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# Office of the Sheriff

Jesse Jahner, Sheriff

January 27, 2025

Mr. Tony Grindberg, Chair  
Cass County Commission  
Via email

Commissioner Grindberg,

I am requesting consideration of the Cass County Commission for the enclosed 1 year renewal contract for food services at the Cass County Jail.

This contract is with Summit, a vendor that has been providing inmate food services since 2007. This annual renewal includes a 5% inflation adjustment for 2025 meals.

This cost increase was anticipated and is within the approved 2025 budget. I have no objections to including this renewal on the consent agenda but will be available for discussions if you desire to have this item on the regular agenda.

Suggested Motion: *"Move to approve a contract amendment with Summit Food Services, for a 5% increase in per meal costs and a 1 year extension of the agreement."*

Capt. Andrew Frobig  
Jail Administrator

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**Cass County Sheriff**  
Law Enforcement Center  
1612 23rd Avenue North  
P.O. Box 488  
Fargo, North Dakota 58107-0488  
Phone: 701-241-5800  
Fax: 701-241-5806

**Cass County Sheriff**  
Courthouse  
211 9th Street South  
P.O. Box 488  
Fargo, North Dakota 58107-0488  
Phone: 701-241-5800  
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**Cass County Jail**  
450 34th Street South  
Fargo, North Dakota 58103  
Phone: 701-271-2900  
Fax: 701-271-2967

## AMENDMENT #15 TO THE FOOD SERVICE CONTRACT

This Amendment is made and entered into by and between Cass County ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

**WHEREAS**, the Parties have entered into a certain Food Service Agreement (the "Agreement"), effective March 1, 2007;

**WHEREAS**, the Parties have agreed to extend the Agreement with a pricing adjustment; and

**WHEREAS**, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

**NOW, THEREFORE**, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning January 1, 2025. The term shall automatically renew for additional one-year periods thereafter unless terminated per the Agreement.
2. **Payment Arrangement.** Company shall charge and Client shall pay per the following scale:

Inmate Population		Current Price	% Increase	New Price
160	169	\$ 2.423	5.00%	\$ 2.544
170	179	\$ 2.357	5.00%	\$ 2.475
180	189	\$ 2.300	5.00%	\$ 2.415
190	199	\$ 2.261	5.00%	\$ 2.374
200	209	\$ 2.071	5.00%	\$ 2.175
210	219	\$ 2.052	5.00%	\$ 2.155
220	229	\$ 2.009	5.00%	\$ 2.109
230	239	\$ 1.983	5.00%	\$ 2.082
240	249	\$ 1.959	5.00%	\$ 2.057
250	259	\$ 1.936	5.00%	\$ 2.033
260	269	\$ 1.913	5.00%	\$ 2.009
270	279	\$ 1.895	5.00%	\$ 1.990
280	289	\$ 1.875	5.00%	\$ 1.969
290	299	\$ 1.858	5.00%	\$ 1.951
300	309	\$ 1.841	5.00%	\$ 1.933
310	+	\$ 1.828	5.00%	\$ 1.919
Snack		\$ 1.370	5.00%	\$ 1.439
Kosher / Halal		\$ 8.923	5.00%	\$ 9.369
Milk		\$ 0.576	5.00%	\$ 0.605
Supplements		\$ 2.059	5.00%	\$ 2.162

This Amendment is effective as of January 1, 2025. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

**CLIENT: Cass County**

**COMPANY: Summit Food Service, LLC**

Signature: 

Signature: \_\_\_\_\_

Name: Tony Combs

Name: Brittany Mayer-Schuler

Title: Commissioner

Title: President

Date: 2/3/25

Date: \_\_\_\_\_