REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS NOVEMBER 18, 2024

1. MEETING CALLED TO ORDER

Chairman Chad M. Peterson called the meeting to order at 3:31 PM with all members present as follows: Tony Grindberg, Duane Breitling, Jim Kapitan, Mary Scherling, and Chad M. Peterson.

2. PLEDGE OF ALLEGIANCE

Taylor Kaushagen led the Pledge of Allegiance.

3. MINUTES APPROVED

MOTION, passed

Mrs. Scherling moved and Mr. Breitling seconded that the minutes of the previous meeting be approved as written. Motion carried.

4. AGENDA, Order amended

MOTION, passed

Mr. Grindberg moved and Mr. Kapitan seconded to amend the order of the agenda with the addition of item d. Authorize furniture purchase for the Cass Human Service Zone. Motion carried.

5. CONSENT AGENDA APPROVED

MOTION, passed

Mr. Kapitan moved and Mr. Grindberg seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously.

- a. Authorize County Finance Director to offer Highway Department equipment for public sale; and authorize County Finance Director to offer Sheriff's Office vehicles for public sale with proceeds to go back to the General Fund.
- b. Authorize purchase of a front mounted snowblower for the Highway Department in the amount of \$29,425 from Butler Machinery.
- c. Approve a raffle permit for Veterans Honor Flight of ND/MN to be held on February 12, 2025, at Wild Rice Bar and Grill in in Wild Rice, North Dakota.

6. PUBLIC COMMENT

Mr. Peterson asked for public comment and hearing none, moved on to the regular agenda items.

7. PRESENTATION OF RETIREMENT PLAQUE TO COMMISSONER CHAD PETERSON AND COMMISSIONER MARY SCHERLING

County Administrator, Robert Wilson presented plaques to Commissioners Chad Peterson and Mary Scherling as they retire from the Cass County Commission after 12 years of service. County Sheriff Jesse Jahner presented Mr. Peterson and Ms. Scherling with a plaque and badge and thanked them for their service to Cass County. County Commissioners and County staff members thanked Mr. Peterson and Ms. Scherling for their services and gave them well wishes.

8. RESOLUTION #2024-10, <u>Schedule a public hearing related to a project under Municipal Industrial Development Act for Metro Sports Foundation, Inc.</u>

Attorney Scott Wegner from Arntson Stewart Wegner PC was present via Microsoft Teams to discuss a proposal from the City of Frontier to issue revenue bonds under the Municipal Industrial Development Act (MIDA). The proceeds from the bonds will be used to refinance previously issued bonds for a project located at 5225 31st Avenue South in Fargo. The amount of the proposed bond issue shall not exceed \$5,500,000. Mr. Wegner said the request is for the Commission to approve the resolution and schedule a public hearing for December 16, 2024, beginning at 3:30 PM in the Cass County Courthouse during the regular Cass County Commission meeting.

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to adopt resolution #2024-10, scheduling a public hearing relating to a project under the Municipal Industrial

Development Act for Metro Sports Foundation, Inc. on December 16, 2024, during the regular Cass County Commission meeting. On roll call vote, the motion carried unanimously.

9. INNOVATE28, Matching funds partially approved

Fargo Moorhead West Fargo Chamber President (FMWF Chamber) and Chief Executive Officer, Shannon Full and Greater Fargo Moorhead Economic Development Corporation (GFMEDC) Present and Chief Executive Officer, Joe Raso were present to give a campaign update on the Innovate28 initiative.

The FMWF Chamber and GFMEDC began the initiative in 2024 and have engaged Resource Development Group (RDG) to assist in the campaign efforts. RDG Chief Operating Officer, Matt Chambers was present and said Innovate 28 has 42 commitments to date totaling \$1,206,125. He said there have been eight commitments in the las five days. He said there are 49 requests pending totaling \$1,372,500 for a total annual investment amount of \$5,875,000 and a total of \$23,500,00 over four years. Mr. Chambers said the key campaign priorities are 20 prospects totaling \$1,175,000 annually in formal requests, continue to schedule one on one meetings and host remaining top GFMEDC and FMWF Chamber members, and identify top 25 base broadening prospects.

Ms. Full said the public sector match from Cass County has been a high motivator for investors and prospects. She said great County leadership is vital to the campaign. The request of the Commission today is to authorize a \$1,200,000 matching payment representing private investments made to date.

MOTION, passed

Mr. Kapitan moved and Mr. Grindberg seconded to authorize a \$1,200,000 payment (after January 1, 2025) out of the budgeted \$2,500,000 as partial payment for a matching contribution to the Innovate28 initiative. Discussion: Mr. Grindberg said he is proud of the GFMEDC and FMWF Chamber for finding a plan and way forward. He said he is looking to other public partner entities to step up as well. On roll call vote, the motion carried unanimously.

10. FARGO, Renaissance Zone Plan update support approved

Fargo Director of Planning and Development, Nicole Crutchfield and Fargo Planning Coordinator Urban Development, Meagin Elshaug were present to discuss an update to the Fargo Renaissance Zone Plan. Ms. Elshaug said the purpose of the Renaissance Zone Plan is to focus on renewal, investment, and redevelopment in Downtown Fargo. She said the initial Zone was approved in 1999 with a 15-year approval followed by subsequent 5-year extensions in 2014 and 2019. She said approval of the plan is required to keep Zone status and requires support from the Fargo Public School District and Cass County.

Ms. Crutchfield said the 2024 plan updates include general housekeeping items, the addition of blocks 58 and 59, data sets including values, development in the last five years, and development strategy, moved historical boundaries and legislative summary to the appendix, and the benefit period of the renaissance zone incentive is unchanged. She said the Renaissance Zone value was \$197,375,000 in 1999 and in 2024 is \$970,571,910. Ms. Crutchfield said in 2025 and in the future the City of Fargo has plans to complete a holistic review of economic incentive tools to further define optimal development, capture robust data supporting the renaissance zone program, and streamline application processing and scoring.

MOTION, passed

Mr. Grindberg moved and Mr. Breitling seconded to approve the Fargo Renaissance Zone Development Plan update as presented. On roll call vote, the motion carried unanimously.

11. BUILDINGS, <u>Space Needs Assessment and Masterplan successful bid from JLG architects approved</u>

Mr. Wilson said on Wednesday, November 6, 2024, proposals were received and opened in response to the Space Needs Assessment and Masterplan Request for Proposals (RFP). He said proposals were received from Michael J. Burns Architects, JLG Architects, and Icon Architectural Group. Mr. Wilson said each proposal describes the firm's experience, project approach, timeline, and project cost. He said the Commission can take action on a preferred bidder today or schedule a special meeting to meet with the bidders to review proposals.

Mr. Grindberg said he would like to move forward and identify the successful bidder before the new Commission members take office at the next board meeting. Mr. Wilson said after reviewing the proposals, all the bidders would be sufficient. He said based on the scope, timeline, and experience; the recommended bidder is JLG Architects.

MOTION, passed

Mr. Breitling moved and Mr. Grindberg seconded to approve JLG Architects as the successful bidder for the Space Needs Assessment and Masterplan and direct County staff to go forward with contract negotiations. On roll call vote, the motion carried unanimously.

12. VOUCHERS, Approved

MOTION, passed

Mr. Breitling moved and Mrs. Scherling seconded to approve Voucher No. 346391 through Voucher No. 346615 for a total of \$3,472,200.77. On roll call vote, the motion carried unanimously.

13. MEETING UPDATES, Committee reports

Commissioners and staff reported on meetings they have attended or will be attending in the upcoming weeks.

Ms. Madrigga said the General Election held on November 5, 2024, was successful in Cass County. She said she would like to give a special shoutout to Tami Hansen in IT and Alicia Hildebrandt and Sarah Heinle in the Finance Office for going above and beyond their job requirements to make the election run smoothly. She said also thanked the Administration, Vector Control, and IT Offices for their assistance. Ms. Madrigga said the County Canvasing Board met and finalized the election results this afternoon.

Ms. Madrigga said the Annual Tax Forfeited Property Sale will be held tomorrow, November 19, 2024, at 10:00 AM in the Commission Room. She said there are 13 properties remaining on the sale list.

14. ADJOURNMENT

MOTION, passed

On motion by Mrs. Scherling, seconded by Mr. Peterson and all in favor, the meeting was adjourned at 4:47 PM.

ATTEST:

APPROVED:

Brandy Madrigga, County Finance Director
Cass County North Dakota

APPROVED:

Tony Grindberg, Chairman
Cass County Board of Commissioners

MEETING OF CASS COUNTY BOARD OF COMMISSIONERS NOVEMBER 18, 2024

1. MEETING CALLED TO ORDER

Commissioners met for an informal planning meeting at 4:53 PM on Monday, November 18, 2024. Present was Commissioners Tony Grindberg, Duane Breitling, Jim Kapitan, Mary Scherling, and Chad M. Peterson.

2. CHAIR AND VICE CHAIR

MOTION, passed

Mr. Kapitan motioned and Mr. Breitling seconded to nominate Commissioner Tony Grindberg as Chair and Commissioner Tim Flakoll as Vice Chair for the period of December 2, 2024, to December 1, 2025. Motion carried.

3. PORTFOLIOS, COMMITTEE APPOINTMENTS, AND MEETING DATES

The Commission will take formal action at their meeting on December 2, 2024, regarding portfolios, committee/board assignments, and meting dates for 2025.

Commissioners discussed portfolio assignments for the upcoming year. Mr. Grindberg was assigned Administrative Services A, Mr. Kapitan was assigned Administrative Services B, Mr. Vettel was assigned Human Services, Mr. Flakoll was assigned Public Safety Services, and Mr. Breitling was assigned Planning and Operation Services. There was discussion about other board and committee assignments including outside agency representation.

The Board discussed the regularly scheduled meetings for 2025. The board decided to change the first meeting in March to Wednesday, March 5, 2025, due to the National Association of Counties conference March 1 to March 4. Budget hearings are set for July 23, 24, and 25, 2025.

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to recommend the discussed portfolios, committee assignments, and meeting dates to be formally adopted at the next Commission meeting on December 2, 2024. Motion carried.

4. ADJOURNMENT

MOTION, passed

On motion by Mr. Kapitan, seconded by Mrs. Scherling and all in favor, the meeting was adjourned at 5:11 PM.

| ATTEST: | APPROVED: |
|---|--|
| | |
| Brandy Madrigga, County Finance Director Cass County, North Dakota | Tony Grindberg, Chairman Cass County Board of Commissioners |

RESOLUTION RECORD

RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF

WHEREAS, the County Finance Director, Brandy Madrigga, has audited and the departments have approved the following claims against the County of Cass, and have certified that such claims are properly payable by the said County, and that the said County Finance Director has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Cass;

NOW, THEREFORE, be it resolved by the County Commissioners of the County of Cass, North Dakota, that the following bills and claims be and thereby are, ordered but paid on check numbers 346391 - 346615 for a total of \$3,472,200.77.

BE IT FURTHER RESOLVED, that the County Finance Director be, and hereby is authorized and directed to draw checks and electronic payments for the above claims from the respective funds as herein indicated, and that the County Finance Director be, and she hereby is, authorized to execute and deliver such checks and electronic payments.

| The abov | e and foregoir | ng resoluti | ion was | offered | at a | regular m | eeting | of the Cou | inty |
|----------------|----------------|-------------|---------|---------|------|------------|--------|------------|------|
| Commissioners | held on the | 18 | day of | N | love | ember | | _, 20_24_ | by |
| Commissioner_ | Breitling | | , who | moved | its | adoption, | was | seconded | by |
| Commissioner _ | Scherling | | , and | adopte | d by | the follow | ing vo | ote: | |

Ayes: ___5 Nays: __0

WHEREUPON, the resolution was duly declared adopted.

Approved:



| | 346391-346615 | | | | | | | |
|-------------------|------------------------|------------|--------|----------------------------------|-----------|---|--|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | CHECK | VENDOR NAME | AMOUNT | DESCRIPTION | | |
| 101-0000-1410000- | Non-Departmental | 11/13/2024 | 346591 | STAPLES ADVANTAGE | 205.96 | TONER | | |
| 101-0000-2026000- | Non-Departmental | 11/8/2024 | 346446 | REILES ACRES CITY | 655.00 | OVERLOAD FINE | | |
| 101-0000-2026000- | Non-Departmental | 11/14/2024 | 346612 | DEWAYNE D PFAU | 99.46 | OVERPAYMENT | | |
| 101-0000-2410000- | Non-Departmental | 11/5/2024 | 346406 | FIRST INTERSTATE BANK | 5.00 | PAY ORDER | | |
| 101-1001-4015401- | Commission | 11/8/2024 | 346513 | FORUM | 305.00 | OCT 5 AGENDA | | |
| 101-1002-4013324- | Commission | 11/7/2024 | 346548 | MARQUART, ANDREW S | 198.00 | SERVICES 10/21-10/22 | | |
| 101-1002-4013324- | Commission | 11/7/2024 | 346548 | MARQUART, ANDREW S | 288.00 | SERVICES 10/25-10/25/24 | | |
| 101-1002-4013324- | Commission | 11/8/2024 | 346548 | MARQUART, ANDREW S | 288.00 | SERVICES 10/30-11/01 | | |
| 101-1002-4013324- | Commission | 11/8/2024 | 346548 | MARQUART, ANDREW S | 333.00 | SERVICES 10/28-10/29 | | |
| 101-1002-4015202- | Commission | 11/8/2024 | 346549 | MARSH & MCLENNAN AGENCY LLC | 179.00 | ND INSURANCE RESERVE - BA43238 8/1/24-8/1/25 | | |
| 101-1002-4015501- | Commission | 11/7/2024 | 346449 | WILSON, ROBERT | 27.44 | REIMB MILEAGE AND MISC EXPENSES COFFEE DONUT SNACKS | | |
| 101-1002-4015907- | Commission | 11/12/2024 | 346557 | ND COUNTY COMMISSIONERS ASSOC. | 1,725.00 | NDCCA DUES | | |
| 101-1003-4015112- | Commission | 11/12/2024 | 346506 | FARGO CASS PUBLIC HEALTH | 67,745.01 | OCT24 CASS COUNTY REPORT | | |
| 101-1501-4015701- | Administrator | 11/4/2024 | 346571 | PETERS, TRACY J. | 25.75 | REIMB 10/3/24 FMDA MUFFINS | | |
| 101-1501-4016101- | Administrator | 11/7/2024 | 346449 | WILSON, ROBERT | 25.92 | REIMB MILEAGE AND MISC EXPENSES COFFEE DONUT SNACKS | | |
| 101-1501-4016101- | Administrator | 11/8/2024 | 346483 | BUSINESS ESSENTIALS | 49.17 | OFFICE SUPPLIES | | |
| 101-1502-4014204- | Administrator | 11/8/2024 | 346475 | ALL-TERRAIN GROUNDS MAINTENANCE | 1,415.00 | OCT24 CONTRACT MOWING | | |
| 101-1503-4014304- | Administrator | 11/12/2024 | 346523 | HONEYWELL INTERNATIONAL, INC. | 4,085.32 | MECHAN/ELECT MAINT DEC24 | | |
| 101-1503-4014701- | Administrator | 11/8/2024 | 346480 | BERGSTROM ELECTRIC, INC. | 428.88 | SOUTH END BASMENT BATHROOM REMODEL | | |
| 101-1503-4014701- | Administrator | 11/8/2024 | 346480 | BERGSTROM ELECTRIC, INC. | 587.50 | REPLACE S.PARKING LIGHTS | | |
| 101-1503-4014701- | Administrator | 11/8/2024 | 346481 | BORDER STATES INDUSTRIES INC | 809.96 | LED LIGHTS AND PVC | | |
| 101-1503-4014701- | Administrator | 11/8/2024 | 346607 | WALZ ENTERPRISES | 7,205.00 | BASMENT BATHROOMS SOUTH END COURTHOUSE | | |
| 101-1503-4016104- | Administrator | 11/8/2024 | 346586 | SHOTWELLS FLORAL | 90.00 | PLANT LEASE | | |
| 101-1503-4016104- | Administrator | 11/8/2024 | 346586 | SHOTWELLS FLORAL | 90.00 | PLANT LEASE | | |
| 101-1503-4016202- | Administrator | 11/5/2024 | 346414 | XCEL ENERGY | 752.32 | GAS CHRG 9/18-10/17/24 | | |
| 101-1504-4014204- | Administrator | 11/8/2024 | 346475 | ALL-TERRAIN GROUNDS MAINTENANCE | 1,440.00 | OCT24 CONTRACT MOWING | | |
| 101-1504-4014701- | Administrator | 11/7/2024 | 346507 | FARGO GLASS & PAINT CO. | 650.00 | JAIL ENTERANCE GLASS | | |
| 101-1504-4014701- | Administrator | 11/7/2024 | 346517 | GRAYBAR ELECTRIC CO. | 107.80 | LED 4FT TUBE BULB | | |
| 101-1504-4014701- | Administrator | 11/7/2024 | 346606 | VINCO, INC. | 283.88 | REMOVE REPLACE DAMAGED JAIL LIGHT FIXTURE | | |
| 101-1504-4014701- | Administrator | 11/7/2024 | 346606 | VINCO, INC. | 900.64 | JAIL REPLACE PIPING TO LIGHT FIXTURE | | |
| 101-1504-4014701- | Administrator | 11/8/2024 | 346596 | THE LOCKSHOP | 70.00 | SERVICE CALL CHASE DOOR OPENED | | |
| 101-1504-4014701- | Administrator | 11/12/2024 | 346516 | GRAINGER, W.W. | 628.60 | FLUORESCENT BULB | | |
| 101-1504-4016202- | Administrator | 11/4/2024 | 346415 | XCEL ENERGY | 5,650.26 | GAS CHRGS 9/19-10/22/24 | | |
| 101-1504-4016202- | Administrator | 11/4/2024 | 346415 | XCEL ENERGY | 22,365.04 | ELEC CHRGS 9/18-10/17/24 | | |
| 101-1505-4014304- | Administrator | 11/12/2024 | 346523 | HONEYWELL INTERNATIONAL, INC. | 4,085.31 | MECHAN/ELECT MAINT DEC24 | | |
| 101-1505-4014701- | Administrator | 11/7/2024 | 346508 | FARGO LINOLEUM COMPANY | 3,648.00 | REPLACE FLOORING ANNEX 3RD FLOOR PARENT VISITATION | | |
| 101-1505-4014701- | Administrator | 11/7/2024 | 346528 | JOHNSON CONTROLS FIRE PROTECTION | 3,577.00 | ANNEX ELEVATOR JOB | | |
| 101-1505-4014701- | Administrator | 11/8/2024 | 346480 | BERGSTROM ELECTRIC, INC. | 832.22 | ANNEX ELEVATOR - WIRED CAB LIGHTS AND FIRE ALARM PANEL RELAYS | | |
| 101-1505-4016202- | Administrator | 11/5/2024 | 346413 | XCEL ENERGY | 764.07 | GAS CHRG 09/19-10/18/24 | | |
| 101-1506-4014204- | Administrator | 11/8/2024 | 346475 | ALL-TERRAIN GROUNDS MAINTENANCE | 520.00 | OCT24 MOWING | | |
| 101-1506-4014701- | Administrator | 11/8/2024 | 346480 | BERGSTROM ELECTRIC, INC. | 127.50 | WIRE FOR CARD READER - LEC | | |
| 101-1506-4014701- | Administrator | 11/8/2024 | 346525 | HYDRANT MECHANICAL LLC | 414.00 | LEC FIRE HYDRANT HEAD | | |
| 101-1506-4016202- | Administrator | 11/4/2024 | 346431 | XCEL ENERGY | 46.83 | GAS CHRGS 9/24-10/23/24 | | |
| 101-1506-4016202- | Administrator | 11/4/2024 | | XCEL ENERGY | | ELEC CHRGS 9/24-10/23/24 | | |
| 101-1506-4016202- | Administrator | 11/4/2024 | 346431 | | | GAS CHRGS 9/24-10/23/24 | | |
| 101-1507-4014701- | RDJ Building | 11/7/2024 | 346478 | APOLLO WATER SERVICES, LLC | 948.34 | STEAM BOILER TREATMENT | | |
| 101-1801-4014601- | Information Technology | 11/8/2024 | | PRINTER SOLUTIONS | 90.00 | SERVICE ON HP M506 PRINTER | | |
| 101-1801-4014601- | Information Technology | 11/8/2024 | 346573 | PRINTER SOLUTIONS | 698.00 | SERVICE ON HP M609 PRINTER | | |

| 101 1001 4014001 | to facility of the state of the | | 346391-340615 | | |
|-------------------|--|--------------|--|-----------|---|
| 101-1801-4014601- | Information Technology | 11/13/2024 | 346573 PRINTER SOLUTIONS | | SERVICE ON HP M601 PRINTER |
| 101-1801-4014603- | Information Technology | 11/13/2024 | 346544 LSI DAKOTAS | | LOCATING SERVICES |
| 101-1801-4014603- | Information Technology | 11/13/2024 | 346544 LSI DAKOTAS | | LOCATING SERVICES |
| 101-1801-4015305- | Information Technology | 11/7/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | | WAN ACCESS |
| 101-1801-4015306- | Information Technology | 11/7/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | | WAN ACCESS |
| 101-1804-4015305- | Information Technology | 11/7/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | 12.10 | WAN ACCESS |
| 101-2101-4015101- | Finance | 11/13/2024 | 346467 CASS COUNTY RECORDER | | AUDITOR'S TAX DEEDS |
| 101-2101-4015305- | Finance | 11/7/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | 63.90 | WAN ACCESS |
| 101-2101-4015401- | Finance | 11/12/2024 | 346488 COLUMN SOFTWARE PBC | 1,009.56 | NOTICE OF FORECLOSURE TAX |
| 101-2102-4016104- | Finance | 11/8/2024 | 346475 ALL-TERRAIN GROUNDS MAINTENANCE | 880.00 | OCT24 CONTRACT MOWING |
| 101-2102-4016104- | Finance | 11/8/2024 | 346522 HOLY CROSS CEMETERY | 4,000.00 | MAINTENANCE |
| 101-2103-4013320- | Finance | 11/1/2024 | 346533 KELLY SERVICES, INC. | 1,812.00 | TEMPORARY WORKERS |
| 101-2103-4013320- | Finance | 11/1/2024 | 346533 KELLY SERVICES, INC. | 3,764.85 | TEMPORARY WORKERS |
| 101-2103-4013320- | Finance | 11/8/2024 | 346533 KELLY SERVICES, INC. | 1,648.92 | TEMPORARY WORKERS |
| 101-2103-4013320- | Finance | 11/8/2024 | 346533 KELLY SERVICES, INC. | 2,879.75 | TEMPORARY WORKERS |
| 101-2103-4014102- | Finance | 11/5/2024 | 346414 XCEL ENERGY | 158.36 | ELEC CHRG 9/18-10/17/24 |
| 101-2103-4014103- | Finance | 11/5/2024 | 346414 XCEL ENERGY | 45.77 | GAS CHRG 9/19-10/20/24 |
| 101-2103-4014308- | Finance | 11/8/2024 | 346502 ELECTION SYSTEMS & SOFTWARE, INC. | 552.00 | BOD ELECTION SETUP/ BOD UNIQUE PDF CREATION |
| 101-2103-4014401- | Finance | 10/31/2024 | 346394 EL ZAGEL SHRINE | 1,000.00 | EVENT RENTAL - NOVEMBER 5TH, 2024 |
| 101-2103-4014401- | Finance | 11/8/2024 | 346497 DAYS INN OF CASSELTON | 8,260.00 | ELECTION RENTAL |
| 101-2103-4015108- | Finance | 11/13/2024 | 346503 ELITE MOVING SOLUTIONS LLC | 4,030.00 | ELECTION EQUIPMENT DELIVERY |
| 101-2103-4015305- | Finance | 11/7/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | 14.20 | WAN ACCESS |
| 101-2103-4015801- | Finance | 11/6/2024 | 346422 HANSEN, TAMI | 310.88 | TRVL 10/1-11/5/2024 ELECTION |
| 101-2103-4015801- | Finance | 11/6/2024 | 346424 MILLER, JODI | 105.19 | TRVL 11/05/2024 ELECTION |
| 101-2103-4015801- | Finance | 11/7/2024 | 346449 WILSON, ROBERT | 84.42 | REIMB MILEAGE AND MISC EXPENSES COFFEE DONUT SNACKS |
| 101-2103-4015801- | Finance | 11/8/2024 | 346440 DULLEA, MAURICE | 259.29 | MILEAGE 10/28-11/5/24 |
| 101-2103-4016101- | Finance | 11/7/2024 | 346449 WILSON, ROBERT | 110.67 | REIMB MILEAGE AND MISC EXPENSES COFFEE DONUT SNACKS |
| 101-2103-4016102- | Finance | 11/8/2024 | 346511 FEDERAL EXPRESS | 20.16 | 3RD PARTY DOMESTIC - CENTRAL PAPER CO |
| 101-2103-4016105- | Finance | 11/7/2024 | 346502 ELECTION SYSTEMS & SOFTWARE, INC. | 37,016.10 | BALLOTS - ABSENTEE, ELECTION |
| 101-2103-4017401- | Finance | 11/8/2024 | 346502 ELECTION SYSTEMS & SOFTWARE, INC. | 187.82 | FREIGHT - EXPRESSVOTE POWER |
| 101-2103-4017401- | Finance | 11/8/2024 | 346502 ELECTION SYSTEMS & SOFTWARE, INC. | 450.00 | EXPRESSVOTE POWER SUPPLY |
| 101-2301-4014301- | Recorder | 11/12/2024 | 346472 ADVANCED BUSINESS METHODS | 55.52 | 3115 MAINT 11/1/24-11/30/24 |
| 101-2301-4014301- | Recorder | 11/12/2024 | 346599 TOSHIBA BUSINESS SOLUTIONS USA | 15.69 | CPC BILLING 10/1-10/31/2024 |
| 101-2401-4015906- | Tax Equalization | 11/8/2024 | 346577 REALTOR MULTIPLE LISTING SERVICE | 830.00 | 2025 SOLD ACCESS FEE |
| 101-2401-4015906- | Tax Equalization | 11/13/2024 | 346510 FARGO-MOORHEAD AREA ASSOCIATION OF REALTORS | 365.00 | 2025 PARTNERSHIP DUES |
| 101-3101-4013307- | States Attorney | 11/13/2024 | 346578 RELIANCE TELEPHONE SYSTEMS, INC. | | Collect call charges |
| 101-3101-4013320- | States Attorney | 10/28/2024 | 346533 KELLY SERVICES, INC. | | Temporary Employee Wages |
| 101-3101-4013320- | States Attorney | 11/5/2024 | 346533 KELLY SERVICES, INC. | | Temp Employees Wages |
| 101-3101-4013320- | States Attorney | 11/8/2024 | 346533 KELLY SERVICES, INC. | | Temp Wages |
| 101-3101-4015116- | States Attorney | 11/5/2024 | 346585 SHERIFF, CLAY COUNTY | | Juvenile Service Fees |
| 101-3101-4015305- | States Attorney | 11/13/2024 | 346597 THOMSON REUTERS-WEST PAYMENT CENTER | | Computer Charges |
| 101-3101-4015305- | States Attorney | 11/13/2024 | 346597 THOMSON REUTERS-WEST PAYMENT CENTER | | Computer charges |
| 101-3101-4016101- | States Attorney | 11/5/2024 | 346567 ODP BUSINESS SOLUTIONS, LLC | | Office Supplies |
| 101-3101-4016101- | States Attorney | 11/5/2024 | 346567 ODP BUSINESS SOLUTIONS, LLC | 9.47 | Office Supplies |
| 101-3201-4015801- | Coroner | 11/14/2024 | 346614 ROSS, KRISTE | | MILEAGE 10/20-10/21/24 NDACO |
| 101-3201-4016113- | Coroner | 11/12/2024 | 346564 NMS LABS | | DRUG TEST/BLOOD WORK |
| 101-3502-4013502- | Sheriff | 11/7/2024 | 346583 SANFORD OCCUPATIONAL MEDICINE | | EMPLOYMENT EXAMS |
| 101-3502-4015303- | Sheriff | 11/13/2024 | 346466 CASS COUNTY ELECTRIC CO-OP | | SERV; 9/30-10/31; RADIO TWR, ELM ST |
| 101-3502-4015702- | Sheriff | 11/13/2024 | 346512 F-M AMBULANCE SERVICE | | CPR/AED CLASS; 10/18/24 |
| 101-3502-4016105- | Sheriff | 11/12/2024 | 346587 SIGN SOLUTIONS USA, LLC | | SAFE EXCHANGE LOCATION SIGN |
| | J | . 1/ 12/2024 | 5.030. 5.011 50E0 110115 05/1, EEC | 20.33 | 5.1.2 Exc. state Education Sign |

| 101 3503 4016100 | Cl: ## | | | 346391-346615 | | |
|--|---------|------------|--------|--|----------|--|
| 101-3502-4016108- | Sheriff | 11/4/2024 | | STRAUS TAILOR SHOP | | UNIFORM ALTERATIONS; OCT 2024 |
| 101-3502-4016108- | Sheriff | 11/5/2024 | | BALCO UNIFORM COMPANY, INC. | | MOCK TURTLENECKS |
| 101-3502-4016108- | Sheriff | 11/5/2024 | | SCHEELS ALL SPORTS | | SUNGLASSES; HONOR GUARD |
| 101-3502-4016108- | Sheriff | 11/6/2024 | | J & L SPORTS, INC. | | AIRBOAT CAPS, SHIRTS-DEVRIES |
| 101-3502-4016108- | Sheriff | 11/6/2024 | | J & L SPORTS, INC. | 336.00 | |
| 101-3502-4016108- | Sheriff | 11/6/2024 | | KIESLER'S POLICE SUPPLY, INC. | 1,447.10 | BLACKHAWK T-SERIES HOLSTERS |
| 101-3502-4016116- | Sheriff | 10/29/2024 | | LOGO 2 PROMO | 884.74 | SANITIZER, MICRO CLOTH, NOTE PADS |
| 101-3502-4016302- | Sheriff | 11/1/2024 | | NAPA CENTRAL | 3.50 | WIPER BLADES |
| 101-3502-4016302- | Sheriff | 11/1/2024 | 346555 | NAPA CENTRAL | 36.98 | WIPER BLADES |
| 101-3502-4016302- | Sheriff | 11/1/2024 | 346604 | VALVOLINE INSTANT OIL CHANGE | 456.33 | OIL CHG, FLD RPLC, FLTRS; SQ 75 |
| 101-3502-4016302- | Sheriff | 11/4/2024 | 346568 | OK TIRE STORE | 78.39 | OIL CHG, TIRE ROT; SQ 04-02 |
| 101-3502-4016302- | Sheriff | 11/5/2024 | 346604 | VALVOLINE INSTANT OIL CHANGE | 109.88 | OIL CHANGE, AIR FLTR; NEW #68 |
| 101-3502-4016302- | Sheriff | 11/6/2024 | 346496 | DAKOTALAND AUTOGLASS, INC-SF | 59.99 | WINDSHIELD CHIP REPAIR; SQ 82 |
| 101-3502-4016302- | Sheriff | 11/6/2024 | 346498 | DON'S CAR WASH | 26.50 | FLEET WASHES; OCT 2024 |
| 101-3502-4016302- | Sheriff | 11/6/2024 | 346568 | OK TIRE STORE | 497.65 | OIL CHG, BRAKE PAD/RTR; SQ 82 |
| 101-3502-4016302- | Sheriff | 11/6/2024 | 346568 | OK TIRE STORE | 710.58 | TIRES; SQ 67 |
| 101-3502-4016302- | Sheriff | 11/6/2024 | 346590 | SOUTHPOINT REPAIR CENTER | 612.68 | RPLC BRAKE PADS/RTRS; SQ 94 |
| 101-3502-4016302- | Sheriff | 11/8/2024 | 346570 | PAGE OIL COMPANY | 113.27 | OIL CHANGE, WS FLUID; SQ 26 |
| 101-3502-4016302- | Sheriff | 11/12/2024 | 346568 | OK TIRE STORE | 25.00 | FLAT TIRE REPAIR; SQ 32 |
| 101-3502-4016302- | Sheriff | 11/12/2024 | 346604 | VALVOLINE INSTANT OIL CHANGE | 195.26 | OIL CHG, FLTRS,DIFF FLD; SQ 12 |
| 101-3502-4016302- | Sheriff | 11/13/2024 | | OK TIRE STORE | | BRAKE WORK; SQ OLD 82 |
| 101-3502-4016302- | Sheriff | 11/13/2024 | | VALVOLINE INSTANT OIL CHANGE | | OIL CHG,FLTRS,FLD REPLC; SQ 35 |
| 101-3502-4016303- | Sheriff | 11/6/2024 | | SOUTHPOINT REPAIR CENTER | | VEHICLE MAINT; SQ 67/63 |
| 101-3502-4016501- | Sheriff | 11/6/2024 | | CONSOLIDATED COMMUNICATIONS | | PHONE SERVICE NOV24 |
| 101-3502-4016501- | Sheriff | 11/13/2024 | | THOMSON REUTERS-WEST PAYMENT CENTER | | CLEAR CHARGES; 10/1/24-10/31/24 |
| 101-3502-4017406- | Sheriff | 11/6/2024 | | MID-STATES WIRELESS, INC. | | UPFIT TAHOE; SQ 00 |
| 101-3502-4017406- | Sheriff | 11/8/2024 | | SITE ON SOUND | | AUTO START; SQ 11 |
| 101-3502-4017406- | Sheriff | 11/8/2024 | | SITE ON SOUND | | AUTO START; SQ 12 |
| 101-3502-4017406- | Sheriff | 11/8/2024 | | SITE ON SOUND | | AUTOSTART; SQ 85 |
| 101-3502-4017406- | Sheriff | 11/12/2024 | | MID-STATES WIRELESS, INC. | | COMPLETE UPFIT; SQ 01 |
| 101-3502-4017406- | Sheriff | 11/13/2024 | | MID-STATES WIRELESS, INC. | | INSTALL EQUIPMENT; SQ 26 |
| 101-3510-4013301- | Sheriff | 11/8/2024 | | HAIDER, NAVEED MD | | PSYCH EVALS - OCT, 2024 |
| 101-3510-4013302- | Sheriff | 11/1/2024 | | COPPIN, TANNER | | REIMB 10/3-10/4/24 TRAINING |
| 101-3510-4013306- | Sheriff | 11/7/2024 | | SANFORD OCCUPATIONAL MEDICINE | | EMPLOYMENT EXAMS |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | BURLEIGH-MORTON DETENTION CENTER | • | MEDICAL - SEPT, 2024 |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | FAMILY HEALTHCARE CENTER | | MONTHLY MEDICAL CONTRACT - OCT, 2024 |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | HACTC PARTIES WE SERVER | • | MEDICAL - SEPT, 2024 |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | LAKE REGION LAW ENFORCEMENT CENTER | | HOUSING & MEDICAL - OCT, 2024 |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | SANFORD HEALTH | | JUV MEDICAL SERV. 10/8/24 - KAYDEN J. KINNEY |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | SANFORD HEALTHCARE ACCESSORIES | | MICHAEL A. KERN -10/12/24 |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | TLK HOLDINGS | | CRACKERS FOR MEDICAL |
| 101-3510-4013502- | Sheriff | 11/8/2024 | | TRADEMARK UNIFORMS | • | UNIFORM CLOTHING - NURSETERRI BORGEN |
| 101-3510-4013750- | Sheriff | 11/8/2024 | | SUMMIT FOOD SERVICE, LLC | | MEALS 10/26/24 - 11/1/24 |
| 101-3510-4013750- | Sheriff | | | | | |
| 101-3510-4013753- | | 11/8/2024 | | SUMMIT FOOD SERVICE, LLC IVERSON. MATTHEW | | MEALS 10/19/24 - 10/25/24 |
| 101-3510-4013753- | Sheriff | 11/6/2024 | | | | 11/1-2/2024; GEORGIA TRANSPOSRT |
| | Sheriff | 11/6/2024 | | SIMDORN, MARIA | | 10/25-26/2024; KANSAS TRANSPRT |
| 101-3510-4013753- 101-3510-4013753- | Sheriff | 11/6/2024 | | ANTHONY ANALETTO | | 1/0/25-26/2024; KANSAS TRNSPORT |
| | Sheriff | 11/6/2024 | | LUECK, JOSHUA | | 11/1-2/2024; GEORGIA TRANSPORT |
| 101-3510-4013756- | Sheriff | 11/1/2024 | | CASS COUNTY JAIL | | JAIL/DORM WRK PAY 10/29/2024 |
| 101-3510-4013756- | Sheriff | 11/6/2024 | 346418 | CASS COUNTY JAIL | 994.00 | JAIL/DORM WRK PAY 11/5/2024 |

| 101 2512 1012752 | o | 1 | 346391-346615 | 1 | |
|-------------------|----------------------|--------------|---|-----------|--|
| 101-3510-4013759- | Sheriff | 11/8/2024 | 346482 BURLEIGH-MORTON DETENTION CENTER | | HOUSING - OCTOBER, 2024 |
| 101-3510-4013759- | Sheriff | 11/8/2024 | 346486 CENTRE INC | • | HOUSING - OCTOBER, 2024 |
| 101-3510-4013759- | Sheriff | 11/8/2024 | 346538 LAKE REGION LAW ENFORCEMENT CENTER | · | HOUSING & MEDICAL - OCT, 2024 |
| 101-3510-4013759- | Sheriff | 11/8/2024 | 346579 RICHLAND COUNTY JAIL | | HOUSING - OCT, 2024 |
| 101-3510-4015702- | Sheriff | 11/8/2024 | 346470 SAM'S CLUB/GEMB | 200.00 | MEMBERSHIP FEES FOR 4 PEOPLE |
| 101-3510-4015702- | Sheriff | 11/8/2024 | 346593 STUTSMAN COUNTY CORRECTION CENTER | 250.00 | DRIVE THE ROAD LEADERSHIP COURSE 11/13/24 |
| 101-3510-4016108- | Sheriff | 11/4/2024 | 346592 STRAUS TAILOR SHOP | 457.00 | UNIFORM ALTERATIONS; OCT 2024 |
| 101-3510-4016108- | Sheriff | 11/6/2024 | 346527 J & L SPORTS, INC. | 12.98 | AIRBOAT CAPS, SHIRTS-DEVRIES |
| 101-3510-4016108- | Sheriff | 11/6/2024 | 346527 J & L SPORTS, INC. | 29.99 | SHIRTS; A. MANNING |
| 101-3510-4016108- | Sheriff | 11/6/2024 | 346527 J & L SPORTS, INC. | 39.98 | SHIRTS; RUNNING |
| 101-3510-4016108- | Sheriff | 11/6/2024 | 346527 J & L SPORTS, INC. | 151.95 | JACKETS; MED TECHS |
| 101-3510-4016108- | Sheriff | 11/6/2024 | 346527 J & L SPORTS, INC. | 316.00 | SHIRTS; STG |
| 101-3510-4016117- | Sheriff | 11/8/2024 | 346605 VICTORY SUPPLY | 1,076.81 | DEODERANT, TOOTHBRUSHES, COMBS & RAZORS |
| 101-3510-4016401- | Sheriff | 11/8/2024 | 346603 USA TODAY | 250.00 | INMATE NEWSPAPER - OCT, 2024 |
| 101-3511-4013750- | Sheriff | 11/8/2024 | 346554 MOUNTAIN PLAINS YOUTH SERVICES | 7,916.70 | ATTENDANT CARE; NOVEMBER |
| 101-3701-4017404- | Emergency Management | 11/12/2024 | 346553 MID-STATES WIRELESS, INC. | 3,000.00 | ANNUAL PAGING SITE MAINT. |
| 101-4002-4015101- | County Road & Bridge | 11/12/2024 | 346588 SIMPLIFILE LC | 186.00 | RECORD & SUBMISSION FEES |
| 101-4501-4011025- | Extension | 11/7/2024 | 346574 QUERY, SHARON | 425.00 | Temp Office Coverage During Fall Conference |
| 101-4501-4015704- | | | | | April Berntson's Expense Report for National Conference and October/November miles |
| | Extension | 11/13/2024 | 346610 BERNTSON, APRIL | | and expenses |
| 101-4501-4015801- | Extension | 10/29/2024 | 346562 NDSU EXTENSION SERVICE | 316.16 | Invoice for Jill Sokness' motorpool car usage April Berntson's Expense Report for National Conference and October/November miles |
| 101-4501-4015801- | Extension | 11/13/2024 | 346610 BERNTSON, APRIL | 1,115.29 | and expenses |
| 101-4501-4015906- | Extension | 11/12/2024 | 346560 NDEAFCS | 250.00 | Rita and Jeanne's Membership Dues for 2025 |
| 101-4501-4016105- | Extension | 11/7/2024 | 346561 NDSU | 177.12 | Printing of E-Letterhead & 4-H Thank Yous |
| 101-4501-4016404- | Extension | 11/7/2024 | 346561 NDSU | 40.00 | Farm Record Books |
| 101-4502-4013778- | Extension | 10/25/2024 | 346530 DIANE JORGENSON | 510.00 | Diane's Timesheet for Sept/Oct |
| 101-4502-4013778- | Extension | 10/25/2024 | 346609 WIENCKOWSKI, DENISE | 416.02 | Denise's Expenses for meals for Sept/Oct |
| 101-4502-4013778- | Extension | 10/25/2024 | 346609 WIENCKOWSKI, DENISE | 725.00 | Denise's Timesheet for Sept/Oct |
| 101-5070-4015801- | Veterans Service | 10/31/2024 | 346417 BOSCHEE, CHARLES | 227.80 | TRVL 10/16/2024 ST CLOUD |
| 202-5010-4013704- | Human Service Zone | 11/1/2024 | 346473 ADVANTAGE CREDIT BUREAU | 35.00 | Background check |
| 202-5010-4017406- | Human Service Zone | 10/28/2024 | 346563 NELSON AUTO CENTER | 42,922.00 | 2024 Chrysler Pacifica #500526 |
| 202-5010-4017406- | Human Service Zone | 10/28/2024 | 346563 NELSON AUTO CENTER | 42,922.00 | 2024 Chrysler Pacifica #500527 |
| 202-5020-4015805- | Human Service Zone | 11/4/2024 | 346408 PARROW, JEREMY | 179.56 | Travel 10/1-10/28 |
| 202-5031-4013701- | Human Service Zone | 11/8/2024 | 346456 PRATT, JOSIAH | 171.17 | Travel 10/1-10/31 |
| 202-5031-4013704- | Human Service Zone | 10/31/2024 | 346477 ANY LAB TEST NOW FARGO | 199.00 | DNA testing |
| 202-5031-4015702- | Human Service Zone | 10/28/2024 | 346575 RAY OF HOPE LLC | 250.00 | Reflective Coaching-Oct |
| 202-5031-4015802- | Human Service Zone | 11/4/2024 | 346409 RAJANIEMI, RENATA | 217.60 | Travel 9/30-10/31 |
| 202-5031-4015802- | Human Service Zone | 11/8/2024 | 346456 PRATT, JOSIAH | 128.00 | Travel 10/1-10/31 |
| 202-5031-4015805- | Human Service Zone | 10/31/2024 | 346400 STRAND, RYAN | 356.44 | Travel 10/1-10/25 |
| 202-5031-4015805- | Human Service Zone | 11/4/2024 | 346409 RAJANIEMI, RENATA | 213.06 | Travel 9/30-10/31 |
| 202-5031-4015805- | Human Service Zone | 11/8/2024 | 346455 SHELBY PEARSON | 176.88 | Travel 10/3-10/31 |
| 202-5031-4015805- | Human Service Zone | 11/8/2024 | 346456 PRATT, JOSIAH | 152.76 | Travel 10/1-10/31 |
| 202-5032-4015805- | Human Service Zone | 11/4/2024 | 346407 MATTERN, MICHELLE | | Travel 10/1-10/30 |
| 202-5034-4015702- | Human Service Zone | 10/28/2024 | 346575 RAY OF HOPE LLC | 125.00 | Reflective Coaching-Oct |
| 202-5034-4015802- | Human Service Zone | 11/8/2024 | 346460 TRITABAUGH, MORGAN | | Travel 10/3-10/25 |
| 202-5034-4015805- | Human Service Zone | 11/8/2024 | 346453 CORBID, JIM | | Travel 9/30-10/31 |
| 202-5034-4015805- | Human Service Zone | 11/8/2024 | 346454 EMILY FORD | | Travel 10/1-10/31 |
| 202-5034-4015805- | Human Service Zone | 11/8/2024 | 346459 SORENSON, KELSEY | | Travel 9/16-10/28 |
| 202-5034-4015805- | Human Service Zone | 11/8/2024 | 346460 TRITABAUGH, MORGAN | | Travel 10/3-10/25 |
| 202-5034-4015805- | Human Service Zone | 11/8/2024 | 346461 VALNES, TANNER | | Travel 10/2-10/31 |
| | | . 1/ 0/ 2024 | Sister, Martin | 230.01 | |

| 202-5036-4013701- | III | | | 340391-340015 | | |
|----------------------------|----------------------|------------|--------|-------------------------------------|------------|--|
| | Human Service Zone | 11/8/2024 | | VILLA, MYRLA | | Travel 10/1-10/31 |
| 202-5036-4015702- | Human Service Zone | 10/28/2024 | | RAY OF HOPE LLC | | Reflective Coaching-Oct |
| 202-5036-4015805- | Human Service Zone | 11/1/2024 | | ENRIQUEZ, JUAN | | Travel 10/4-10/29 |
| 202-5036-4015805- | Human Service Zone | 11/8/2024 | | VILLA, MYRLA | | Travel 10/1-10/31 |
| 202-5036-4015805- | Human Service Zone | 11/13/2024 | | JOHNSON, DAWN | | Travel 10/3-10/17 |
| 202-5061-4015104- | Human Service Zone | 11/12/2024 | | COMMUNITY LIVING SERVICES, INC. | | Access in home services-Oct |
| 211-4001-3215006- | County Road & Bridge | 11/7/2024 | | HEAVY HAUL | | REFUND PERMIT CANCELLED |
| 211-4001-3215006- | County Road & Bridge | 11/13/2024 | | EARTHWORK SERVICES INC. | | REFUND PERMIT CANCELLED |
| 211-4001-4013301-CB1701.01 | County Road & Bridge | 11/1/2024 | | KLJ ENGINEERING LLC | | Preliminary engineering |
| 211-4001-4013301-CB2302.01 | County Road & Bridge | 11/13/2024 | | HOUSTON ENGINEERING | | Construction support |
| 211-4001-4013301-CB2503.01 | County Road & Bridge | 11/1/2024 | | KLJ ENGINEERING LLC | 13,037.29 | consulting ROW/Bridge placement |
| 211-4001-4013301-CB2604.01 | County Road & Bridge | 11/13/2024 | | HOUSTON ENGINEERING | | C31 bridge consulting |
| 211-4001-4013301-CH2012 | County Road & Bridge | 11/13/2024 | 346524 | HOUSTON ENGINEERING | 3,329.50 | hydraulic analysis |
| 211-4001-4013301-CH2503.01 | County Road & Bridge | 11/1/2024 | 346536 | KLJ ENGINEERING LLC | 4,218.69 | consulting ROW/Bridge placement |
| 211-4001-4013301-TB2508.01 | County Road & Bridge | 11/1/2024 | 346536 | KLJ ENGINEERING LLC | 6,847.07 | Replacement design |
| 211-4001-4013301-TB2704.01 | County Road & Bridge | 11/1/2024 | | KLJ ENGINEERING LLC | 1,569.75 | Preliminary design |
| 211-4001-4014101- | County Road & Bridge | 11/4/2024 | 346402 | CITY OF DAVENPORT | 91.25 | City of Davenport utilities |
| 211-4001-4014101- | County Road & Bridge | 11/6/2024 | 346608 | WASTE MANAGEMENT OF WI-MN | 320.82 | recycle pickup |
| 211-4001-4014102- | County Road & Bridge | 11/12/2024 | 346469 | OTTER TAIL POWER COMPANY | 23.18 | Power 9/27/24-10/28/24 |
| 211-4001-4014103- | County Road & Bridge | 10/28/2024 | 346432 | XCEL ENERGY | 44.01 | Gas Buffalo shop 9/8-10/7 |
| 211-4001-4014103- | County Road & Bridge | 10/28/2024 | 346432 | XCEL ENERGY | 293.36 | gas usage 9/23-10/22 |
| 211-4001-4014103- | County Road & Bridge | 10/28/2024 | 346432 | XCEL ENERGY | 44.01 | gas usage 9/23-10/22 WF shop bldg 1 |
| 211-4001-4014501- | County Road & Bridge | 10/30/2024 | 346491 | COUGAR TREE CARE | 3,250.00 | tree removal 13 trees |
| 211-4001-4014508- | County Road & Bridge | 11/5/2024 | 346539 | LANG, TODD | 18.53 | reimbursement for tools purchased on personal card |
| 211-4001-4014550-CB1701.01 | County Road & Bridge | 11/13/2024 | 346558 | ND DEPT. OF TRANSPORTATION | 170,217.67 | Structure replacement progress |
| 211-4001-4014550-CB2402.01 | County Road & Bridge | 11/4/2024 | 346569 | OLDCASTLE INFRASTRUCTURE, INC | 89,189.61 | bridge construction |
| 211-4001-4014550-CB2402.01 | County Road & Bridge | 11/4/2024 | 346569 | OLDCASTLE INFRASTRUCTURE, INC | 97,636.03 | bridge construction |
| 211-4001-4014550-TB2506.01 | County Road & Bridge | 11/1/2024 | 346485 | CASS RURAL WATER USERS | 5,525.36 | bridge construction |
| 211-4001-4014601- | County Road & Bridge | 11/6/2024 | 346565 | NORTHWEST TIRE INC | 19.41 | tire repair Unit 7 |
| 211-4001-4014701- | County Road & Bridge | 10/28/2024 | 346544 | LSI DAKOTAS | 25.00 | locates |
| 211-4001-4014701- | County Road & Bridge | 11/5/2024 | 346495 | DAKOTA MAILING & SHIPPING EQUIP INC | 114.00 | contract rate 11/18/24-2/17/25 |
| 211-4001-4014701- | County Road & Bridge | 11/8/2024 | 346596 | THE LOCKSHOP | 87.70 | Highway service and keys made |
| 211-4001-4014701- | County Road & Bridge | 11/12/2024 | 346602 | TRUGREEN | 856.23 | Hwy Lawn Services |
| 211-4001-4014701- | County Road & Bridge | 11/12/2024 | 346602 | TRUGREEN | 2,924.80 | Hwy Lawncare service |
| 211-4001-4015401- | County Road & Bridge | 10/29/2024 | 346488 | COLUMN SOFTWARE PBC | 88.77 | ND BIDS/PROPOSALS NOTICE |
| 211-4001-4015801- | County Road & Bridge | 10/29/2024 | 346423 | LAAVEG, BLAINE | 122.40 | ROADS CONF 10/21-10/23 |
| 211-4001-4015906- | County Road & Bridge | 11/12/2024 | 346559 | ND WATER COALITION | 1,000.00 | 2025 NDWC membership dues |
| 211-4001-4016104- | County Road & Bridge | 10/28/2024 | 346551 | MENARDS | 104.97 | engineer supplies |
| 211-4001-4016130- | County Road & Bridge | 10/28/2024 | 346551 | MENARDS | 44.10 | shop supplies |
| 211-4001-4016130- | County Road & Bridge | 10/30/2024 | 346551 | MENARDS | 77.03 | Shop Supplies WF Shop |
| 211-4001-4016130- | County Road & Bridge | 10/31/2024 | 346471 | ACME TOOLS | 35.91 | shop supplies |
| 211-4001-4016130- | County Road & Bridge | 11/4/2024 | 346551 | MENARDS | 17.64 | shop supplies |
| 211-4001-4016130- | County Road & Bridge | 11/4/2024 | 346551 | MENARDS | 36.83 | shop supplies |
| 211-4001-4016130- | County Road & Bridge | 11/7/2024 | 346493 | DACOTAH PAPER CO. | 85.53 | shop towels Buffalo shop |
| 211-4001-4016135- | County Road & Bridge | 10/31/2024 | 346601 | TRUE NORTH STEEL, INC. | 111.34 | Culvert supplies |
| 211-4001-4016301- | County Road & Bridge | 10/31/2024 | 346576 | RDO EQUIPMENT | 423.87 | DEF Totes |
| 211-4001-4016301- | County Road & Bridge | 11/4/2024 | 346487 | CERTIFIED LABORATORIES | 198.95 | vehicle fuel |
| 211-4001-4016301- | County Road & Bridge | 11/4/2024 | 346532 | KASOWSKI TIRE AND SERVICE | 63.00 | Gas on unit 5 |
| 211-4001-4016301- | County Road & Bridge | 11/4/2024 | 346537 | KOTACO FUELS INC | | diesel fuel |
| 211-4001-4016301- | County Road & Bridge | 11/4/2024 | 346537 | KOTACO FUELS INC | 2,285.52 | Vendor invoice |
| | • | • | | | | |

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| 211-4001-4016301- | County Road & Bridge | 11/4/2024 | 346542 LILEKS OIL CO. | 467.20 | vehicle fuel |
| 211-4001-4016301- | County Road & Bridge | 11/7/2024 | 346537 KOTACO FUELS INC | 1,652.75 | Diesel fuel Davenport shop |
| 211-4001-4016301- | County Road & Bridge | 11/7/2024 | 346537 KOTACO FUELS INC | 2,836.90 | diesel fuel for Davenport shop |
| 211-4001-4016302- | County Road & Bridge | 10/29/2024 | 346494 DAKOTA FLUID POWER, INC. | 2.04 | maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/29/2024 | 346494 DAKOTA FLUID POWER, INC. | 124.61 | maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/29/2024 | 346494 DAKOTA FLUID POWER, INC. | 369.94 | maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/30/2024 | 346595 SWANSTON EQUIPMENT CO. | 221.31 | hydraulic fluid maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/30/2024 | 346595 SWANSTON EQUIPMENT CO. | 382.50 | tow cost for equipment |
| 211-4001-4016302- | County Road & Bridge | 10/31/2024 | 346474 ALLSTATE PETERBILT OF FARGO | 14.40 | supplies for maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/31/2024 | 346474 ALLSTATE PETERBILT OF FARGO | 23.74 | parts for maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/31/2024 | 346474 ALLSTATE PETERBILT OF FARGO | 52.54 | supplies for maintenance |
| 211-4001-4016302- | County Road & Bridge | 10/31/2024 | 346494 DAKOTA FLUID POWER, INC. | 93.72 | maintenance supply |
| 211-4001-4016302- | County Road & Bridge | 11/1/2024 | 346494 DAKOTA FLUID POWER, INC. | 140.46 | maintenance supplies |
| 211-4001-4016302- | County Road & Bridge | 11/4/2024 | 346595 SWANSTON EQUIPMENT CO. | 431.05 | routine maintenance on equipment |
| 211-4001-4016302- | County Road & Bridge | 11/4/2024 | 346595 SWANSTON EQUIPMENT CO. | 436.39 | routine maintenance on equipment |
| 211-4001-4016302- | County Road & Bridge | 11/6/2024 | 346504 FACTORY MOTOR PARTS CO. | 138.94 | Battery |
| 211-4001-4016302- | County Road & Bridge | 11/7/2024 | 346494 DAKOTA FLUID POWER, INC. | 124.46 | maintenance on equipment |
| 211-4001-4016302- | County Road & Bridge | 11/8/2024 | 346494 DAKOTA FLUID POWER, INC. | 114.71 | maintenance for equipment |
| 211-4001-4016302- | County Road & Bridge | 11/12/2024 | 346595 SWANSTON EQUIPMENT CO. | 14.17 | Air condition belt |
| 211-4001-4016302- | County Road & Bridge | 11/12/2024 | 346595 SWANSTON EQUIPMENT CO. | 72.47 | belts |
| 211-4001-4016302- | County Road & Bridge | 11/13/2024 | 346546 M & J AUTO PARTS | 23.89 | Stretch Belt remover |
| 220-3512-4016121- | Sheriff | 11/8/2024 | 346556 ND ATTORNEY GENERAL'S OFFICE | 2,896.00 | REMOTE SCRAM FEES - OCT, 2024 |
| 220-3512-4016121- | Sheriff | 11/8/2024 | 346556 ND ATTORNEY GENERAL'S OFFICE | 13,135.00 | ONSITE SCRAM FEES - OCT, 2024 - |
| 221-3508-4018101-CCDTF | Sheriff | 10/30/2024 | 346514 CADE FRANKLIN | 200.00 | OFFICE CLEANING; 10/28/24 |
| 221-3508-4018101-CCDTF | Sheriff | 11/12/2024 | 346515 ELLA FRANKLIN | 200.00 | OFFICE CLEANING; 11/10/24 |
| 224-2107-4015304- | Finance | 11/8/2024 | 346447 RRRDC | 336,608.49 | NOV2024 RRRDC |
| 231-4003-4014101- | Weed Control | 11/13/2024 | 346611 CITY OF WEST FARGO | 21.00 | WATER/SEWER |
| 231-4003-4014103- | Weed Control | 11/13/2024 | 346615 XCEL ENERGY | 44.01 | GAS CHRGS 9/23-10/22/24 |
| 232-4004-4017401- | Vector Control | 11/12/2024 | 346541 LIBERTY BUSINESS SYSTEMS, INC. | 40.00 | CONTRACT 11/02/24-12/01/24 |
| 235-3513-4010102- | Sheriff | 11/8/2024 | 346509 FARGO PUBLIC SCHOOLS | 10.00 | GED TEST 10/21/24 - TAYONNA HUNT |
| 235-3513-4010102- | Sheriff | 11/8/2024 | 346509 FARGO PUBLIC SCHOOLS | 10.00 | GED TEST 11/6/24 - ISIAH JEANOTTE |
| 235-3513-4010102- | Sheriff | 11/8/2024 | 346509 FARGO PUBLIC SCHOOLS | 36.00 | GED TEST 10/30/24 - ISIAH JEANOTTE |
| 235-3513-4010102- | Sheriff | 11/8/2024 | 346509 FARGO PUBLIC SCHOOLS | 72.00 | GED TEST 11/8/24 CLARA GORDON & RACHEL ENGLAND |
| 237-3505-4016104- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | 20.00 | TANK VISUAL, O-RING; VWR |
| 237-3505-4016104- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | 20.00 | TANK VISUAL, O-RING; VWR, KACER |
| 237-3505-4016104- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | | TANK VISUAL, O-RING; VWR, MATHISON |
| 237-3505-4016104- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | 120.00 | TANK, VISUAL, O-RING; VWR, NELSON |
| 237-3505-4017401- | Sheriff | 11/13/2024 | 346531 JAMES KACER | | DIVE GEAR STORAGE REIMB |
| 237-3505-4017401- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | | hood, short, ultra; vwr, g.nelson |
| 237-3505-4017401- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | | EQUIPMENT; VWR |
| 237-3505-4017401- | Sheriff | 11/13/2024 | 346552 MICK'S SCUBA | | NERD2 SA & FFM KIT; HABERMAN |
| 237-3505-4017401- | Sheriff | 11/13/2024 | 346584 SCHEELS ALL SPORTS | | LEATHERMAN TOOL; VWR - NELSON |
| 238-2112-4013313- | Finance | 11/13/2024 | 346566 ODNEY ADVERTISING | | WEB HOSTING 4TH QTR 2024 |
| 238-2112-4013315- | Finance | 11/12/2024 | 346501 EIDE BAILLY, LLP. | 2,050.00 | NOV24 VIRTUAL HOST MONITORING |
| 238-2112-4013315- | Finance | 11/12/2024 | 346501 EIDE BAILLY, LLP. | | NOV24 CENTRAL SITE HOSTING |
| 238-2112-4013315- | Finance | 11/12/2024 | 346526 INFORMATION TECHNOLOGY DEPT. | | WAN ACCESS |
| 239-2302-4017401- | Recorder | 11/12/2024 | 346472 ADVANCED BUSINESS METHODS | | COPIER |
| 242-1008-4013313-JAILPD | Commission | 11/12/2024 | 346535 KLEIN MCCARTHY ARCHITECTS | | PROFES SVSC 10/1-10/31/2024 |
| 242-1008-4017201-JAILPD | Commission | 11/12/2024 | 346550 MEINECKE-JOHNSON CO. | | WORK THRU10/31/24 |
| 242-1008-4017201-JAILPD | Commission | 11/12/2024 | 346572 PETERSON MECHANICAL | | CHRGS 9/25-10/25/2024 |
| | | ,, | | 332,300.00 | |

| 242 1000 4017201 1411.00 | Io | 1 | | 346391-346615 | | |
|--------------------------|------------------------|------------|--------|---|------------|---|
| 242-1008-4017201-JAILPD | Commission | 11/12/2024 | | VINCO, INC. | | WORK COMPLETED THRU 10-25-24 |
| 246-2110-4013313- | Finance | 11/7/2024 | | RED RIVER CHILD ADVOCACY CENTER | | GRANT HT25008 Q3 2024 |
| 247-3509-4013309- | Sheriff | 11/1/2024 | | EDGE CONSULTING ENGINEERS, INC. | , | MOUNT ANALYSIS |
| 247-3509-4013309- | Sheriff | 11/8/2024 | | CUMMINS SALES AND SERVICE | | PLANNED MAINTENANCE 32ND WATER TANK |
| 247-3509-4013309- | Sheriff | 11/8/2024 | | CUMMINS SALES AND SERVICE | | PLANNED MAINTENANCE 45TH WATER TANK |
| 247-3509-4013309- | Sheriff | 11/8/2024 | | CUMMINS SALES AND SERVICE | | PLANNED MAINTENANCE 64TH AVE WATER TANK |
| 247-3509-4013309- | Sheriff | 11/8/2024 | | CUMMINS SALES AND SERVICE | | PLANNED MAINTENANCE 951 ELM ST |
| 247-3509-4016202- | Sheriff | 11/6/2024 | | XCEL ENERGY | | ELEC CHRG 11/14/2024 |
| 248-4006-4015701- | County Road & Bridge | 11/1/2024 | | SMITH, JODI | | REIMB 10/16-10/31/24 MEDIATION |
| 248-4006-4015801- | County Road & Bridge | 10/31/2024 | | DAUDT, MADELINE | | MILEAGE 10/1-10/31/2024 |
| 248-4006-4015801- | County Road & Bridge | 11/12/2024 | | DENNIS LAMBERT | 334.00 | TRVL 10/22-10/25 EXEC DIRECTOR INTERVIEW |
| 248-4006-4016101- | County Road & Bridge | 11/7/2024 | 346449 | WILSON, ROBERT | 19.84 | REIMB MILEAGE AND MISC EXPENSES COFFEE DONUT SNACKS |
| 401-2105-4013309-RRRDC | Finance | 11/12/2024 | 346540 | LEDGESTONE INC. | 927,542.09 | WORK THRU 10/25/2024 |
| 401-2105-4017201-RRRDC | Finance | 11/12/2024 | 346518 | GROTBERG ELECTRIC, INC. | 17,765.00 | WORK THRU 10/31/2024 |
| 401-2105-4017201-RRRDC | Finance | 11/12/2024 | 346580 | ROBERT GIBB & SONS, INC. | 26,980.00 | WORK THRU 11/10/2024 |
| 420-2105-4013301- | Finance | 11/8/2024 | 346484 | CASS COUNTY WATER RESOURCE DISTRICT | 87,870.28 | SHELDON ADDITION LEVEE |
| 420-2105-4013301- | Finance | 11/8/2024 | 346547 | MAPLE RIVER TOWNSHIP | 45,000.00 | MAPLE RIVER TOWNSHIP SLIDE REPAIR |
| 501-2106-4013502- | Finance | 11/12/2024 | 346506 | FARGO CASS PUBLIC HEALTH | 10,500.00 | FLU SHOTS |
| 502-1802-4015301- | Information Technology | 11/6/2024 | 346419 | CONSOLIDATED COMMUNICATIONS | 5,742.00 | PHONE SERVICE NOV24 |
| 504-2108-4016302- | Finance | 11/7/2024 | 346490 | CORWIN CHRYSLER DODGE | 65.26 | OIL CHG |
| 659-0000-4010100- | Non-Departmental | 1/30/2024 | 346411 | SCOTT ALLEN FORNES | 4.80 | REFUND J.BESKE |
| 659-0000-4010100- | Non-Departmental | 2/16/2024 | 346412 | SCOTT ALLEN FORNES | 34.95 | REFUND J.BESKE |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346391 | ABDOULIE BARRY | 31.60 | REFUND D.BARRY |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346392 | BREIT & BOOMSMA, P.C. | 14.85 | REFUND C.DORBOR |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346395 | FRONT RANGE LEGAL PROCESS SERVICES | 8.20 | REFUND S.MALONE |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346396 | FRONT RANGE LEGAL PROCESS SERVICES INC | 38.30 | REFUND BELL BANK - GARNISHMENTS |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346397 | FRONT RANGE LEGAL PROCESS SERVICES INC | 14.90 | REFUND S.DEUTSCH |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346398 | JERRY WAYNE FIEBELKORN BARRETT | 28.25 | REFUND C.ROGERS |
| 659-0000-4010100- | Non-Departmental | 11/1/2024 | 346399 | JESSE ALAMEDA | 38.30 | REFUND K.ALAMEDA |
| 659-0000-4010100- | Non-Departmental | 11/5/2024 | 346401 | ACCOUNTS MANAGEMENT, INC. | 38.30 | REFUND P.PYNE |
| 659-0000-4010100- | Non-Departmental | 11/5/2024 | 346403 | D.O. BOWERS; D/B/A LINCOLN JUDGEMENT RECOVERY | 38.30 | REFUND SISTERS OF MARY OF THE PRESENTATION LONG TERM CARE |
| 659-0000-4010100- | Non-Departmental | 11/5/2024 | 346404 | EARL'S REPAIR | 103.15 | REFUND B.COYLE |
| 659-0000-4010100- | Non-Departmental | 11/5/2024 | 346410 | SCHREIBER, SCHREIBER, & SCHREIBER, P.A. | 24.90 | REFUND S.KOENEN |
| 659-0000-4010100- | Non-Departmental | 11/6/2024 | 346416 | AARON'S SALES & LEASE | 38.30 | REFUND J.FOX |
| 659-0000-4010100- | Non-Departmental | 11/6/2024 | 346421 | DARREN MICHAEL LEVITT | 95.00 | REFUND T.SORENSEN |
| 659-0000-4010100- | Non-Departmental | 11/6/2024 | 346425 | REAL PROPERTY MANAGEMENT AMBASSADORS | | REFUND K.NONA |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | 346433 | AARON'S SALES & LEASE | 24.90 | REFUND M.EDISON |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | AARON'S SALES & LEASE | | REFUND E.EVANS |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | BK HOLDINGS LLC | | REFUND D.NELSON |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | BREIT & BOOMSMA, P.C. | | REFUND E.ALVARES, JR |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | BREIT & BOOMSMA, P.C. | | REFUND T.BELLAND |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | BRENNAN'S GARAGE LLC | | REFUND P.SORUM |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | CHRISTINA SAUVAGEAU | | REFUND PERSONAL TOUCH PROPERTY MANAGEMENT |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | FRONT RANGE LEGAL PROCESS SERVICES INC | | REFUND J.DODD |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | LUIS NELI OMA NGANDO | | REFUND CANN |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | MARK MAZAHERI | | REFUND LHOLT |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | MOHAMMAD MUJIB GHULAM | | REFUND RDO TRUCK CENTERS |
| 659-0000-4010100- | Non-Departmental | 11/8/2024 | | WALTER SIMMONS | | REFUND WALMART INC. A DELAWARE CORPORATION |
| 659-0000-4010100- | Non-Departmental | | | AARON'S SALES & LEASE | | REFUND WALMART INC. A DELAWARE CORPORATION REFUND D.REICH |
| 659-0000-4010100- | · | 11/12/2024 | | AARON'S SALES & LEASE AARON'S SALES & LEASE | | |
| 033 0000 40 10 100- | Non-Departmental | 11/12/2024 | 346451 | MANON 3 SALES & LEASE | 31.60 | REFUND T.MCGLONN, SR |

| 659-0000-4010100- | Non-Departmental | 11/12/2024 | 346452 | AMARI ASHMORE | 38.30 | REFUND A.ASHMORE |
|-------------------|------------------|------------|--------|--|--------------|--|
| 659-0000-4010100- | Non-Departmental | 11/12/2024 | 346457 | PRINCE KELLER | 38.30 | REFUND GOLDMARK PROPERTY MANAGEMENT, INC |
| 659-0000-4010100- | Non-Departmental | 11/12/2024 | 346458 | RITA NIMPAYE | 34.95 | REFUND A.AJENA |
| 659-0000-4010100- | Non-Departmental | 11/13/2024 | 346463 | 4B LLC | 4.80 | REFUND J.ROMELFANGER |
| 659-0000-4010100- | Non-Departmental | 11/13/2024 | 346464 | AARON'S SALES & LEASES | 24.90 | REFUND M.CHEA |
| 659-0000-4010100- | Non-Departmental | 11/13/2024 | 346465 | ABBOTT OSBORN JACOBS PLC | 18.20 | REFUND J.LANGSTON |
| 659-0000-4010100- | Non-Departmental | 11/14/2024 | 346613 | FRONT RANGE LEGAL PROCESS SERVICES INC | 24.90 | REFUND R.PITTS |
| 659-0000-4010101- | Non-Departmental | 11/6/2024 | 346427 | WORKFORCE SAFTEY & INSURANCE | 220.65 | REFUND R.ASLESON |
| | | | | TOTAL | 3,472,200.77 | |