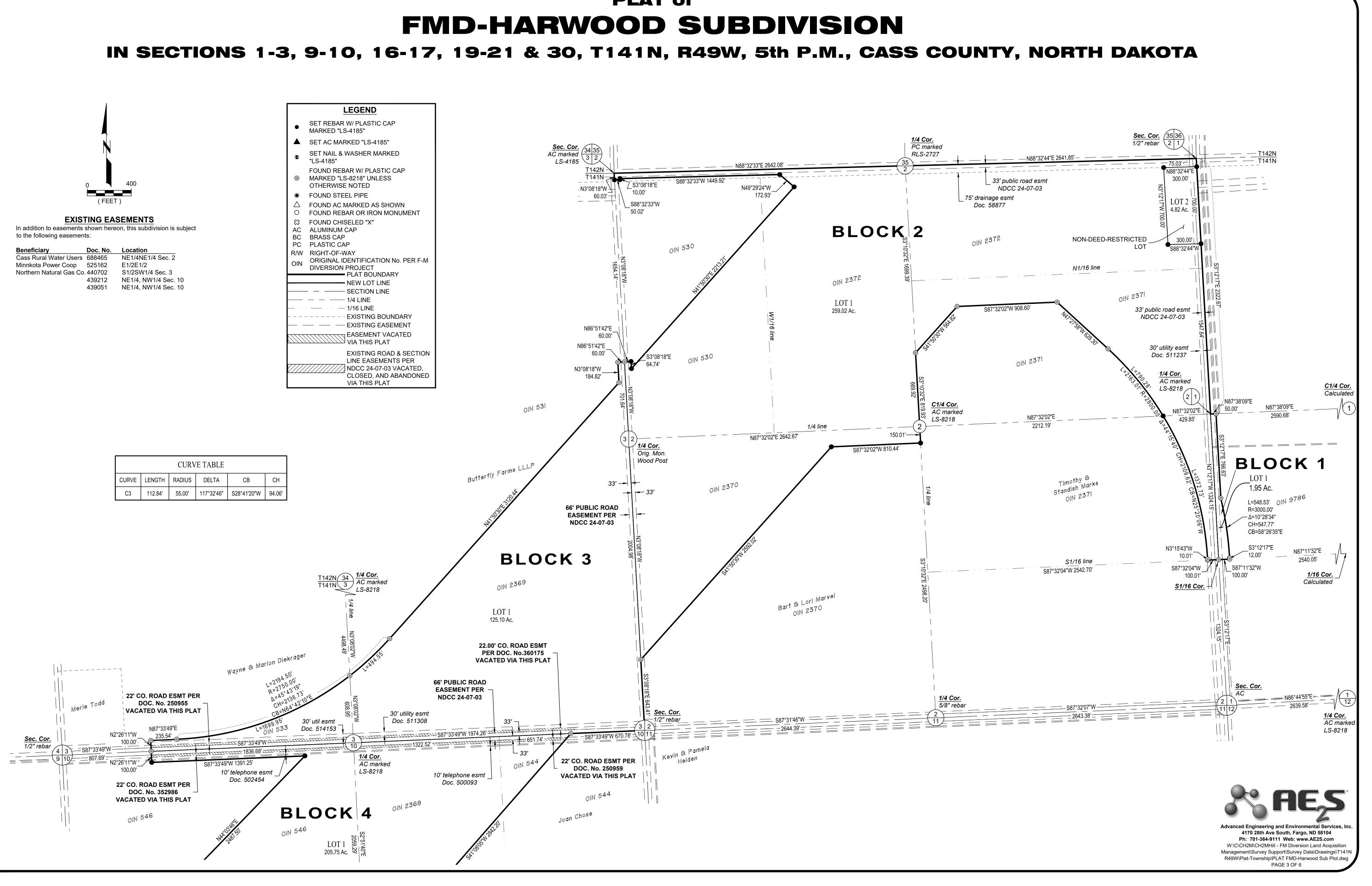


| Beneficiary              | Doc. |
|--------------------------|------|
| Cass Rural Water Users   | 6884 |
| Minnkota Power Coop      | 5251 |
| Northern Natural Gas Co. | 4407 |
|                          | 4392 |
|                          |      |

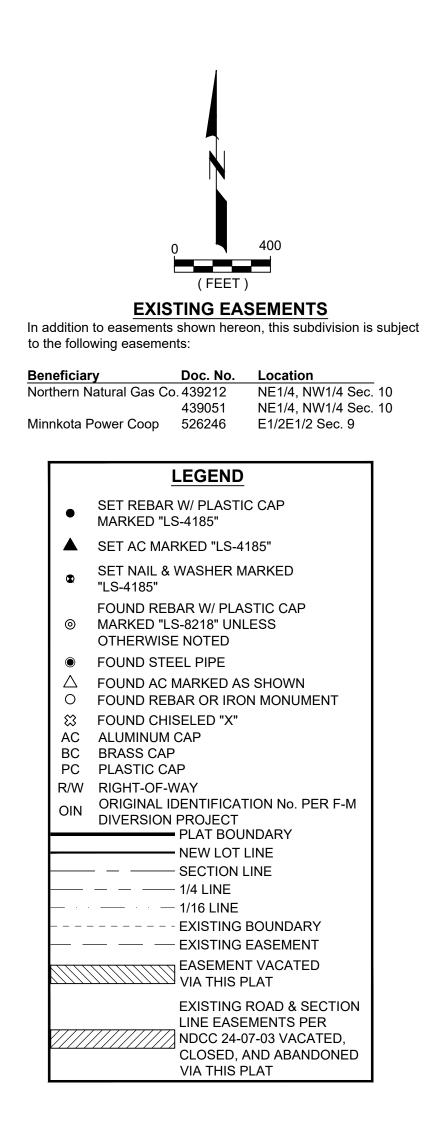
| Location            |   |
|---------------------|---|
| NE1/4NE1/4 Sec. 2   |   |
| E1/2E1/2            |   |
| S1/2SW1/4 Sec. 3    |   |
| NE1/4, NW1/4 Sec. 1 | 0 |
| NE1/4, NW1/4 Sec. 1 | 0 |

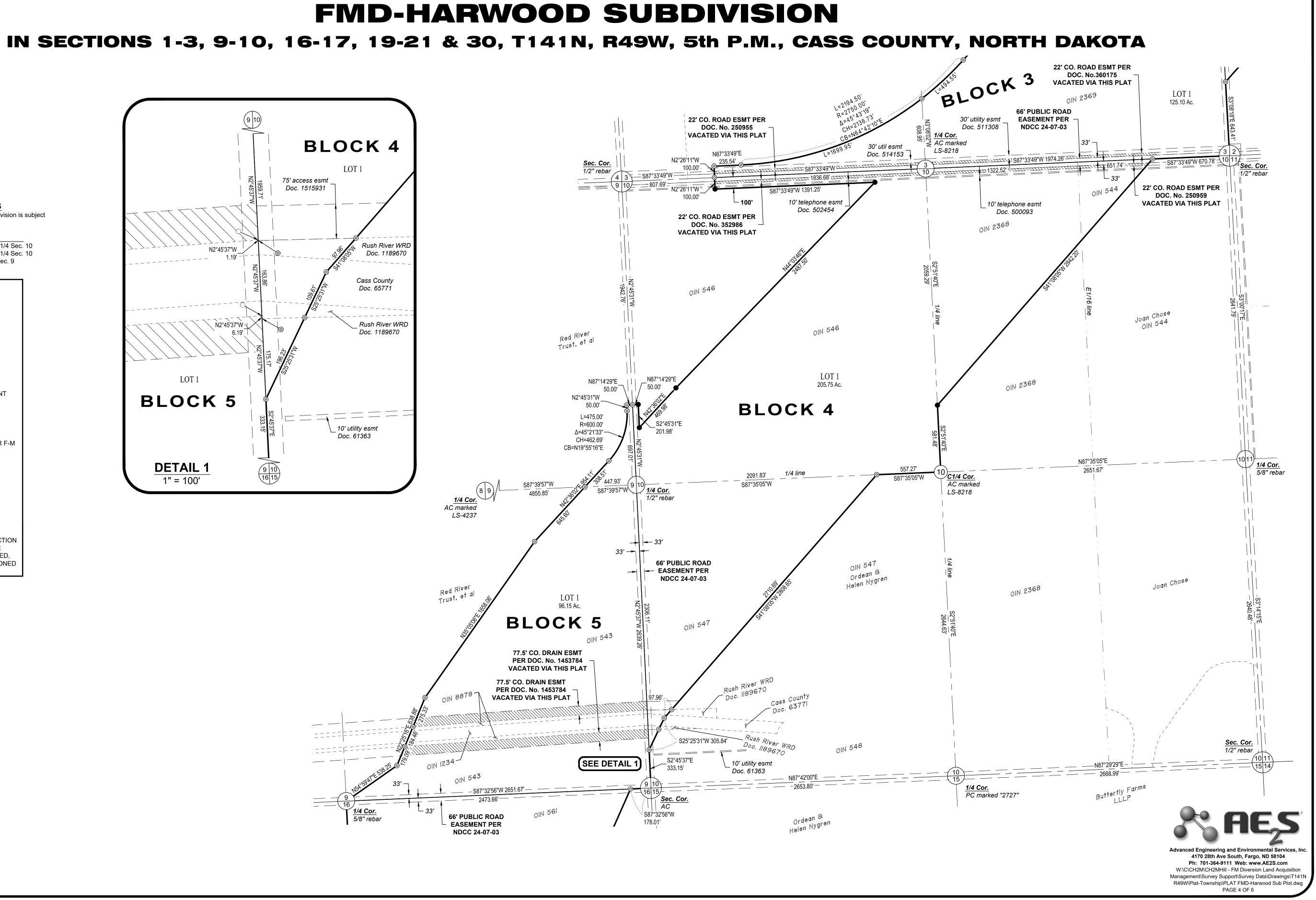
|     | SET AC WARKED LS-4105   |
|-----|---|
| ۲   | SET NAIL & WASHER MARKED<br>"LS-4185"   |
| 0   | FOUND REBAR W/ PLASTIC CAP<br>MARKED "LS-8218" UNLESS<br>OTHERWISE NOTED  |
| ۲   | FOUND STEEL PIPE  |
| R/W | FOUND AC MARKED AS SHOWN<br>FOUND REBAR OR IRON MONUMENT<br>FOUND CHISELED "X"<br>ALUMINUM CAP<br>BRASS CAP<br>PLASTIC CAP<br>RIGHT-OF-WAY<br>ORIGINAL IDENTIFICATION No. PER F-M |
| OIN | DIVERSION PROJECT   |
|     | PLAT BOUNDARY   |
|     |   |
|     | SECTION LINE  |
|     | — — — 1/4 LINE  |
|     |   |
|     | — — EXISTING EASEMENT   |
|     | EASEMENT VACATED<br>VIA THIS PLAT   |
|     | EXISTING ROAD & SECTION<br>LINE EASEMENTS PER<br>NDCC 24-07-03 VACATED,<br>CLOSED, AND ABANDONED<br>VIA THIS PLAT   |

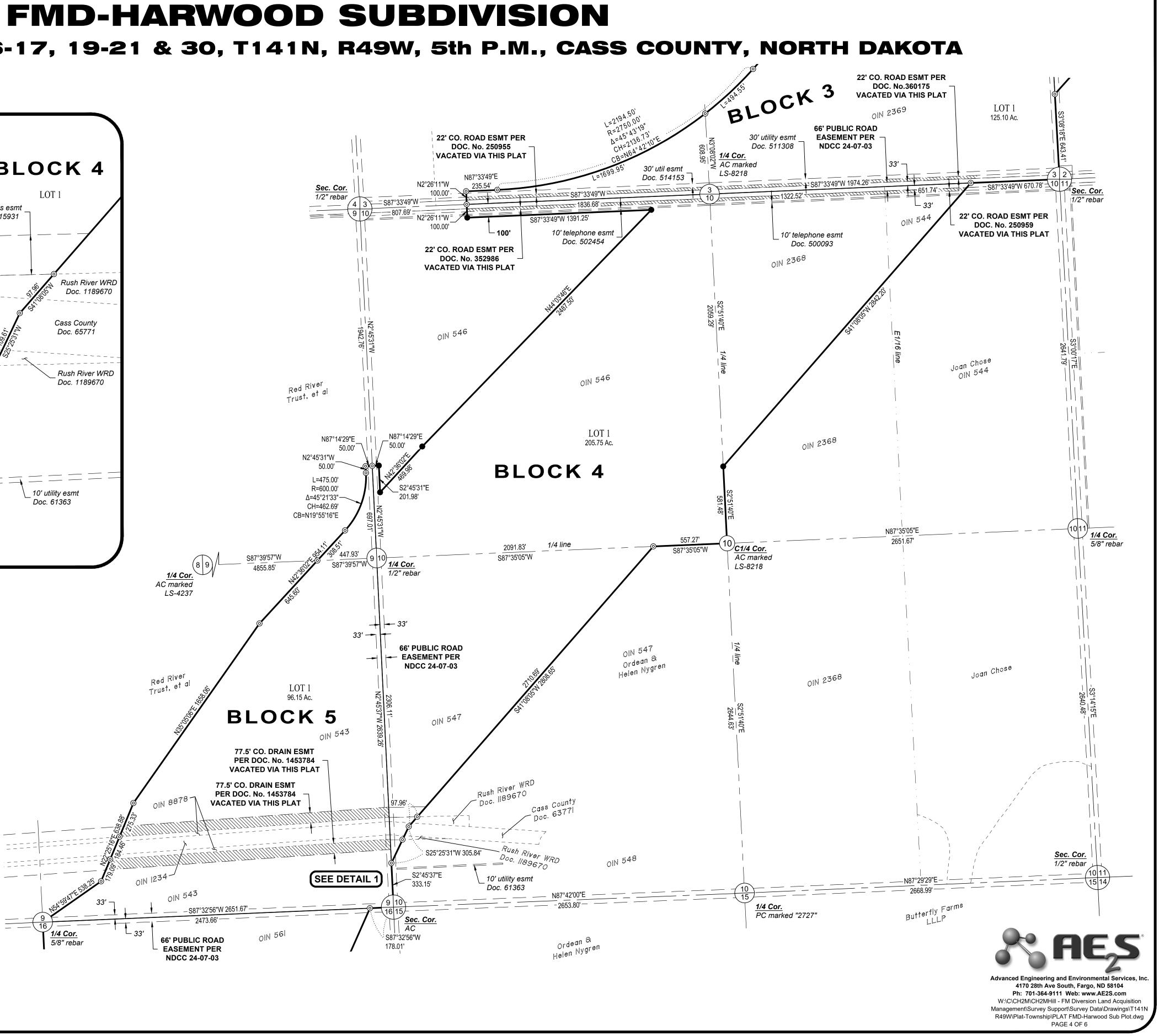
| CURVE TABLE |         |        |            |             |        |
|-------------|---------|--------|------------|-------------|--------|
| CURVE       | LENGTH  | RADIUS | DELTA      | СВ          | СН     |
| C3          | 112.84' | 55.00' | 117°32'46" | S28°41'20"W | 94.06' |



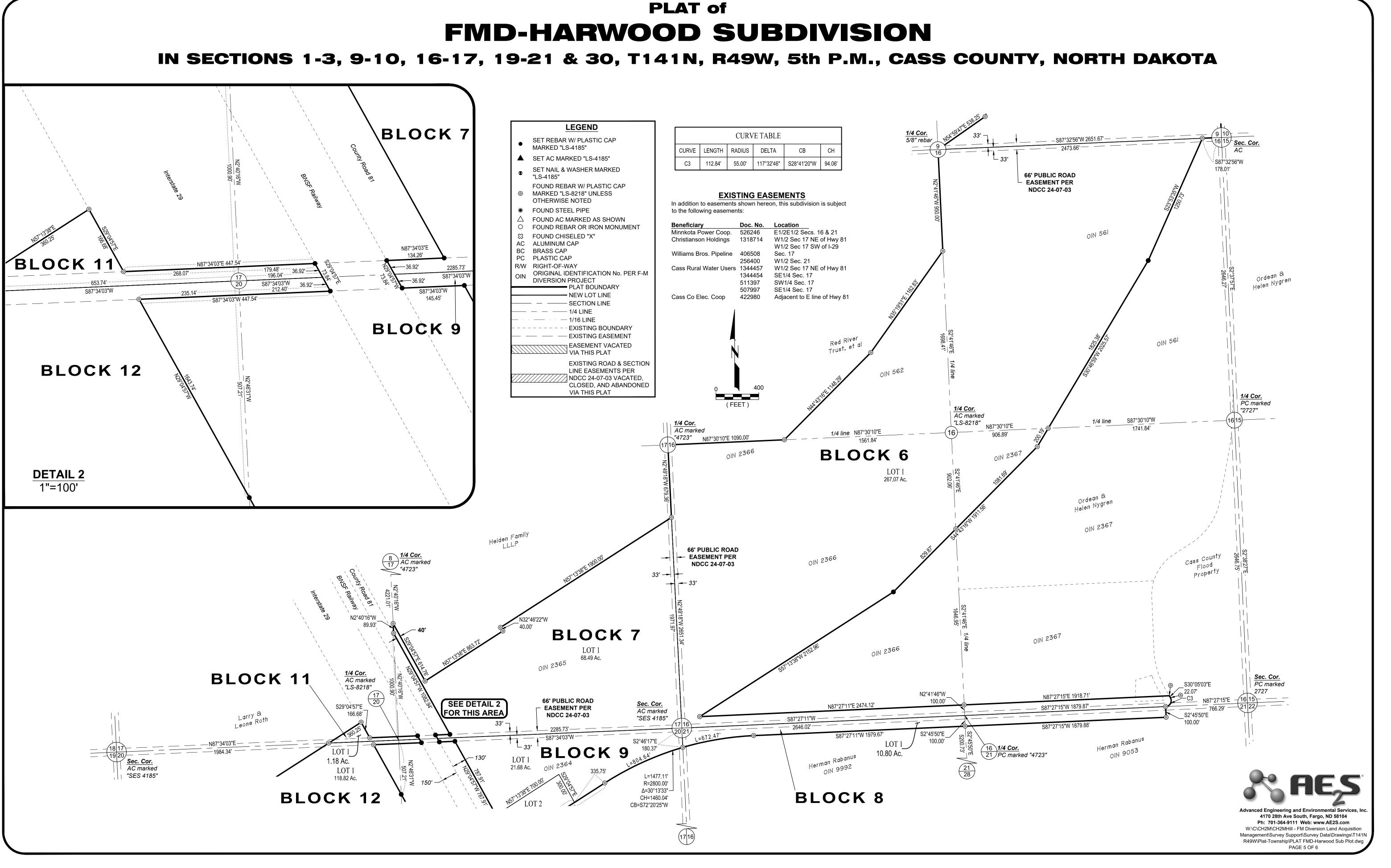




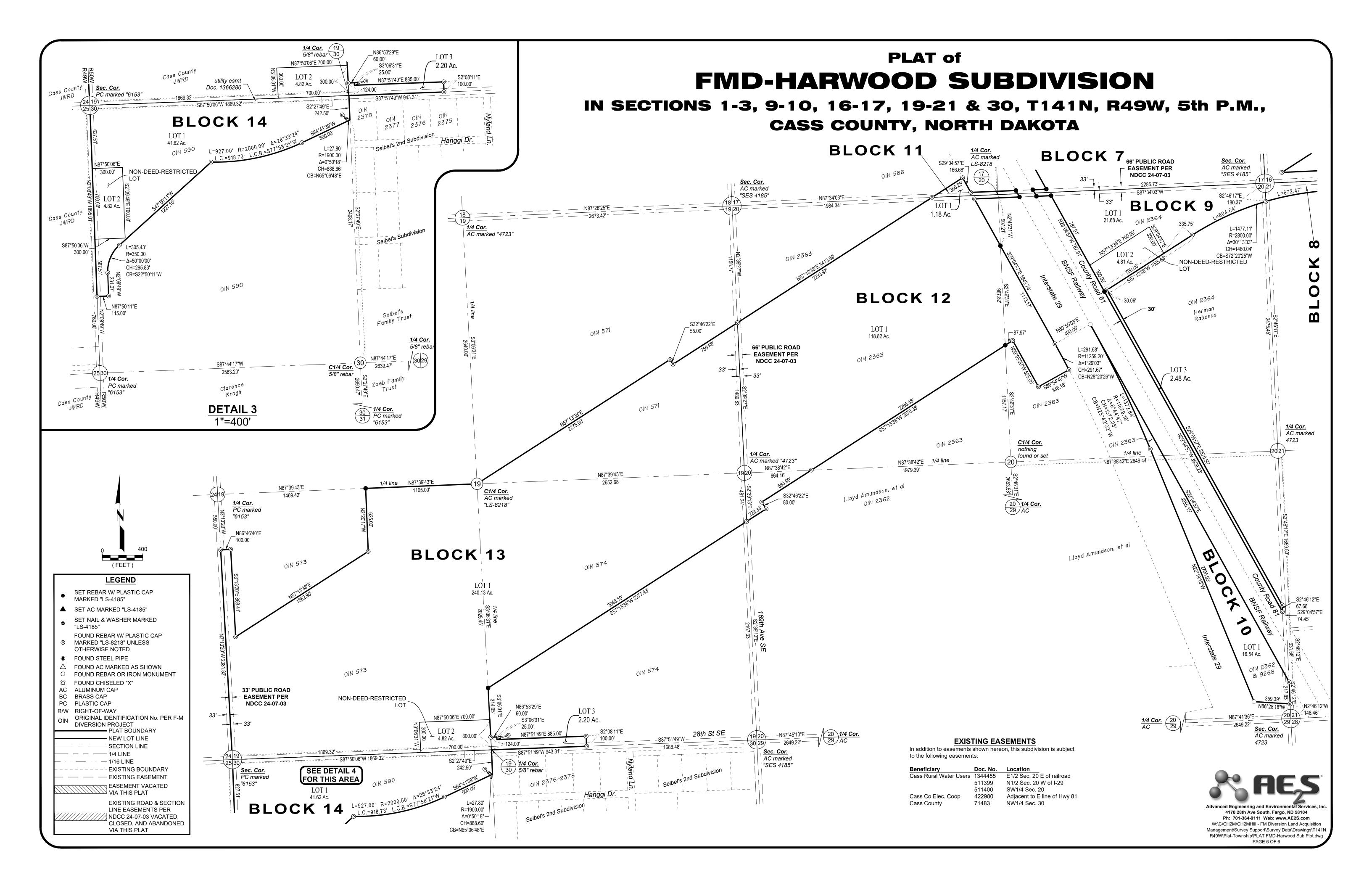




# **PLAT** of



**PLAT** of





### Cass County Planning Commission Staff Report

| Entitlements<br>Requested: | Minor Subdivision (3 Lot) of a p                       | art of Township        | 0 141 North, Range 50 West   |
|----------------------------|--|------------------------|------------------------------|
| Title:                     | FMD-Berlin Subdivision                                 | Date:                  | 02/22/24                     |
| Location:                  | Township 141 North, Range 50<br>West (Berlin Township) | Staff<br>Contact:      | Cole Hansen                  |
| Parcel Number:             |  | Water<br>District:     | Rush River Water<br>District |
| Owner(s)/Applicant:        | Cass County Water Resource<br>District                 | Engineer/<br>Surveyor: | AE2S                         |
| Status:                    | Planning Commission Hearing: N                         | March 28, 2024         |                              |

| Existing Land Use | Proposed Land Use |
|-------------------|-------------------|
| Agricultural      | Agricultural      |
| Pro               | oposal            |

The applicant is seeking approval of a minor subdivision entitled **FMD-Berlin Subdivision** to plat a three (3) Lot subdivision of approximately 594 acres. According to the applicant, the subdivision is requested to plat the diversion channel.

The proposed ownership and maintenance responsibility of the subdivision will be public

#### Agency Comments

| County Engineer                  | No comments were received prior to publishing the staff report. |
|----------------------------------|---|
| Water Resource District          | No comments were received prior to publishing the staff report. |
| Cass County Electric Cooperative | No comments were received prior to publishing the staff report. |
| Century Link                     | No comments were received prior to publishing the staff report. |
| Sprint/T-Mobile/Congent          | No comments were received prior to publishing the staff report. |
| AT&T                             | No comments were received prior to publishing the staff report. |
| Xcel Energy                      | No comments were received prior to publishing the staff report. |
| Otter Tail Power Company         | No comments were received prior to publishing the staff report. |
| Magellan Pipeline Company        | No comments were received prior to publishing the staff report. |
| NuStar Energy                    | No comments were received prior to publishing the staff report. |
| Cass Rural Water                 | No comments were received prior to publishing the staff report. |
|                                  |   |

| North Dakota Department of Transportation | No comment.   |
|---|---|
| County Sanitarian                         | No issues.  |
| Township Chairman                         | No comments were received prior to publishing the staff report. |
| The City of Fargo                         | No comments were received prior to publishing the staff report. |
| The City of West Fargo                    | No comments were received prior to publishing the staff report. |
| Public Comment                            | No comments were received prior to publishing the staff report. |

#### Staff Analysis

#### Land Use and Surrounding Uses

The subject property is bound by agricultural production land on the north, west, south, and east sides of the lot.

#### Floodzone

Plat is for diversion channel and as such is a facility that is designed to flood and direct flood waters during a flood event.

#### Land Development Rights

The subject quarter-quarter section currently is developed and requires the transfer of a development right. Section 5.04 (e) of the Cass County Subdivision Ordinance states that every quarter-quarter section is granted one (1) Development Right to create a buildable lot with a minimum of 40 acres. Because the lot subdivision proposal is less than 40 acres, a transfer of a development right is required along with a deed restriction.

#### Staff Recommendation

To accept the findings and recommendations of staff and recommend **approval** to the County Commission of the subdivision application as the proposal **meets** the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

#### Attachments

- 1. Location Map
- 2. Plat Document
- 3. Variance Application

## **Minor Subdivision**

#### **FMD-Berlin Subdivision**

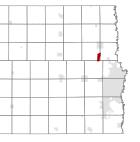
Section 24, 25, 36, Berlin Township Township 141 North - Range 50 West



Cass County Planning Commission March 28, 2024

> 1 ⊐ Mile

Ð



Imagery: NAIP, summer/fall 2023 Maps and data are to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.

CASS COUNTY GOVERNMENT

#### **DESCRIPTION OF PLAT BOUNDARY**

That part of Sections 24, 25, and 36, T141N, R50W, 5th PM, Cass County, North Dakota, further described as follows:

Beginning at the northeast corner of said Section 25, T141N, R50W; thence S02°09'49"E on the east line of the NE1/4 of said Section 25 a distance of 2655.01 feet to the southeast corner of the NE1/4 of said Section 25; thence S87°19'44"W on the south line of the NE1/4 of said Section 25 a distance of 957.80 feet; thence S24°46'14"W a distance of 874.09 feet; thence S18°23'27"W a distance of 828.66 feet; thence S41°48'16"W a distance of 311.96 feet; thence S11°51'18"W a distance of 435.61 feet; thence S06°46'10"W a distance of 461.84 feet to the south line of said Section 25; thence N87°28'55"E on the south line of said Section 25 a distance of 330.00 feet; thence S01°42'50"E parallel with the east line of the NE1/4 of said Section 36 a distance of 1554.65 feet; thence S87°26'49"W parallel with the south line of the NE1/4 of said Section 36 a distance of 431.70 feet; thence S01°42'50"E parallel with the east line of said Section 36 a distance of 3661.33 feet; thence N87°25'03"E parallel with the south line of said Section 36 a distance of 130.00 feet; thence S02°34'57"E a distance of 80.00 feet to the south line of said Section 36; thence S87°25'03"W on the south line of said Section 36 a distance of 2470.80 feet; thence N02°34'57"W to the south line of said Section 36 a distance of 80.00 feet; thence N87°25'03"E parallel with the south line of said Section 36 a distance of 631.39 feet; thence N01°35'39"W a distance of 2569.26 feet to the north line of the SW1/4 of said Section 36; thence N01°58'50"W a distance of 1735.47 feet; thence N01°19'00"E a distance of 915.38 feet to the north line of the NW1/4 of said Section 36; thence N03°14'50"E a distance of 2658.36 feet to the north line of the SW1/4 of said Section 25; thence N02°40'16"W a distance of 388.69 feet; thence N43°31'50"E a distance of 1226.36 feet to the east line of the NW1/4 of said Section 25; thence N02°15'41"W on the east line of the NW1/4 of said Section 25 a distance of 1310.02 feet; thence S87°10'14"W parallel with the north line of the NW1/4 of said Section 25 a distance of 1085.04 feet; thence N02°49'46"W a distance of 100.00 feet to the north line of the NW1/4 of said Section 25; thence continuing N02°49'46"W a distance of 100.00 feet; thence N87°10'14"E parallel with the south line of the SW1/4 of said Section 24 a distance of 254.37 feet; thence 696.21 feet on the arc of a tangential curve, concave to the north, having a radius of of 1775.00 feet; a central angle of 22°28'24", and long chord length of 691.76 feet bearing N75°56'02"E; thence N64°41'50"E a distance of 613.14 feet; thence 544.78 feet on the arc of a non-tangential curve, concave to the south, having a radius of 2017.05 feet, a central angle of 15°28'30", and a long chord length of 543.13 feet bearing N72°28'58"E; thence N42°03'02"E a distance of 590.18 feet; thence N89°15'10"E a distance of 483.58 feet; thence N48°57'48" E a distance of 654.34 feet; thence 514.61 feet on the arc of a tangential curve, concave to the northwest, having a radius of 565.00 feet, a central angle of 52°11'07", and a long chord length of 497.00 feet bearing N22°52'14"E; thence N03°13'20"W parallel with the east line of the SE1/4 of said Section 24 a distance of 221.06 feet; thence N86°46'40"E a distance of 100.00 feet to the east line of the SE1/4 of said Section 24; thence S03°13'20"E on the east line of the SE1/4 of said Section 24 a distance 2081.82 feet to the Point of Beginning.

Said Plat contains 593.98 acres and is subject to any existing easements.

ISS

#### **CERTIFICATE OF OWNERS**

We, Cass County Joint Water Resource District, Rush River Water Resource District, and Cass County, all political subdivisions of the State of North Dakota, hereby certify that we are the owners of the above described lands. We further certify that 1) we have caused the same to be platted into lots and blocks as shown hereon; 2) said subdivision shall be known as FMD-Berlin Subdivision; 3) we hereby dedicate to the public the public highway and easements shown hereon and 4) we hereby vacate, close, and abandon the road and section line easements created by NDCC 24-07-03 as shown hereon.

Furthermore, in accordance with NDCC 40-50.1-05, we, Rush River Water Resource District and Cass County, hereby grant unto Cass County Joint Water Resource District all of our right, title, and interest in all lands, easements, and rights-of-way within this plat, and we, Cass County Joint Water Resource District hereby accept all such grants.

#### CASS COUNTY JOINT WATER RESOURCE DISTRICT

Rodger Olson, Chairman

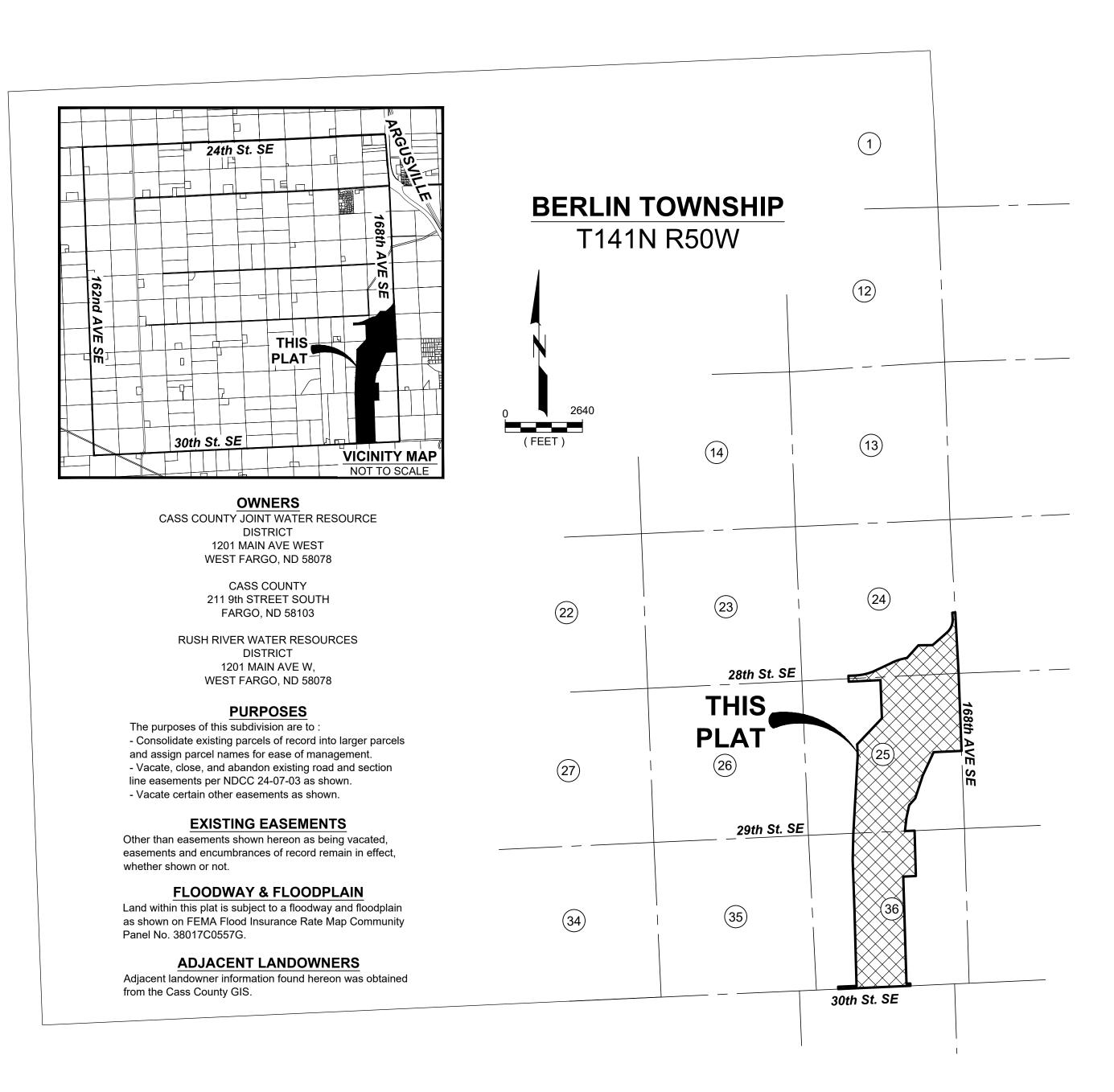
COUNTY OF CASS

Melissa Hinkemeyer, Secretary/Treasurer

| STATE OF NORTH DAKOTA |  |
|-----------------------|--|
|                       |  |

, 2024, before me personally appeared Rodger Olson, Chairman and Melissa On this day of Hinkemeyer, Secretary/Treasurer of Cass County Joint Water Resource District, known to me to be the person described in the within instrument, and who acknowledged to me that they executed the same.

| Notary Public:<br>State of North Dakota<br>My commission expires  |   |
|---|---|
| CASS COUNTY   |   |
| Chad Peterson, Chairman<br>Cass County Board of Commissioners   | Michael Montplaisir<br>Cass County Auditor  |
| STATE OF NORTH DAKOTA )<br>) SS<br>COUNTY OF CASS )   |   |
| On this day of<br>County Commissioners, and Michael Montplai<br>instrument, and who acknowledged to me that | , 2024, before me personally appeared Chad Peterson, Chairman of the Board of isir, County Auditor, known to me to be the persons described in the within t they executed the same.             |
| Notary Public:<br>State of North Dakota<br>My commission expires  |   |
| RUSH RIVER WATER RESOURCE DISTRIC   | <u>7</u>  |
| William A. Hejl, Chairman   | Melissa Hinkemeyer, Secretary/Treasurer   |
| STATE OF NORTH DAKOTA )<br>) SS<br>COUNTY OF CASS )   |   |
| On this day of  | _, 2024, before me personally appeared William A. Hejl, Chairman and Melissa<br>River Water Resource District, known to me to be the person described in the<br>me that they executed the same. |
| Notary Public:<br>State of North Dakota<br>My commission expires  |   |



# **PLAT** of **FMD-BERLIN SUBDIVISION**

IN SECTIONS 24, 25, and 36, T141N, R50W, 5th P.M., CASS COUNTY, NORTH DAKOTA

#### CERTIFICATE OF SURVEYOR

|   | d belief, this plat is a tru   | ed on the ground by mo<br>le and correct represent   | th Dakota, hereby certify that this survey<br>nder my direct supervision; that the<br>numents shown hereon; and that, to the<br>tation of said survey. |
|---|--------------------------------|--|--|
| Dated this  | day of                         | , 20   | 024.   |
|   |                                |  |  |
| Steven E. Swanson, PLS<br>ND Reg. No. LS-4185                     | 3                              |  |  |
| STATE OF NORTH DAK  |                                |  |  |
| COUNTY OF GRAND FO  |                                |  |  |
| On this day<br>Swanson, known to me to<br>executed the same.      | of<br>o be the person describe | , 2024, befor<br>ed in the within instrumo   | re me personally appeared Steven E.<br>ent, and who acknowledged to me that he   |
| Notary Public:<br>State of North Dakota<br>My commission expires_ |                                |  |  |
|   | CERTIFICATE OI                 | F CASS COUNTY  |  |
| Reviewed by the Cass Co   | ounty Engineer this            | day of   | , 2024.  |
|   |                                |  |  |
| Thomas Soucy<br>Interim County Engineer                           |                                |  |  |
|   | CEDTIEICATI                    | E OF BERLIN TO   |  |
| Deviewed by Perlip Town   |                                |  |  |
| Reviewed by Berlin Towr   | iship this day of              | , 2  | 2024.  |
| Karl Langseth<br>Chairman   |                                | Attest: Scott Verwes<br>Clerk/Treasurer  | st   |
| Chairman  |                                | Clerk Heastrei   |  |
| OFDTU   |                                |  |  |
| The Cass County Plannin   |                                |  | NING COMMISSION<br>by approves it.   |
| Dated this  |                                |  | 0004   |
|   | day of                         |  | , 2024.  |
|   | day of                         |  | , 2024.  |
| Ken Lougheed, Chairmar  |                                | Attest   | , 2024.  |
|   | n                              | Attest<br>Secretary  |  |
| <b>CE</b><br>The Cass County Board                                | n<br>RTIFICATE OF CA           | Attest<br>Secretary<br>ASS COUNTY CO<br>ers reviewed this plat at  | OMMISSIONERS<br>its meeting on the day of  |
| <b>CE</b><br>The Cass County Board                                | n<br>RTIFICATE OF CA           | Attest<br>Secretary<br>ASS COUNTY CO<br>ers reviewed this plat at  | OMMISSIONERS   |
| CE<br>The Cass County Board<br>, 2024, an<br>approves it.         | n<br>RTIFICATE OF CA           | Attest<br>Secretary<br>ASS COUNTY CO<br>ers reviewed this plat at<br>in the interest of the pu           | OMMISSIONERS<br>its meeting on the day of  |
| CE<br>The Cass County Board                                       | n<br>RTIFICATE OF CA           | Attest<br>Secretary<br>ASS COUNTY CO<br>ers reviewed this plat at  | <b>OMMISSIONERS</b><br>its meeting on the day of<br>iblic health, safety, and welfare, hereby  |
| CE<br>The Cass County Board<br>, 2024, an<br>approves it.         | n<br>RTIFICATE OF CA           | Attest<br>Secretary<br>ASS COUNTY CO<br>ers reviewed this plat at<br>in the interest of the pu<br>Attest | <b>OMMISSIONERS</b><br>its meeting on the day of<br>iblic health, safety, and welfare, hereby  |
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Ph: 701-364-9111 Web: www.AE2S.com W:\C\CH2M\CH2MHill - FM Diversion Land Acquisition Management\Survey Support\Survey Data\Drawings\T141N R50W\Plat-Township\PLAT FMD-Berlin Sub Plot.dwg PAGE 1 OF 2

