### CASS COUNTY BOARD OF COMMISSIONERS AGENDA FOR NOVEMBER 4, 2024

3:30 PM Meeting called to order

Roll call of the members Pledge of Allegiance

Approve minutes of previous meeting

Approve order of agenda



### **CONSENT AGENDA**

- a. Approve raffle permit for Chaffee Lions Club
- b. Authorize North Dakota Department of Transportation County Federal Aid Maintenance Certification and Cass County Federal Aid Program for 2025
- c. Retroactively approve special event permit for Downtown Tavern dba The Boiler Room; permit for Jack Nick, LLC dba Knickerbocker Liquor Locker
- d. Authorize purchase of door access controls for the Law Enforcement Storage Building
- e. Contract approval—Houston Engineering, Inc. hydraulic study on Cass Highway 81; 2025 Youthworks agreement for youth shelter services

#### PUBLIC COMMENT

## **REGULAR AGENDA**

1.	Set public hearing for road rights-of-ways (Stamness)	Information/action
2.	Fire Emergency and Burn Restrictions Declaration (Prochniak)	Information/action
3.	Public hearing on tax-forfeited properties (Madrigga)	Information/action
4.	Sheriff's Office staffing levels (Jahner)	Information/action
5.	NDDOCR Prioritization Plan (Wilson)	Information/action
6.	Appoint member to Cass County Planning Commission (Commissioners)	Information/action
7.	Approve vouchers (Breitling)	Action requested
8.	Committee reports	
9.	Correspondence	
10.	Adjournment	

MEETING REMINDERS—A quorum of Commissioners may be present at any of the following meetings:
November 4, 1:00 PM—Cass Human Service Zone Advisory Board meeting, Commission Room
November 7, 9:00 AM—Maple River Water Resource District meeting, Highway Department
November 12, 8:30 AM—Southeast Cass Water Resource District meeting, Highway Department
November 12, 9:00 AM—Cass County Weed Control Board meeting, Weed Control Office
November 14, 9:00 AM—Cass County Joint Water Resource District Board meeting, Highway Department
November 14, 10:00 AM—Red River Regional Dispatch Center Board of Authority meeting, Commission Room

# NEXT REGULAR MEETING TO BE HELD NOVEMBER 18, 2024 AGENDA DEADLINE IS 5:00 PM ON MONDAY, NOVEMBER 11, 2024

\*County Commission and Committee meetings will be streamed live on Cass County Government <u>Facebook</u>, Twitter and YouTube pages

- 1) MEETING CALLED TO ORDER BY THE CHAIRMAN
- 2) ROLL CALL OF THE MEMBERS BY THE SECRETARY
- 3) PLEDGE OF ALLEGIANCE
- 4) <u>MINUTES OF PREVIOUS MEETING</u> (voice vote) Move that the minutes of the previous meeting be approved.
- ORDER OF THE AGENDA--CHAIRMAN READS THE REVISIONS, IF ANY (voice vote) Move to approve the order of the agenda as printed OR as amended (For revisions, see handout provided on meeting day)
- 6) <u>APPROVE CONSENT AGENDA</u> (roll call vote)

  Move to approve the consent agenda as printed <u>OR</u> as amended above.