CASS COUNTY BOARD OF COMMISSIONERS AGENDA FOR JANUARY 21, 2025

3:30 PM Meeting called to order Roll call of the members Pledge of Allegiance Approve minutes of previous meeting Approve order of agenda



## CONSENT AGENDA

- a. Approve Raffle Permit for Corners Wildlife Club
- b. Approve Raffle Permit for Veterans Honor Flight
- c. Approve Advertising of Fruit Sales for 4H Club to County Employees
- d. Approve Letter of Support for RAISE Grant Application
- e. Authorize HR Director Peters to Sign Cass County as Giving Hearts Day Business 2025

### PUBLIC COMMENT

### REGULAR AGENDA

1.	Approve MOU to Board Inmates at Clay County Jail (Jahner)	Information/Action
2.	Approve Jail LED Light Purchase (Willson/Gartner)	Information/Action
3.	Approve Facility HVAC Upgrades (Willson/Gartner)	Information/Action
4.	Approve Resolution Updating City of Horace MOU (Benson / Soucy)	Information/Action
5.	Approve Courtroom Construction Contracts (Willson)	Information/Action
6.	Approve Roster Position to Step 1 in Pay Grade (Jahner)	Information/Action
7.	Approve December Monthly Financial Statements from Financial Office (Madrigga)	Information/Action
8.	Approve vouchers (Breitling)	Action requested
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- 9. Committee reports
- 10. Correspondence
- 11. Adjournment

MEETING REMINDERS—A quorum of Commissioners may be present at any of the following meetings:

January 14, 8:00 AM	<ul> <li>Cass County Soil Conservation District Meeting</li> </ul>
January 21, 9:00 AM	<ul> <li>Rush River Water Resource District Meeting</li> </ul>
January 21, 10:00 AM	<ul> <li>Elm River Joint Water Resource District Meeting</li> </ul>
January 21, 2:00 PM	- Group A Rotational Meeting
January 21, 3:30 PM	<ul> <li>Cass County Commission Meeting</li> </ul>
January 21, 7:00 PM	- Kindred Community & Rural Fire Protection District Meeting
January 22, 4:00 PM	- Diversion Authority Finance Committee Meeting
January 23, 7:00 AM	- Cass County Planning Commission Meeting
January 23, 8:00 AM	<ul> <li>Cass County Joint Resources District Meeting</li> </ul>
January 23, 3:30 PM	<ul> <li>Metro Flood Diversion Authority Meeting</li> </ul>

#### NEXT REGULAR MEETING TO BE HELD ON MONDAY, FEBUARY 3<sup>rd</sup>, 2025 AGENDA DEADLINE IS 5:00 PM ON MONDAY, JANUARY 27<sup>th</sup>, 2025

\*County Commission and Committee meetings will be streamed live on Cass County Government <u>Facebook</u>, <u>Twitter</u> and <u>YouTube</u> pages

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# 1) MEETING CALLED TO ORDER BY THE CHAIRMAN

# 2) ROLL CALL OF THE MEMBERS BY THE SECRETARY

## 3) PLEDGE OF ALLEGIANCE

- 4) <u>MINUTES OF PREVIOUS MEETING</u> (voice vote) Move that the minutes of the previous meeting be approved.
- 5) ORDER OF THE AGENDA--CHAIRMAN READS THE REVISIONS, IF ANY (voice vote) Move to approve the order of the agenda as printed <u>OR</u> as amended

(For revisions, see handout provided on meeting day)

6) <u>APPROVE CONSENT AGENDA</u> (roll call vote) Move to approve the consent agenda as printed <u>OR</u> as amended above.