REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS MAY 6, 2024

1. MEETING CALLED TO ORDER

Commissioner Tony Grindberg called the meeting to order at 3:30 PM with all members present as follows: Tony Grindberg, Duane Breitling, and Jim Kapitan in person; and Mary Scherling and Chad M. Peterson via Microsoft Teams.

2. PLEDGE OF ALLEGIANCE

Taylor Kaushagen led the Pledge of Allegiance.

3. MINUTES APPROVED

MOTION, passed

Mrs. Scherling moved and Mr. Kapitan seconded that the minutes of the previous meeting be approved as written. Motion carried.

4. AGENDA, Order approved

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to approve the order of the agenda. Motion carried.

5. CONSENT AGENDA APPROVED

MOTION, passed

Mr. Breitling moved and Mr. Kapitan seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously.

- a. Receive monthly financial statement from the finance office for month ended March 31, 2024.
- b. Approve omitted assessments according to notices sent by the Finance Office to the property owners.
- c. Grant a site authorization permit to conduct games of chance under license issued by the North Dakota Attorney General's Office on July 19, 2024, for the North Dakota Chapters of Delta Waterfowl, Inc. at the Hartl Ag Building, Red River Valley Fairgrounds in West Fargo
- d. Approve a raffle permit for Four Corners Wildlife Club to be held on June 13, 2024, at the Embden Community Center in Embden, North Dakota; and approve a raffle permit for Embden Community Club to be held on June 13, 2024, at the Embden Community Club in Embden, North Dakota.
- e. Approve the budget calendar presented by the Finance Office for preparing and approving the 2025 Cass County budget.
- f. Authorize purchase of tile, thin set, grout, and metal trim for the south end bathrooms on the second floor and basement of the Courthouse from Fargo Linoleum Co. in the amount of \$10,710; retroactively authorize emergency purchase of two heat exchangers for the Jail Brekke Sales Company in the amount of \$30,832.
- g. Contract approval—Valley Green and Associates 2024 and 2025 lawn mowing contract

6. PUBLIC COMMENT

Mr. Grindberg asked for public comment and hearing none, moved on to the regular agenda items.

7. FARGO PAYMENT IN LIEU OF TAXES FOR NEX SENIOR, LLC, <u>County to participate in</u> <u>incentive for up to a seventeen-year period</u>

The Fargo City Assessor forwarded information to the Cass County Commission regarding an application received from Nex Senior, LLC for a payment in lieu of taxes (PILOT) for a new low-income housing apartment building located at 1728 South 42nd Street in Fargo. The request is for a seventeen-year PILOT exemption with a 100 percent exemption of the building value from property

taxes throughout the duration of the PILOT. The land would be fully taxable with an estimated value of \$558,0000 with annual taxes of approximately \$3,000.

Fargo Director of Strategic Planning and Research, Jim Gilmour was present and said the Fargo City Commission approved the PILOT. He said the PILOT is needed for project viability. Tyler Sheeran, Vice President of Development at Commonwealth Development Corporation was present via Microsoft Teams and said the project has secured a low-income housing award and the plans and specs have been finalized. He said the project will begin as early as next month if the PILOT application is approved. He said the project is for senior housing with a mix of one and two bedroom units and covered parking on the first floor.

Mrs. Scherling asked if the project is for low income or affordable housing as both are referenced in the documents provided. Mr. Sheeran said the project is for low-income housing as defined by federal guidelines. Mrs. Scherling asked how many covered parking spaces there will be. Mr. Sheeran said the building will be four stories with the first floor for podium style parking and three stories of residential units. He said there will be 40 units in the building, 39 parking spaces in the building and 36 exterior parking spaces, or just under two stalls available per unit. Mr. Grindberg asked if the PILOT is requested for 17 years to make the project viable similarly to the project approved earlier this year for Beyond Shelter. Mr. Gilmour said the difference with this project is that it will be owned by a for-profit company and will have to be refinanced after the 17-year PILOT. He said the housing must remain low income for 30 years per federal requirements.

Mr. Kapitan moved and Mr. Breitling seconded to participate in the request for a payment in lieu of tax (PILOT) in the City of Fargo submitted by NEX Senior, KKC on a new low-income housing apartment building located at 1728 South 42nd Street in Fargo for up to a seventeen-year period. Discussion: Mr. Peterson said he met with the developer prior to the meeting and appreciates the owners for lowering the architectural fees and improving from a request on a previous project. On roll call vote, the motion carried unanimously.

8. ABATEMENT, Approved for Wade and Elizabeth Berreth

County Director of Equalization, Paul Fracassi was present to discuss an abatement application submitted by Wade and Elizabeth Berreth for a property located at 1488 Shawnas Place South in Fargo. The 2023 true and full value was set at \$1,323,300 and the applicant requested a reduction to \$880,656. City of Fargo Assessing staff recommended and the Fargo City Commission approved a reduction in value to \$1,239,200. Mr. Fracassi said the property owner was in agreement with the approved reduction and waived their right to a public hearing at the City of Fargo.

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to reduce the true and full value of parcel 01-8489-00300-000 for the 2023 tax year to \$1,239,200. On roll call vote, the motion carried unanimously.

9. VETERANS TREATMENT COURT PROPOSAL

East Central Judicial District Judge, Constance Cleveland was present to discuss a proposal for Veterans Treatment Court. Ms. Cleveland discussed what Veterans Treatment Court is, the similarities and differences between Veterans Court and Drug Court, resources that make up Veterans Court and Drug Court, why Veterans Court is needed in Cass County, the number of Veterans Court eligible numbers in Cass County, and a request for the Commission to support Veterans Treatment Court in Cass County.

Mrs. Scherling asked if Veterans Treatment Court is used only for drug treatment. Ms. Cleveland said Veterans Treatment Court is for any Veterans who are involved in court, meet the requirements of the program, and need services, not just for drug addiction. She said Veterans are unique and there are specialty services available to Veterans through Veterans Affairs and other local entities. Mrs. Scherling asked what the success rate of the program is to not reoffend. Ms. Cleveland said

Grand Forks County is the first Veterans Treatment Court program in North Dakota and it was started in May of 2023. She said there is no data yet available on the outcomes of the program. Mrs. Scherling asked why the program only applies to Veterans and not a broader population. Ms. Cleveland said State and Fedal laws have changed and identified specialty docket courts.

Mr. Peterson said a few years ago, he and Mrs. Scherling spent time observing Clay County's Veterans Treatment Court. He said he is broadly supportive of specialty courts, however, when looking at the numbers that would meet the criteria for the program, not many people would benefit. He said the reason Veterans Treatment Court has not been pursued in the past was because of number of applicable participants. He said knowing the actual number of people who would participate would help. Ms. Cleveland said the maximum number of participants for the first cohort would be twelve. She said you don't know how many people will be willing to participate until the program is ready. She said Grand Forks County has half the population of Cass County and was able to fill all twelve spots in their first cohort.

Mr. Peterson said the State's Attorney would need at least two people trained on the program, he asked how much training time is required. Cass County State's Attorney, Kim Hegvik was present and said many training hours would be needed. She said two people from Cass County are currently in Veterans Treatment Court in Grand Forks Court. Ms. Hegvik said Veterans Court needs are much different than Drug Court needs. She said Veteran mentors are needed for Veterans Treatment Court and Veterans Court would not take away from Drug Court as they serve different purposes. Ms. Hegvik said she does not believe her office can absorb the extra staffing time required to assist in Veterans Treatment Court.

Mr. Grindberg suggested a group be organized to further discuss the details of Veterans Treatment Court including Judge Cleveland, the State's Attorney's Office, Veterans Service Office, and Sheriff's Office. He said he would like assurances that the State is going to support the capacity and costs for reimbursement of the program so that the costs do no fall back on Cass County taxpayers.

10. COUNTY PLANNING, <u>Joint Powers Agreement with City of West Fargo for 911 ET addressing</u> <u>approved</u>

County Planner, Cole Hansen was present and said Cass County has a Joint Powers Agreement (JPA) with the City of West Fargo for 911 addressing within West Fargo's extra territorial jurisdiction (ET). He said the request today is for the Board to approve an updated JPA to reflect the current procedures for 911ET addressing.

MOTION, passed

Mr. Breitling moved and Mr. Kapitan seconded to approve JPA between Cass County and the City of West Fargo for 911 ET addressing. On roll call vote, the motion carried unanimously.

11. COUNTY PLANNING, Joint Powers Agreement with City of Horace for 911 ET addressing approved

Mr. Hansen said Cass County does not have a JPA with the City of Horace for 911 ET addressing, however provides 911 addressing services. He said the request today is to approve the JPA for 911 addressing in the City of Horace's ET to formalize the current process and ensure the language is the same between other JPAs.

MOTION, passed

Mr. Breitling moved and Mr. Kapitan seconded to approve the JPA between Cass County and the City of Horace for 911 ET addressing. On roll call vote, the motion carried unanimously.

12. INFORMATION TECHNOLOGY, <u>Tyler Technologies managed detection and response</u> <u>subscription approved</u>

County Information Technology Director, Bob Henderson was present and said Information Technology (IT) is requesting to purchase a subscription from Tyler Technologies for managed detection and response services. He said the software will cover all equipment for Cass County with 24/7 monitoring, detection, and response to cyber events by a licensed third party. He said the first-year subscription cost of \$34,000 will be covered by a grant already awarded to Cass County. Mr. Henderson said subsequent year subscription costs will be requested during the budget approval process.

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to authorize the IT Director to purchase a subscription to Tyler Technologies Managed Detection and Response at an annual rate of \$34,000 with year one of the purchase to be funded by already awarded grant funds. On roll call vote, the motion carried unanimously.

13. CEMETERY BOARD, Springvale Cemetery Policy

County Administrator, Robert Wilson was present and said Colleen Lanners is the new County Cemetery Sexton and since she has taken over the position, Ms. Lanners has worked to bring organization and order to the cemetery documentation for Springvale Cemetery. He said Ms. Lanners presented a policy she created using other local cemetery policies to the Cass County Cemetery Board for consideration. He said the Board had feedback that the Board would like input in drafting and setting the policies. He said the policy is presented to the Commission today to discuss the utilization of Springvale and the policies guiding activities at the cemetery going forward.

Mrs. Scherling said she is the Commission representative on the Cemetery Board and it is important the policy is updated. She said the policy should be reviewed by the Cemetery Board and given a recommendation to the Commission for approval. Mrs. Scherling said there was discussion at the Cemetery Board meeting regarding who the cemetery is for and if the County should sell lots. She said she requested to find out how much space is available and if it is feasible to sell lots.

Ms. Lanners said she is not aware that there has ever been a policy adopted for Springvale, she said the previous sexton made decisions on selling and saving spots. She said she needs direction on how to handle garbage and decorations at Springvale. Ms. Lanners said if Springvale is limited to burials for indigent people, there is not a concern for space. She said the concern would come if the public is able to buy lots. She said guidance from the Commission and Cemetery Board is needed to give families guidance.

Mr. Peterson said if guidance is needed, the policy should be brought to the Cemetery Board and the Board should make a recommendation to the Commission. He said it seems that the policy contains a lot of common sense and can be used as a guideline until the policy is formally adopted.

MOTION, passed

Mr. Peterson moved and Mrs. Scherling seconded to table action and direct the County Administrator and County Sexton to bring the policy to the Cemetery Board for review. On roll call vote, the motion carried unanimously.

14. VOUCHERS, Approved

MOTION, passed

Mr. Grindberg moved and Mr. Breitling seconded to approve Voucher No. 342822 through Voucher No. 343237 for a total of \$1,360,313.55. On roll call vote, the motion carried unanimously.

15. MEETING UPDATES, Committee reports

Commissioners and staff reported on meetings they have attended or will be attending in the upcoming weeks.

Ms. Hegvik said the State's Attorney's Office submitted a grant application for \$350,000 to assist the State's Attorney's Office in going paperless. She said the grant awards will be notified in September.

Mr. Wilson said the Red River Regional Dispatch Center will have a bid opening for the new building this week and Cass County as the fiscal agent of the project and per the Joint Powers Agreement has some responsibilities for the project that he will be monitoring. He said the County's benefits consultant, Brown and Brown has recommended the County make changes to health benefits for 2025. He said the Administration Office will be looking for input and discussions to present the proposed changes to the Commission this summer.

16. CORRESPONDENCE, Received and filed

MOTION, passed

Mr. Bretling moved and Mr. Kapitan seconded to receive and file correspondence outlined by the secretary as follows: Motion carried.

- Letter from the State of North Dakota Public Service Commission regarding a notice of technical hearings for the SCS Carbon Transportation LLC Midwest Carbon Express CO2 Pipeline project. Hearings will be held on May 28, May 29, May 30, and June 3 in Bismarck.

17. ADJOURNMENT

MOTION, passed

On motion by Mr. Breitling, seconded by Mr. Kapitan and all in favor, the meeting was adjourned at 5:09 PM.

ATTEST:

Brandy Mádrigga, Cóunty Finance Director Cass County, North Dakota APPROVED.

Chad M. Peterson, Chairman Cass County Board of Commissioners

RESOLUTION RECORD

RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF

WHEREAS, the County Finance Director, Brandy Madrigga, has audited and the departments have approved the following claims against the County of Cass, and have certified that such claims are properly payable by the said County, and that the said County Finance Director has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Cass;

NOW, THEREFORE, be it resolved by the County Commissioners of the County of Cass, North Dakota, that the following bills and claims be and thereby are, ordered but paid on check numbers 342822-343237 for a total of \$1,360,313.55.

BE IT FURTHER RESOLVED, that the County Finance Director be, and hereby is authorized and directed to draw checks and electronic payments for the above claims from the respective funds as herein indicated, and that the County Finance Director be, and she hereby is, authorized to execute and deliver such checks and electronic payments.

The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on the 6 day of May , 2024 by Commissioner Grindberg , who moved its adoption, was seconded by Commissioner Kapitan , and adopted by the following vote:

Ayes: _____ Nays: ____

WHEREUPON, the resolution was duly declared adopted.

Approved:

County Finance Director

| 342022-343237 | | | | | | | | | |
|-------------------|---------------|-----------|--------|--|-----------|--|--|--|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION | | | |
| 101-1501-4015701- | Administrator | 4/15/2024 | 342935 | PETERS, TRACY J. | 967.20 | REIMB 7/11/2024 NACO FLIGHT AND REG | | | |
| 101-1501-4015701- | Administrator | 4/22/2024 | 343114 | BISMARCK HOTEL AND CONFERENCE CENTER | 192.60 | ROOM CHARGE 4/16-4/18/24 | | | |
| 101-1501-4015701- | Administrator | 4/23/2024 | 343089 | PETERS, TRACY J. | 338.80 | REIMB 4/16-4/18/2024 | | | |
| 101-1501-4015701- | Administrator | 4/23/2024 | | WILSON, ROBERT | 964.57 | TRVL 4/10-4/12/2024 | | | |
| 101-1501-4015702- | Administrator | 4/15/2024 | 342935 | PETERS, TRACY J. | 530.00 | REIMB 7/11/2024 NACO FLIGHT AND REG | | | |
| 101-1501-4016101- | Administrator | 4/22/2024 | 343081 | | 39.95 | COMMUNITY MEETING PAGE | | | |
| 101-1503-4014701- | Administrator | 4/15/2024 | 343113 | BERGSTROM ELECTRIC, INC. | 3,441.89 | ROUGH AND TRIMMED 2 OFFICE/BREAK ROOM POWER AND DATA | | | |
| 101-1503-4014701- | Administrator | 4/18/2024 | | BERGSTROM ELECTRIC, INC. | 375.62 | STATES ATTY METAL GANG BOX, CHASE NIPPLE | | | |
| 101-1503-4014702- | Administrator | 4/15/2024 | 343138 | FARGO LINOLEUM COMPANY | 3,548.00 | REMOVE/INTALL CARPET AND VINAL PLANK FINANCE REMODEL | | | |
| 101-1503-4016104- | Administrator | 4/18/2024 | 343125 | COLE PAPERS, INC. | 106.08 | DETERGENT 5GAL | | | |
| 101-1503-4016202- | Administrator | 4/8/2024 | 342846 | XCEL ENERGY | 2,079.06 | GAS CHRG 2/19-3/21/24 | | | |
| 101-1503-4016202- | Administrator | 4/24/2024 | 343102 | XCEL ENERGY | 18,081.00 | ELEC CHRG 3/18-4/16/24 | | | |
| 101-1504-4014701- | Administrator | 4/15/2024 | 343113 | BERGSTROM ELECTRIC, INC. | 85.00 | JOHNSON CONTROLS RELAY | | | |
| 101-1504-4014701- | Administrator | 4/17/2024 | 343113 | BERGSTROM ELECTRIC, INC. | 38,000.00 | JAIL LED LIGHTING UPGRADE | | | |
| 101-1504-4014701- | Administrator | 4/18/2024 | 343113 | BERGSTROM ELECTRIC, INC. | 170.00 | JAIL DIESEL TANK MONITOR INSTALL | | | |
| 101-1504-4014701- | Administrator | 4/18/2024 | 343113 | BERGSTROM ELECTRIC, INC. | 894.08 | JAIL - LED LIGHT CONVERSION | | | |
| 101-1504-4016202- | Administrator | 4/8/2024 | 342846 | XCEL ENERGY | 17,906.25 | ELEC CHRGS 2/21-3/21/24 | | | |
| 101-1505-4014701- | Administrator | 4/15/2024 | | FABRICATORS UNLIMITED | 2,670.62 | FINANCE OFFICE REMODEL | | | |
| 101-1506-4014406- | Administrator | 4/15/2024 | 342933 | MUNICIPAL AIRPORT AUTHORITY OF THE CITY OF FARGO | 4,011.15 | MAY 2024 GROUND LEASE-LEC | | | |
| 101-1506-4016202- | Administrator | 4/8/2024 | 342846 | XCEL ENERGY | 202.76 | GAS CHRGS 2/27-3/27/24 | | | |
| 101-1506-4016202- | Administrator | 4/8/2024 | | XCEL ENERGY | 720.27 | GAS CHRGS 2/27-3/27/24 | | | |
| 101-1506-4016202- | Administrator | 4/8/2024 | | XCEL ENERGY | 1,337.04 | ELEC CHRGS 2/27-3/27/24 | | | |
| 101-1001-4015401- | Commission | 4/12/2024 | 343126 | COLUMN SOFTWARE PBC | 484.12 | APR 1 MEETING MINUTES | | | |
| 101-1001-4015401- | Commission | 4/15/2024 | 343142 | FORUM | 305.00 | MARCH 2 AGENDA | | | |
| 101-1001-4015401- | Commission | 4/15/2024 | 343142 | FORUM | 305.00 | MARCH 16 AGENDA | | | |
| 101-1001-4015401- | Commission | 4/15/2024 | 343142 | FORUM | 305.00 | APRIL 3/30 AGENDA | | | |
| 101-1001-4015702- | Commission | 4/2/2024 | 342832 | KAPITAN, JIM | 530.00 | NACO CONFERENCE REGISTRATION | | | |
| 101-1001-4015801- | Commission | 4/22/2024 | 343081 | KAUSHAGEN, TAYLOR LYNN | 77.05 | COMMUNITY MEETING PAGE | | | |
| 101-1001-4015813- | Commission | 4/19/2024 | 343063 | KAPITAN, JIM | 109.88 | MILEAGE 4/10, 4/16 | | | |
| 101-1002-4013307- | Commission | 4/11/2024 | 342882 | BARKUS LAW FIRM, P.C. | 3,500.00 | MENTAL HEALTH SVCS | | | |
| 101-1002-4013307- | Commission | 4/17/2024 | 343165 | | 243.00 | SERVICES 4/10-4/12/2024 | | | |
| 101-1002-4013307- | Commission | 4/17/2024 | 343165 | MARQUART, ANDREW S | 333.00 | SERVICES 4/7-4/9/24 | | | |
| 101-1002-4013307- | Commission | 4/17/2024 | | MARQUART, ANDREW S | 423.00 | SERVICES 4/8-4/10/24 | | | |
| 101-1002-4015202- | Commission | 4/18/2024 | 343166 | | 269.00 | ND FIRE & TORNADO 7/1/23-7/1/24 | | | |
| 101-1002-4015801- | Commission | 4/23/2024 | 343101 | WILSON, ROBERT | 56.28 | MILEAGE 4/16/2024 COMMUNITY MEETING | | | |
| 101-1003-4015112- | Commission | 4/12/2024 | | FARGO CASS PUBLIC HEALTH | 83,695.10 | MAR24 CASS COUNTY REPORT | | | |

| | | | r | 542022-545257 | | |
|----------------------------|----------------------|-----------|--------|-------------------------------------|------------|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
| 233-1007-4016202- | Commission | 4/22/2024 | 343053 | CASS COUNTY ELECTRIC CO-OP | 82.90 | ELEC CHRGS 02/29-03/31/24 |
| 242-1008-4013313-JAILPD | Commission | 4/24/2024 | 343106 | AMERICAN ENGINEERING TESTING, INC. | 612.50 | CASS COUNTY JAIL PROJECT |
| 101-3201-4013309- | Coroner | 4/23/2024 | 343141 | F-M AMBULANCE SERVICE | 300.00 | TRANSPORT - C.KEEZER |
| 101-3201-4015701- | Coroner | 4/12/2024 | 342930 | BASTA, NATALIE | 333.50 | REIMB 4/6-4/11/24 TRAINING MEALS AND UBER |
| 101-3201-4016105- | Coroner | 4/23/2024 | | PRECISION PRINTING OF MINNESOTA INC | 55.00 | 500 BUSINESS CARDS - D.HAVERLAND |
| 211-4001-4013301- | County Road & Bridge | 4/22/2024 | 343123 | CITY OF FARGO | 2,899.34 | 2023 AERIAL PHOTO IMAGERY |
| 211-4001-4013301- | County Road & Bridge | 4/24/2024 | 343147 | HOUSTON ENGINEERING | 704.00 | BRIDGE RATINGS |
| 211-4001-4013301-CB2402.01 | County Road & Bridge | 4/15/2024 | 343155 | KLJ ENGINEERING LLC | 326.18 | HYDRAULIC ANALYSDIS |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 9.80 | UNIVERSITY DR/76TH AVE STREET LIGHT |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 19.18 | 45TH STREET/76TH AVE STREET LIGHT |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 28.50 | SALT STORAGE BUILDING |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 31.48 | HWY 16/17 DOT INTERSECTION |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | | CASS COUNTY ELECTRIC CO-OP | 37.83 | GARDNER GRAVEL SITE |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 81.47 | CO 17/IRONWOOD DR |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 91.07 | DURBIN GRAVEL SITE |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 98.50 | CO 17 & 52ND AVE STREET LIGHT FEEDPOINT |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 105.00 | CO 17/;LIBERTY LN STREET LIGHT FEED POINT |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 207.41 | ARGUSVILLE SHOP |
| 211-4001-4014102- | County Road & Bridge | 4/19/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 1,555.37 | 1201 MAIN AVE |
| 211-4001-4014102- | County Road & Bridge | 4/22/2024 | 343053 | CASS COUNTY ELECTRIC CO-OP | 39.63 | CASS 81/26 SECURITY LIGHT |
| 211-4001-4014102- | County Road & Bridge | 4/22/2024 | 343053 | CASS COUNTY ELECTRIC CO-OP | 39.74 | CASS 20/17 SECURITY LIGHTG |
| 211-4001-4014102- | County Road & Bridge | 4/23/2024 | 343086 | OTTER TAIL POWER COMPANY | 35.98 | STEEL STORAGE BLDG-ELECTRIC |
| 211-4001-4014102- | County Road & Bridge | 4/23/2024 | 343086 | OTTER TAIL POWER COMPANY | 69.11 | 93 1ST AVE-ELECTRIC |
| 211-4001-4014103- | County Road & Bridge | 4/9/2024 | 342847 | XCEL ENERGY | 173.34 | GAS-BUFFALO SHOP |
| 211-4001-4014103- | County Road & Bridge | 4/9/2024 | 342847 | XCEL ENERGY | 1,794.75 | GAS-1201 WEST MAIN AVE |
| 211-4001-4014403- | County Road & Bridge | 4/15/2024 | 343190 | RDO EQUIPMENT COFARGO | 13,400.00 | MOTOR GRADERS |
| 211-4001-4014403- | County Road & Bridge | 4/15/2024 | 343199 | SWANSTON EQUIPMENT CO. | 250.00 | TRENCER |
| 211-4001-4014501- | County Road & Bridge | 4/16/2024 | 343185 | PARSONS ELECTRIC | 29,435.00 | 2023 DESTINATION LIGHTS |
| 211-4001-4014501-MS2401.01 | County Road & Bridge | 4/22/2024 | 343129 | CUSTOM CONTRACTING SOLUTIONS LLC | 15,958.00 | REPAIR GUARDRAIL |
| 211-4001-4014508-MS2401.01 | County Road & Bridge | 4/23/2024 | 343103 | 3D SPECIALTIES, INC. | 5,134.00 | GUARDRAIL REPAIR |
| 211-4001-4014575-CH2203.01 | County Road & Bridge | 4/24/2024 | 343212 | WILLIAMS EXCAVATION & SEEDING, LLC | 319,402.87 | EST NO 1 |
| 211-4001-4014601- | County Road & Bridge | 4/23/2024 | 343181 | NORTHWEST TIRE INC | 19.41 | TIRE REPAIR |
| 211-4001-4014601- | County Road & Bridge | 4/23/2024 | 343181 | NORTHWEST TIRE INC | 19.41 | TIRE REPAIR |
| 211-4001-4014701- | County Road & Bridge | 4/15/2024 | 343153 | JOHNSON CONTROLS FIRE PROTECTION | 285.73 | ANNUAL FIRE ALARM INSPECTION |
| 211-4001-4014701- | County Road & Bridge | 4/23/2024 | 343163 | LSI DAKOTAS | 60.00 | LOCATING SERVICES |
| 211-4001-4015104- | County Road & Bridge | 4/18/2024 | | ND ASSOCIATION OF COUNTIES | 63.00 | POST ACCIDENT DRUG TESTING - TODD LANG 3/25/24 |
| 211-4001-4015104- | County Road & Bridge | 4/19/2024 | | ND ASSOCIATION OF COUNTIES | 837.90 | 2024 DRUG/ALCOHOL ANNUAL FEE |
| 211-4001-4015701- | County Road & Bridge | 4/25/2024 | 343098 | LAAVEG, BLAINE | 207.00 | PER DIEM |
| | | | | | | |

| 542022-545257 | | | | | | | | |
|-------------------|----------------------|-----------|--------|----------------------------------|-----------|---|--|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | | VENDOR NAME | AMOUNT | DESCRIPTION | | |
| 211-4001-4015906- | County Road & Bridge | 4/15/2024 | 343159 | KUKOWSKI, DANIEL | 46.75 | CDL REIMBURSEMENT | | |
| 211-4001-4016104- | County Road & Bridge | 4/19/2024 | | INFOTECH | 8,400.00 | APPIA LICENSE | | |
| 211-4001-4016104- | County Road & Bridge | 4/22/2024 | 343190 | RDO EQUIPMENT COFARGO | 18.08 | ENGINEERING SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/15/2024 | 343170 | MENARDS | 118.23 | SHOP SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/16/2024 | 343170 | MENARDS | 16.97 | SHOP SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/16/2024 | 343170 | MENARDS | 82.51 | SHOP SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/18/2024 | 343170 | MENARDS | 29.93 | SHOP SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/19/2024 | 343170 | MENARDS | 125.48 | SUPPLIES FOR DURBIN | | |
| 211-4001-4016130- | County Road & Bridge | 4/22/2024 | 343170 | MENARDS | 5.87 | SUPPLIES FOR DURBIN | | |
| 211-4001-4016130- | County Road & Bridge | 4/22/2024 | 343170 | MENARDS | 187.85 | SHOP SUPPLIES | | |
| 211-4001-4016130- | County Road & Bridge | 4/23/2024 | 343180 | NORTHSTAR SAFETY, INC. | 79.10 | HARD HAT/GLASSES | | |
| 211-4001-4016130- | County Road & Bridge | 4/23/2024 | 343190 | RDO EQUIPMENT COFARGO | 107.83 | TEST/MEASURE | | |
| 211-4001-4016130- | County Road & Bridge | 4/24/2024 | 343170 | MENARDS | 34.07 | SUPPLIES FOR DURBIN | | |
| 211-4001-4016130- | County Road & Bridge | 4/24/2024 | 343182 | NORTHWESTERN EQUIPMENT CO. | 288.60 | REPLACEMENT STRAP | | |
| 211-4001-4016133- | County Road & Bridge | 4/23/2024 | 343111 | B&F FASTENER SUPPLY | 411.62 | SIGN SUPPLIES | | |
| 211-4001-4016136- | County Road & Bridge | 4/23/2024 | 343124 | CITY OF WEST FARGO | 4,551.20 | BRINE | | |
| 211-4001-4016301- | County Road & Bridge | 4/15/2024 | 343157 | KOTACO FUELS INC | 8,685.30 | GAS 87 OXY | | |
| 211-4001-4016301- | County Road & Bridge | 4/15/2024 | 343157 | KOTACO FUELS INC | 11,970.80 | #2 OFF ROAD DIESEL | | |
| 211-4001-4016301- | County Road & Bridge | 4/15/2024 | 343202 | TITAN MACHINERY | 228.54 | 5 GAL EP2 | | |
| 211-4001-4016301- | County Road & Bridge | 4/19/2024 | 343157 | KOTACO FUELS INC | 3,287.19 | DIESEL #2 | | |
| 211-4001-4016302- | County Road & Bridge | 4/15/2024 | 343178 | NELSON INTERNATIONAL | 254.29 | PARTS | | |
| 211-4001-4016302- | County Road & Bridge | 4/15/2024 | 343178 | NELSON INTERNATIONAL | 262.32 | PARTS | | |
| 211-4001-4016302- | County Road & Bridge | 4/16/2024 | 343144 | GENERAL EQUIPMENT & SUPPLIES | 618.84 | PARTS | | |
| 211-4001-4016302- | County Road & Bridge | 4/16/2024 | 343211 | WEST SIDE STEEL | 104.45 | PARTS | | |
| 211-4001-4016302- | County Road & Bridge | 4/18/2024 | 343170 | MENARDS | 8.91 | SUPPLIES FOR TRUCK | | |
| 211-4001-4016302- | County Road & Bridge | 4/18/2024 | | MENARDS | 35.85 | TRUCK SUPPLIES | | |
| 211-4001-4016302- | County Road & Bridge | 4/18/2024 | 343170 | MENARDS | 40.95 | PARTS FOR DURBIN | | |
| 211-4001-4016302- | County Road & Bridge | 4/18/2024 | 343170 | MENARDS | 138.87 | SUPPLIES FOR TRUCK | | |
| 211-4001-4016302- | County Road & Bridge | 4/19/2024 | 343110 | AUTO VALUE | 71.97 | PARTS | | |
| 211-4001-4016302- | County Road & Bridge | 4/19/2024 | 343137 | FARGO LINE-X | 2,110.00 | STEP BAR/FLOOR LINER | | |
| 211-4001-4016302- | County Road & Bridge | 4/19/2024 | 343211 | WEST SIDE STEEL | 473.99 | PARTS FOR UNIT 38 | | |
| 211-4001-4016302- | County Road & Bridge | 4/22/2024 | 343170 | MENARDS | 3.58 | SUPPLIES FOR DURBIN | | |
| 211-4001-4016302- | County Road & Bridge | 4/23/2024 | | FACTORY MOTOR PARTS CO. | 93.16 | BATTERY | | |
| 211-4001-4016302- | County Road & Bridge | 4/24/2024 | | NORTHWEST TIRE INC | 1,313.12 | TIRES | | |
| 211-4001-4017303- | County Road & Bridge | 4/22/2024 | | CASS COUNTY JOINT WATER RESOURCE | 180.00 | PARCEL PURCHASE | | |
| 211-4007-4015701- | County Road & Bridge | 4/22/2024 | | KELM, LEAH | 461.06 | PER DIEM/TRAVEL | | |
| 248-4006-4015310- | County Road & Bridge | 4/23/2024 | | VERIZON WIRELESS | 1,417.60 | WIRELESS SERV 3/15-4/14 | | |
| 248-4006-4015801- | County Road & Bridge | 4/11/2024 | | PAULSEN, JOEL | 191.88 | REIMB 2/4, 4/2, 4/8/2024 MEETING AND PRESENTATION | | |

| | | | | 542822-545257 | | |
|------------------------------|----------------------|-----------|--------|---------------------------------|-----------|---|
| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
| 248-4006-4015801- | County Road & Bridge | 4/12/2024 | 342932 | FUCHS, TOM | 125.96 | TRAV 2/01-2/28/23 CONST SITE |
| 248-4006-4015801- | County Road & Bridge | 4/12/2024 | 342932 | FUCHS, TOM | 167.10 | TRAV 1/03-1/31/24 CONST SITE |
| 248-4006-4015801- | County Road & Bridge | 4/12/2024 | 342932 | FUCHS, TOM | 186.26 | TRAV 3/4-3/28/24 CONST SITE |
| 101-3701-4016301- | Emergency Management | 4/25/2024 | | WEX BANK | 41.86 | GAS, SERV; 3/24/24-4/23/24 |
| 101-3701-4016302- | Emergency Management | 4/25/2024 | | WEX BANK | 7.00 | GAS, SERV; 3/24/24-4/23/24 |
| 101-4501-4011010- | Extension | 4/12/2024 | | NDSU EXTENSION AG BUDGET | 39,271.01 | SHARED SALARY 5 AGENTS |
| 101-4502-4011010- | Extension | 4/12/2024 | 343176 | NDSU EXTENSION AG BUDGET | 5,341.03 | SHARED SALARY NDSU |
| 101-4502-4013778- | Extension | 4/8/2024 | 343107 | AMERMAN, KIMBA | 600.00 | Kimbra's timesheet 2/28 - 3/27 |
| 101-4502-4013778- | Extension | 4/8/2024 | 343194 | SOKOLOFSKY, LAURA | 600.00 | Laura's timesheet 3/20 - 4/3 |
| 219-4503-4015704- | Extension | 4/15/2024 | 343191 | RED RIVER CHILD ADVOCACY CENTER | 300.00 | Stand To Protect at Connect 4 Family Event |
| 219-4503-4015704- | Extension | 4/19/2024 | 343041 | ERICKSON, JEANNE | 134.76 | Jeanne Erickson's Connect 4 Family Event Expense Report |
| 101-2101-4015305- | Finance | 4/12/2024 | 342863 | INFORMATION TECHNOLOGY DEPT. | 68.90 | WAN ACCESS |
| 101-2101-4016501- | Finance | 4/16/2024 | 343151 | JACK HENRY & ASSOCIATES INC. | 250.00 | REMIT WEB MAR24 |
| 101-2103-4014102- | Finance | 4/8/2024 | 342846 | XCEL ENERGY | 106.42 | ELEC CHRGS 2/21-3/24/24 |
| 101-2103-4014103- | Finance | 4/8/2024 | 342846 | XCEL ENERGY | 136.67 | GAS CHRG 2/21-3/24/24 |
| 101-2103-4015305- | Finance | 4/12/2024 | 342863 | INFORMATION TECHNOLOGY DEPT. | 21.30 | WAN ACCESS |
| 101-2103-4016101- | Finance | 4/16/2024 | 343121 | CI SPORT | 963.36 | LANYARDS |
| 101-2103-4016102- | Finance | 4/8/2024 | 343140 | FEDERAL EXPRESS | 24.00 | 2 DAY - ELECTION SYSTEMS AND SOFTWARE |
| 246-2110-4013313- | Finance | 4/18/2024 | 343013 | YWCA | 3,458.13 | FEB'24 HT25011 |
| 246-2110-4013313- | Finance | 4/23/2024 | 343093 | YWCA | 3,673.13 | MAR '24 HT25011 |
| 401-2105-4013309- | Finance | 4/15/2024 | | APCO INTERNATIONAL | 210.00 | COORDINATION FEE |
| 401-2105-4017201-23HIGHWAYRE | Finance | 4/17/2024 | 343130 | DIVERSIFIED CONTRACTORS | 63,066.94 | CHRGS THRU 3/25/24 |
| 401-2105-4017201-23HIGHWAYRE | Finance | 4/17/2024 | 343164 | MANNING MECHANICAL, INC. | 9,971.90 | CHRGS THRU 3/31/24 |
| 504-2108-4016302- | Finance | 4/15/2024 | 343128 | CORWIN CHRYSLER DODGE | 206.72 | OIL CHG AND AIR FILTERS |
| 504-2108-4016302- | Finance | 4/15/2024 | 343143 | GATEWAY CHEVROLET | 154.61 | OIL CHG AIR FILTER |
| 504-2108-4016302- | Finance | 4/22/2024 | 343143 | GATEWAY CHEVROLET | 212.31 | OIL CHG, TIRE SENSOR |
| 202-5010-4013710- | Human Service Zone | 4/22/2024 | 343210 | WEST FUNERAL HOMES | 3,500.00 | GA burial |
| 202-5010-4013710- | Human Service Zone | 4/22/2024 | 343210 | WEST FUNERAL HOMES | 3,500.00 | GA burial |
| 202-5010-4015802- | Human Service Zone | 4/22/2024 | 343045 | HODGE, BLAIR | 41.30 | Travel 4/17-4/18 |
| 202-5010-4015805- | Human Service Zone | 4/22/2024 | 343045 | HODGE, BLAIR | 296.14 | Travel 4/17-4/18 |
| 202-5031-4015805- | Human Service Zone | 4/15/2024 | 343042 | FLATEN, JASMINE | 203.68 | Travel 3/3-3/29 |
| 202-5031-4015805- | Human Service Zone | 4/22/2024 | 343047 | RAGUSE, ERICA | 140.03 | Travel 4/10-4/15 |
| 202-5031-4015805- | Human Service Zone | 4/24/2024 | 343150 | JABLONSKY, TONI | 79.73 | Travel 2/12-2/29 |
| 202-5031-4015805- | Human Service Zone | 4/24/2024 | | JABLONSKY, TONI | 87.77 | Travel 3/4-3/28 |
| 202-5031-4015805- | Human Service Zone | 4/29/2024 | 343227 | RAJANIEMI, RENATA | 180.90 | Travel Cost/Per Diem Personal Vehicle Mileage |
| 202-5032-4015802- | Human Service Zone | 4/9/2024 | 342841 | SANFORD, GERI | 11.80 | Travel 3/1-3/28 |
| 202-5032-4015805- | Human Service Zone | 4/9/2024 | 342841 | SANFORD, GERI | 209.04 | Travel 3/1-3/28 |

| ACCOUNT NUMBER | DEPARTMENT | DATE | CHECK | VENDOR NAME | AMOUNT | DESCRIPTION |
|-------------------|------------------------|-----------|--------|---------------------------------|-----------|--|
| 202-5032-4015805- | Human Service Zone | 4/24/2024 | | ABERLE, RAIN | | Travel 1/18-3/6 |
| 202-5033-4013703- | Human Service Zone | 4/22/2024 | 343105 | | | Child care 1/22 - 2/4 |
| 202-5033-4013703- | Human Service Zone | 4/24/2024 | | NEE~NEE'S LOVING CARE NURSERY | | Daycare 3/1-3/31 |
| 202-5033-4013704- | Human Service Zone | 4/22/2024 | | ANY LAB TEST NOW FARGO | | hair follical test |
| 202-5033-4013709- | Human Service Zone | 4/22/2024 | | DYNASTY ELITE ATHLETICS | | Football registration |
| 202-5033-4013709- | Human Service Zone | 4/29/2024 | | TOWNHOMES AT CREEKSIDE LLP | | May rent |
| 202-5034-4013701- | Human Service Zone | 4/9/2024 | | VALNES, TANNER | | Travel 3/1-3/22 |
| 202-5034-4013751- | Human Service Zone | 4/9/2024 | | VALNES, TANNER | | Travel 3/1-3/22 |
| 202-5034-4015802- | Human Service Zone | 4/22/2024 | | SORENSON, KELSEY | | Travel 3/11-4/15 |
| 202-5034-4015805- | Human Service Zone | 4/9/2024 | | | | Travel 3/11-4/2 |
| | | _ | | | | |
| 202-5034-4015805- | Human Service Zone | 4/9/2024 | | | | Travel 3/1-3/22 |
| 202-5034-4015805- | Human Service Zone | 4/22/2024 | | FORMANEK, JOSIE | | Travel 3/22-4/19 |
| 202-5034-4015805- | Human Service Zone | 4/22/2024 | | SORENSON, KELSEY | | Travel 3/11-4/15 |
| 202-5034-4015805- | Human Service Zone | 4/25/2024 | | HILTWEIN, RACHAEL | | Travel 3/14-4/23 |
| 202-5034-4015805- | Human Service Zone | 4/26/2024 | | OVERMOE, DESTRIE | | 04292024 MONTHLY PAYROLL |
| 202-5036-4013701- | Human Service Zone | 4/9/2024 | | LIEN, SAMANTHA | 10.74 | Travel 3/1-3/28 |
| 202-5036-4013751- | Human Service Zone | 4/22/2024 | | CITY OF FARGO | 42.00 | Bus pass |
| 202-5036-4013751- | Human Service Zone | 4/24/2024 | | CITY OF FARGO | 600.00 | Bus passes |
| 202-5036-4015802- | Human Service Zone | 4/25/2024 | | SKOOG, TAMERA | 76.70 | Travel 4/18-4/19 |
| 202-5036-4015805- | Human Service Zone | 4/9/2024 | 342828 | DUMAS-RECTOR, VARISSA | 148.74 | Travel 3/14-3/28 |
| 202-5036-4015805- | Human Service Zone | 4/9/2024 | 342837 | LIEN, SAMANTHA | 456.27 | Travel 3/1-3/28 |
| 202-5036-4015805- | Human Service Zone | 4/22/2024 | 343044 | HALMRAST, NAKAYLA | 120.60 | Travel 3/1-3/25 |
| 202-5036-4015805- | Human Service Zone | 4/25/2024 | 343219 | skoog, tamera | 263.31 | Travel 4/18-4/19 |
| 202-5061-4015104- | Human Service Zone | 4/11/2024 | 343127 | COMMUNITY LIVING SERVICES, INC. | 381.15 | March services |
| 202-5061-4015104- | Human Service Zone | 4/18/2024 | 343196 | SPECTRUM HOME CARE | 686.07 | March services |
| 101-1801-4014601- | Information Technology | 4/23/2024 | 343187 | PRINTER SOLUTIONS | 339.00 | SERVICE HP M601 |
| 101-1801-4014603- | Information Technology | 4/23/2024 | 343163 | LSI DAKOTAS | 55.00 | LOCATING SERVICES |
| 101-1801-4015305- | Information Technology | 4/12/2024 | 342863 | INFORMATION TECHNOLOGY DEPT. | 71.00 | WAN ACCESS |
| 101-1801-4015306- | Information Technology | 4/12/2024 | 342863 | INFORMATION TECHNOLOGY DEPT. | 2,400.00 | WAN ACCESS |
| 101-1801-4015701- | Information Technology | 4/29/2024 | 343232 | DIEDRICH, RYAN | 115.20 | TRVL 4/22-4/26/24 |
| 101-1801-4015701- | Information Technology | 4/29/2024 | | WELLE, ERIC | 239.49 | TRVL 4/22-4/26/24 EXTREME CONNECT CONF |
| 101-1801-4016501- | Information Technology | 4/11/2024 | 343104 | A & B BUSINESS SOLUTIONS, INC. | 246.00 | CONTRACT FEE APR24 |
| 101-1803-4013309- | Information Technology | 4/15/2024 | | PRO-WEST & ASSOCIATES, INC. | 3,150.00 | BLOCK SUPPORT PACKAGE 3/12/24-3/11/25 |
| 101-1804-4013309- | Information Technology | 4/12/2024 | | UKG INC | 39,806.58 | ULTIPRO CORE SUBSCRIPTION |
| 101-1804-4014311- | Information Technology | 4/15/2024 | | UKG KRONOS SYSTEMS LLC | 1,260.00 | SOFTWARE SUB 3/13-4/12/24 |
| 101-1804-4014311- | Information Technology | 4/16/2024 | | UNIFIEDPOST SA | 1,789.64 | DTM MAINTENANCE RENEWAL |
| 101-1804-4014311- | Information Technology | 4/16/2024 | | UNIFIEDPOST SA | -1,689.64 | 4/16/2024 CNBEUP291805 |
| 233-1801-4015310- | Information Technology | 4/24/2024 | | AT&T MOBILITY | , | Vendor invoice |

| | | | | J42022-J4J2J7 | | |
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| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
| 101-0000-1430000 | Non-Departmental | 4/22/2024 | 343037 | AMERICAN MAIL HOUSE, INC. | 6,199.44 | POSTAGE 3/20-4/19/2024 |
| 101-0000-2026000 | Non-Departmental | 4/10/2024 | 342825 | CASS COUNTY FINANCE | 554.64 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342822 | ALEC J BRAATEN | 168.55 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342823 | BRENTON OR JODI HOLPER | 2,151.97 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342826 | CHELSEA RAE BOECKMAN | 1,754.34 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342829 | DUSTIN MICHAEL RICHTER | 446.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342831 | JOHN C SHIPLEY | 456.46 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342833 | KEITH OR SARAH ROBINSON | 670.47 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342839 | MICHAEL RACHOW | 1,117.34 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342840 | RYE AT TILLSTONE LLC | 20,217.00 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342842 | T&K PROPERTY MANAGEMENT LLC | 1,698.95 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342843 | TODD OR MARSHA WEBER | 5,032.56 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342848 | AHMAD M OR NATALIYA AL ASADY | 1,901.95 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342849 | BRIAN W BROCKNER | 2,282.33 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342852 | CITY OF FARGO | 1,084.81 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342853 | CRAIG OR SARAH MOSENG | 446.98 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342854 | DARYL G OR VICKY R ANDERSON | 1,165.15 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342855 | DELBERT L MOEN OR JACQUELYN A BEHNKE | 554.65 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342859 | GERALD D EID | 8,660.39 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342864 | JACOB J OR JOHN F EBERLE | 2,093.04 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342865 | JEFFREY A WARE OR JAY JANSEN | 1,825.87 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342866 | JOSEPH Y JAMES OR SIMON W LEEK | 1,901.94 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342867 | JULIE ANN ADAMS | 1,091.01 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342868 | K-F FARM PARTNERSHIP LLLP | 6,419.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342869 | LEANNE JUNG | 1,901.94 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342870 | MATTHEW G SCHIROO | 1,901.95 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342871 | MELISSA OR KALEB LOWRANCE | 1,754.33 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342872 | MICHAEL GILLUND OR MELISSA MOZLEY | 1,952.67 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342873 | NATHAN OR VIVIAN BULAK | 1,901.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342875 | SKA INVESTMENTS LLP | 4,721.69 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342876 | THOMAS P OR JOANN L COLVILLE | 841.91 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | 342877 | WALNUT RIVER ESTATES LLC | 363.59 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/11/2024 | | YOUNG GUN YOU | 3,785.55 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | | AMANDA DELAPOINTE | 1,838.64 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | | ANTHONY APPIAH OR ROSE NYARKO | 1,901.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | | ARTHUR N LACHER | 1,822.21 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | | BEVERLY IONE JAGER | 1,427.29 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342884 | BROOKWOOD ESTATES MHC LLC | 1,233.86 | OVERPAYMENT |
| * | | | | | | |

| 342822-343237 | | | | | | | | | |
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| ACCOUNT NUMBER | DEPARTMENT | DATE | CHECK VENDOR NAME | AMOUNT | DESCRIPTION | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342885 CANDYCE K EVANSON | 69.00 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342886 CASS COUNTY JOINT WATER RESOURCE DISTRICT | 23.54 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342887 CHARLES OR JEANNE MESSMER | 1,169.57 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342890 CYNTHIA R WALDAHL | 1,247.59 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342891 DAVID OR MARILYN ISAACSON | 1,045.66 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342892 DEBORAH CONMY | 213.85 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342893 DEBRA ANKENEY | 2,535.93 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342894 DONALD C FREED | 1,610.43 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342895 DONALD E OR PHYLLIS L PETERSON | 1,267.97 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342896 ELIZABETH M KREIDER | 2,425.76 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342897 ERIC MOEN OR KEELIE KLEFFMAN-MOEN | 1,369.41 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342898 ERNEST E SCHULZ | 1,561.49 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342899 FRANCES V STEVENS | 2,535.93 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342900 FREDERICK J OR JANET R HAMMER | 1,267.97 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342901 INA H LYON | 1,267.98 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342902 JACK A OR LINDA K OLSON | 1,166.53 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342903 JERRY L OR BEVERLY A BATTAGLER | 407.39 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342904 JIMMIE D OR JANICE KISER | 2,168.20 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342905 JOANN STORDAHL | 174.97 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342906 JOHN J MROZLA | 855.51 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342907 LAVERN L WICKOREN | 2,535.93 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342908 LETONY OR LISA WARD | 2,320.05 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342909 LETONY OR LISA WARD | 2,282.33 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342912 MARIE L PELZMAN | 850.93 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342913 MARILYN J BENSEN | 2,339.11 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342914 MARK A OR DIANE G JONES | 818.68 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342915 MARK S ROSTER | 2,536.87 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342916 MARLYS A BERGENE | 1,158.81 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342917 NICHOLAS R NORBERG | 4,053.93 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342918 NORA CEMETERY ASSOCIATION | 5.28 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342919 PATRICK A OR DEANNA L PORTER | 4,602.39 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342920 RAY W OR LOIS M RIEDMAN | 1,267.96 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342921 RICHARD OR VIRGINIA BEAVER | 1,267.97 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342922 ROBERT LEE OR LORALEE JO BUELOW | 1,862.39 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342923 RUSSELL E OR LORETTA M ABEL | 1,267.97 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342924 THEODORE G OR LINDA C BIETZ | 949.74 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342925 TRAVIS M HANSEN | 1,950.81 | OVERPAYMENT | | | | |
| 101-0000-2026000 | Non-Departmental | 4/12/2024 | 342926 VANRADEN HOMES INC | 45.08 | OVERPAYMENT | | | | |
| | | | | | | | | | |

DEPARTMENT VENDOR NAME ACCOUNT NUMBER DATE CHECK AMOUNT DESCRIPTION 101-0000-2026000 4/12/2024 VICKIE I RADKE Non-Departmental 1,012.68 OVERPAYMENT 342927 101-0000-2026000 Non-Departmental 4/12/2024 WADE L OR JESSIE L MUSCHA 427.24 OVERPAYMENT 342928 101-0000-2026000 Non-Departmental 4/16/2024 ALICE M HASS 2,535.93 OVERPAYMENT 342949 101-0000-2026000 Non-Departmental 4/16/2024 342950 AVIS LOFGREN 1,330.69 OVERPAYMENT 101-0000-2026000 4/16/2024 BARBARA J BARTRAM 1.267.96 OVERPAYMENT Non-Departmental 342951 101-0000-2026000 4/16/2024 2.325.60 OVERPAYMENT Non-Departmental 342952 BERTHA THOMAS 101-0000-2026000 Non-Departmental 4/16/2024 BRENDA K MCWILLIAMS 1,267.96 OVERPAYMENT 342953 101-0000-2026000 BRENDA K OR BYRON E CRAWFORD Non-Departmental 4/16/2024 1,267.96 OVERPAYMENT 342954 342955 BRUCE OR PEGGY STORDAHL 101-0000-2026000 Non-Departmental 4/16/2024 1,267.97 OVERPAYMENT 101-0000-2026000 Non-Departmental 4/16/2024 CONNIE AUGUSTINE 917.16 OVERPAYMENT 342956 101-0000-2026000 4/16/2024 DAVID M PODETZ 2,153.01 OVERPAYMENT Non-Departmental 342957 342958 DAVID OR MARSHA BRAKVATNE 101-0000-2026000 4/16/2024 1.267.96 OVERPAYMENT Non-Departmental 342959 DAVID OR ROSEMARY MCDOUGALL 101-0000-2026000 Non-Departmental 4/16/2024 836.87 OVERPAYMENT 342960 DOUGLAS BRIAN OR MARY LOU STIP 101-0000-2026000 4/16/2024 Non-Departmental 517.57 OVERPAYMENT 101-0000-2026000 Non-Departmental 4/16/2024 ELEANOR D BERGENE 2,130.18 OVERPAYMENT 342961 101-0000-2026000 Non-Departmental 4/16/2024 GARY E OR SHARON A HEGLE 1.267.97 OVERPAYMENT 342962 101-0000-2026000 Non-Departmental 4/16/2024 GARY L KVITTUM 1,267.97 OVERPAYMENT 342963 342964 JAMES R OR CATHERINE J KNUDSON 4/16/2024 101-0000-2026000 Non-Departmental 859.69 OVERPAYMENT 101-0000-2026000 4/16/2024 1,267.98 OVERPAYMENT Non-Departmental JEAN A SNEED 342965 101-0000-2026000 4/16/2024 342966 JEFFREY D OR RENITA R NEPPL 2.535.93 OVERPAYMENT Non-Departmental 101-0000-2026000 Non-Departmental 4/16/2024 JIMMY R OR MARLENE W BOHANNON 1,267.97 OVERPAYMENT 342967 101-0000-2026000 4/16/2024 342969 KATHERINE K OR DOUGLAS L TWEED Non-Departmental 1,267.97 OVERPAYMENT 101-0000-2026000 4/16/2024 342970 LEO J KIEFER 1,267.97 OVERPAYMENT Non-Departmental 101-0000-2026000 4/16/2024 342972 LINDA J PARMER 1,267.97 OVERPAYMENT Non-Departmental 101-0000-2026000 Non-Departmental 4/16/2024 MARGARET HARTZE 1,267.97 OVERPAYMENT 342973 342974 MARLENE K ASLESON 101-0000-2026000 Non-Departmental 4/16/2024 2,535.93 OVERPAYMENT 101-0000-2026000 Non-Departmental 4/16/2024 MARVIN D OR JEANETTE M BAARSTAD 2,418,13 OVERPAYMENT 342975 1,267.98 OVERPAYMENT 101-0000-2026000 Non-Departmental 4/16/2024 OLINE SVEEN KANE 342977 342979 PATRICIA M BERLIN 101-0000-2026000 4/16/2024 1,267.98 OVERPAYMENT Non-Departmental 101-0000-2026000 Non-Departmental 4/16/2024 PHYLLIS E EHLEN 1.267.98 OVERPAYMENT 342980 101-0000-2026000 RANDAL GEBEKE OR TRUDY CRUZ 4/16/2024 2.535.93 OVERPAYMENT Non-Departmental 342982 342983 RAYMOND G OR EILEEN CLARK 101-0000-2026000 Non-Departmental 4/16/2024 1,267.96 OVERPAYMENT 342984 RICHARD D MEYHUBER 101-0000-2026000 Non-Departmental 4/16/2024 537.37 OVERPAYMENT 342985 ROSE MARIE PIKALEK 101-0000-2026000 4/16/2024 2.535.93 OVERPAYMENT Non-Departmental 101-0000-2026000 4/16/2024 SHANNON KAY RIEMAN 1,142.67 OVERPAYMENT Non-Departmental 342986 101-0000-2026000 SHARON L JAMES 1,981.97 OVERPAYMENT Non-Departmental 4/16/2024 342987 342988 TERRI L CAHILL 101-0000-2026000 4/16/2024 2,022.56 OVERPAYMENT Non-Departmental 342989 VERNON D OR DIANE L LEE 101-0000-2026000 4/16/2024 1,267.97 OVERPAYMENT Non-Departmental

DEPARTMENT VENDOR NAME ACCOUNT NUMBER DATE CHECK AMOUNT DESCRIPTION 101-0000-2026000 4/16/2024 Non-Departmental VICKY K OR DOUGLAS C RAMSAY 1,267.96 OVERPAYMENT 342990 101-0000-2026000 Non-Departmental 4/16/2024 JOHN J MAHAR 1,354.72 OVERPAYMENT 343002 101-0000-2026000 Non-Departmental 4/16/2024 RENEE R BAER 1,500.14 OVERPAYMENT 343007 101-0000-2026000 Non-Departmental 4/17/2024 342971 LINDA J IRISH 1,208.44 OVERPAYMENT 101-0000-2026000 4/17/2024 ARNOLD OR JULIE BANKERS 463.90 OVERPAYMENT Non-Departmental 342992 101-0000-2026000 4/17/2024 CLAYTON A OR GLORIA N BRENNAN 855.50 OVERPAYMENT Non-Departmental 342994 342995 COLLEEN D KARSKY 101-0000-2026000 Non-Departmental 4/17/2024 279.32 OVERPAYMENT 101-0000-2026000 4/17/2024 Non-Departmental DANIEL R OR NANCY A JOHNSON 1,169.57 OVERPAYMENT 342997 342999 GREGORY L OR KIMBERLY K HEIM 101-0000-2026000 Non-Departmental 4/17/2024 1,094.26 OVERPAYMENT 4/17/2024 101-0000-2026000 Non-Departmental JAMES R OR MARIAN L DEW 1,169.54 **OVERPAYMENT** 343001 101-0000-2026000 4/17/2024 **KEVIN W BICKLER** 960.67 OVERPAYMENT Non-Departmental 343003 343004 MICHAEL LEE HEINTZELMAN 101-0000-2026000 4/17/2024 1.221.19 OVERPAYMENT Non-Departmental 101-0000-2026000 Non-Departmental 4/17/2024 MILTON OR DARLENE CARLSON 25.83 OVERPAYMENT 343005 101-0000-2026000 4/17/2024 343006 NIURIS LEHER Non-Departmental 499.66 OVERPAYMENT 343008 ROBERT D OR MARY J EVERSON 101-0000-2026000 Non-Departmental 4/17/2024 815.58 OVERPAYMENT RYAN OR KACIE SCHULZ 101-0000-2026000 Non-Departmental 4/17/2024 1.476.26 **OVERPAYMENT** 343009 101-0000-2026000 Non-Departmental 4/17/2024 VICKIE L PERGANDE 2,339.11 OVERPAYMENT 343012 343014 BRADLEY E OR JUDY S HEINZ 4/18/2024 101-0000-2026000 Non-Departmental 855.51 OVERPAYMENT 101-0000-2026000 4/18/2024 DANIEL OR CHERYL DAWSON 661.98 OVERPAYMENT Non-Departmental 343017 101-0000-2026000 4/18/2024 343018 DENISE C HAGER 1,247.57 OVERPAYMENT Non-Departmental 343019 DENNIS L JONES 101-0000-2026000 Non-Departmental 4/18/2024 636.66 OVERPAYMENT 101-0000-2026000 4/18/2024 JACK A OR ROSEMARY A LINE 2,495.15 OVERPAYMENT Non-Departmental 343021 101-0000-2026000 4/18/2024 JAMES BRUESCH 855.66 OVERPAYMENT Non-Departmental 343022 101-0000-2026000 4/18/2024 JAMES T OR DORIS E THOMPSON 828.32 OVERPAYMENT Non-Departmental 343023 KATHLEEN OR DAROL BRASGALLA 101-0000-2026000 Non-Departmental 4/18/2024 1,711.03 OVERPAYMENT 343024 101-0000-2026000 Non-Departmental 4/18/2024 MARYANN HAMMER 524.18 OVERPAYMENT 343026 343029 RODNEY E HAHN 101-0000-2026000 Non-Departmental 4/18/2024 822.47 OVERPAYMENT 1,483.26 OVERPAYMENT 101-0000-2026000 Non-Departmental 4/18/2024 ROGER FEIST 343030 101-0000-2026000 4/18/2024 ROSS L RICKER 842.78 OVERPAYMENT Non-Departmental 343031 101-0000-2026000 Non-Departmental 4/18/2024 RUTH A ZAESKE 971.80 OVERPAYMENT 343032 101-0000-2026000 SANDRA A HENDRICKSEN 4/18/2024 428.42 OVERPAYMENT Non-Departmental 343033 343036 YVONNE WENTZ 101-0000-2026000 Non-Departmental 4/18/2024 65.28 OVERPAYMENT 343040 CLARE E WILLIAMS 101-0000-2026000 Non-Departmental 4/22/2024 1,836.45 OVERPAYMENT 343048 SAMUEL GARDNER 101-0000-2026000 4/22/2024 87.39 OVERPAYMENT Non-Departmental 343050 BARBARA J WOLFE 101-0000-2026000 4/23/2024 1.267.97 OVERPAYMENT Non-Departmental 101-0000-2026000 CAROLE J KVIDT 1,743.61 OVERPAYMENT Non-Departmental 4/23/2024 343051 343054 DONALD D GEIGLE 101-0000-2026000 4/23/2024 1,263.37 OVERPAYMENT Non-Departmental 343055 DUSTIN MARLATT OR MORGAN DEWITT 101-0000-2026000 4/23/2024 1,947.58 OVERPAYMENT Non-Departmental

| | | | | 342822-343237 | | |
|-------------------|------------------|-----------|--------|-------------------------------------|-----------|---------------------|
| ACCOUNT NUMBER | DEPARTMENT | DATE | | | | DESCRIPTION |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | | | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | ELI C OR DIANE C PURDY | | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | HEATH OR SONIA WOODS | | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343060 | ISAURA DOROTHY | | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343061 | | | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | JULIUS QUAYEE OR GLADYS BARTE FRANK | 1,901.95 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | KAREN L OR ALLAN H LEMKE | 1,267.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | LARRY W SIMPSON | 1,671.19 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | LORI JEAN HILL | 2,008.46 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | MARILYN D JENSEN | 1,314.67 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | MARY A SCHMIDT | 1,204.54 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | | NANCY L JARDINE | 2,535.93 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343071 | NORMAN J OR MARGARET E PRZYBILLA | 869.16 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343073 | ROBERT E OR RENEE E TEEGARDEN | 795.14 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343075 | DARVIN R OR MARCELLA D BECKER | 2,535.93 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343079 | JOYCE B POOLE | 1,267.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343087 | PATRICIA D NICHOLSON | 2,858.16 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/23/2024 | 343088 | PAUL E OR LISA M F HEMM | 1,267.96 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | 343077 | JACQUELINE ELDEVICK | 1,241.59 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | 343078 | JAMES E OR SHIRLEY M ZEIEN | 1,267.97 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | 343080 | JUDY A ITEN | 960.68 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | | LELAND D OR BEVERLY A PETERS | 1,169.57 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | 343083 | MATTHEW OR AFRORE ANDA | 1,901.94 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | | MICHAEL RACHOW | 1,334.64 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | | STEVEN D OR SHARON MILLER | 1,863.60 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/24/2024 | | BRUCE E OR BONITA A GOECKE | 998.02 | OVERPAYMENT |
| 101-0000-2026000 | Non-Departmental | 4/25/2024 | 343218 | KATHRYN NEY | 135.24 | OVERPAYMENT |
| 101-0000-2026000- | Non-Departmental | 4/29/2024 | | JULIE SWANSON | 2,483.18 | OVERPAYMENT |
| 101-0000-2026000- | Non-Departmental | 4/29/2024 | | DUANE D OR TRUDY WANNER | 1,241.59 | OVERPAYMENT |
| 211-0000-1410000 | Non-Departmental | 4/17/2024 | | TARGET SPECIALTY PRODUCTS | 3,208.00 | ALTOSID |
| 232-0000-1410000 | Non-Departmental | 4/16/2024 | | TARGET SPECIALTY PRODUCTS | 1,685.20 | ALTOSID |
| 232-0000-1410000 | Non-Departmental | 4/16/2024 | | TARGET SPECIALTY PRODUCTS | 13,481.60 | ALTOSDID |
| 232-0000-1410000 | Non-Departmental | 4/17/2024 | | VAN DIEST SUPPLY COMPANY | 15,166.80 | ALTOSID |
| 659-0000-4010100- | Non-Departmental | 4/11/2024 | | HUBBARD COUNTY AUDITOR/TREASURE | 11.50 | REFUND R.SONDREAL |
| 659-0000-4010100- | | 4/11/2024 | | LARSON LATHAM HUETTL | | REFUND L.HJELMSTAD |
| 659-0000-4010100- | | 4/11/2024 | | LEGAL SERVICES OF NORTH DAKOTA | 31.60 | REFUND L.HUGHES JR. |
| 659-0000-4010100- | Non-Departmental | 4/11/2024 | | WILKERSON & WILKERSON LLC | | REFUND R.RODGERS |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | | CHESTER ALLEN CLOW | | REFUND J.POITRA |
| | | .,, | 342051 | | 50.50 | |

| 542622-545257 | | | | | | | | |
|-------------------|------------------|-----------|--------|--|----------|---|--|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION | | |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | 342856 | ELIZABETH JOCELYN REED | 38.30 | REFUND L.WELLENTIN | | |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | 342858 | FRONT RANGE LEGAL PROCESS SERVICES INC | 31.60 | REFUND S.DOKUKIN | | |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | 342860 | HALPERN COTTRELL GREEN PA | 34.95 | REFUND S.SMITH | | |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | 342861 | HALPERN COTTRELL GREEN PA | 34.95 | REFUND S.GRAHAM | | |
| 659-0000-4010100- | Non-Departmental | 4/12/2024 | 342862 | HILL LAW OFFICE | 38.30 | REFUND C.WETHERBEE | | |
| 659-0000-4010100- | Non-Departmental | 4/15/2024 | 342888 | CONMY FESTE ATTORNEYS | 2,910.00 | REFUND T.BJERKE | | |
| 659-0000-4010100- | Non-Departmental | 4/15/2024 | 342889 | COOK COUNTY SHERIFF'S OFFICE | 18.20 | REFUND F.NEAL, JR | | |
| 659-0000-4010100- | Non-Departmental | 4/15/2024 | 342910 | LINDSAY N BULLIS | 150.00 | REFUND J.DOELING | | |
| 659-0000-4010100- | Non-Departmental | 4/15/2024 | 342911 | LINDSAY N BULLIS | 1,412.98 | REFUND J.DOELING | | |
| 659-0000-4010100- | Non-Departmental | 4/16/2024 | 342937 | VICTORIA BLAMAH | 38.30 | REFUND K.KONNEH | | |
| 659-0000-4010100- | Non-Departmental | 4/17/2024 | 342968 | JUSTIN ERTELT | 14.30 | REFUND A.LAFOUNTAIN | | |
| 659-0000-4010100- | Non-Departmental | 4/17/2024 | 342978 | OLIVIA J FOSS | 34.95 | REFUND J.ANDERSON | | |
| 659-0000-4010100- | Non-Departmental | 4/17/2024 | 342981 | PRECISION LAWN & LANDSCAPE, INC | 44.95 | REFUND D.ARNE | | |
| 659-0000-4010100- | Non-Departmental | 4/18/2024 | 342991 | ANGIULI & GENTILE, LLP | 31.60 | REFUND S.BRISBANE | | |
| 659-0000-4010100- | Non-Departmental | 4/18/2024 | 342996 | DANIEL AARON SCHROEDER | 34.95 | REFUND S.SITTARICH | | |
| 659-0000-4010100- | Non-Departmental | 4/18/2024 | 343000 | HANNAH STUART KILPATRICK | 45.00 | REFUND W.AMIN | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343015 | BRIANA NICOLE OFORI | 45.00 | REFUND K.OFORI | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343016 | DANIEL A PEREZ-NORIEGA | 10.20 | REFUND S.NORIEGA | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343020 | FRONT RANGE LEGAL PROCESS SERVICES INC | 38.30 | REFUND J.WAHL | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343027 | NACHELLE LYNN NEISEN | 24.90 | REFUND S.NEISEN | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343034 | STEPHANIE MARIE FETSCH | 45.00 | REFUND A.HIBBARD | | |
| 659-0000-4010100- | Non-Departmental | 4/19/2024 | 343035 | STEPHANIE MARIE FETSCH | 34.95 | REFUND A.HIBBARD | | |
| 659-0000-4010100- | Non-Departmental | 4/22/2024 | 343038 | AUGUSTUS SIAWAY | 28.25 | REFUND GEELY TOWING LLC | | |
| 659-0000-4010100- | Non-Departmental | 4/23/2024 | 343058 | FRONT RANGE LEGAL PROCESS SERVICES INC | 60.00 | REFUND K.JORGENSON | | |
| 659-0000-4010100- | Non-Departmental | 4/24/2024 | | AUBREY NICOLE ADAIR | 34.95 | REFUND S.HORKY | | |
| 659-0000-4010100- | Non-Departmental | 4/25/2024 | 343094 | ALDINE INDEPENDENT SCHOOL DISTRICT | 38.30 | REFUND LF3 HOUSTON, LLC | | |
| 659-0000-4010100- | Non-Departmental | 4/25/2024 | 343097 | DON LEISETH | 49.80 | REFUND P.BAUMLER | | |
| 659-0000-4010100- | Non-Departmental | 4/25/2024 | 343099 | LACY LYNN ETTER | 31.60 | REFUND D.TROY | | |
| 659-0000-4010100- | Non-Departmental | 4/25/2024 | 343100 | RED RIVER REFRIGERATION, INC. | 18.20 | REFUND B.DAY | | |
| 659-0000-4010100- | Non-Departmental | 4/26/2024 | 343215 | FRONT RANGE LEGAL PROCESS SERVICES INC | 28.30 | REFUND ANY PERSON IN POSSESSION | | |
| 659-0000-4010100- | Non-Departmental | 4/26/2024 | 343217 | HOWERTON DORRIS STONE & LAMBERT | 45.00 | REFUND NI HOLDINGS, INC | | |
| 659-0000-4010100- | Non-Departmental | 4/30/2024 | 343235 | LEGAL SERVICES OF NORTHWEST MINNESOTA | 34.95 | REFUND B. THOMAS | | |
| 660-0000-4010100- | Non-Departmental | 4/19/2024 | 343041 | ERICKSON, JEANNE | 57.10 | Jeanne Erickson's Connect 4 Family Event Expense Report | | |
| 699-0000-2022015- | Non-Departmental | 4/29/2024 | 343222 | FRATERNAL ORDER OF POLICE | 693.00 | 04292024 MONTHLY PAYROLL | | |
| 699-0000-2022016- | Non-Departmental | 4/29/2024 | 343225 | NDFOP STATE LODGE TREASURER | 1,809.00 | 04292024 MONTHLY PAYROLL | | |
| 699-0000-2022017- | Non-Departmental | 4/29/2024 | 343221 | CASS COUNTY DEPUTIES ASSOCIATION | 200.00 | 04292024 MONTHLY PAYROLL | | |
| 699-0000-2022027- | Non-Departmental | 4/29/2024 | 343224 | ND UNITED | 376.96 | 04292024 MONTHLY PAYROLL | | |

| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
|-------------------|------------|-----------|--------|-------------------------------------|-----------|---|
| 101-2301-4015801- | Recorder | 4/12/2024 | 343085 | MOELLER, DEBORAH | | MILEAGE 4/10/2024 TWNSHP OFFICERS MEET |
| 101-2301-4015801- | Recorder | 4/18/2024 | | MOELLER, DEBORAH | 79.06 | MILEAGE 4/16/24 PAGE MEETING |
| 101-3502-4012015- | Sheriff | 4/16/2024 | 343146 | | 739.00 | WORKERS COMP POLICY - 22WECBE30G6 |
| 101-3502-4013502- | Sheriff | 4/10/2024 | | ESSENTIA HEALTH | 340.29 | LAW ENF EXAM; CLARE OLSON |
| 101-3502-4013502- | Sheriff | 4/12/2024 | | ESSENTIA HEALTH | 3,932.48 | LAW ENFORCEMENT EXAMS |
| 101-3502-4014402- | Sheriff | 4/9/2024 | | ND STATE RADIO COMMUNICATIONS | 143.00 | LETS LICENSE RENEWALS |
| 101-3502-4014402- | Sheriff | 4/9/2024 | | ND STATE RADIO COMMUNICATIONS | 600.00 | LETS TERMINAL FEES; JAN-MAR |
| 101-3502-4015303- | Sheriff | 4/11/2024 | 342824 | | 213.00 | SERV 02/29-03/31; RADIO TOWER |
| 101-3502-4015310- | Sheriff | 4/24/2024 | | AT&T MOBILITY | 43.38 | Vendor invoice |
| 101-3502-4015701- | Sheriff | 4/12/2024 | | ARTH, JEFF | 188.80 | TRVL; 4/1-4/5; FIREARMS INSTRUCTOR |
| 101-3502-4015701- | Sheriff | 4/22/2024 | | JAHNER, TONYA | 165.20 | TRVL; LPO TRNG; 4/14-19; BISMARCK |
| 101-3502-4015701- | Sheriff | 4/22/2024 | | JAHNER, TONYA | 212.40 | TRVL; LPO TRNG; 2/25-3/1; BISMARCK |
| 101-3502-4015701- | Sheriff | 4/30/2024 | | CRAWFORD, JOE | 292.09 | TRVL; AXON CONF; 4/22-26; MIAMI |
| 101-3502-4015701- | Sheriff | 4/30/2024 | | KORSMO, DAN | 283.20 | TRVL; MOS INSTRUCTR; 4/15-20; TENN |
| 101-3502-4015801- | Sheriff | 4/11/2024 | | JAHNER, JESSE | 76.70 | TRVL; INSTRUCT ACADEMY; 4/4-4/5 |
| 101-3502-4016104- | Sheriff | 4/18/2024 | | NARDINI FIRE EQUIPMENT CO. | 101.00 | FIRE EXT RECHARGE, INSPECT, PARTS |
| 101-3502-4016105- | Sheriff | 4/17/2024 | | J & M PRINTING INC | 773.15 | ANNUAL REPORT |
| 101-3502-4016105- | Sheriff | 4/25/2024 | 343156 | KNIGHT PRINTING | 197.63 | BUILDING SECURITY CHECK CARDS |
| 101-3502-4016113- | Sheriff | 4/12/2024 | | T-MOBILE USA, INC. | 25.00 | TIMING ADVANCE; 3/6-3/14; 24-10438 |
| 101-3502-4016116- | Sheriff | 4/18/2024 | | KEVORKIAN, KRIS | 142.20 | CRIMINAL JUSTICE CAREER FAIR 4/16-4/17/24 |
| 101-3502-4016301- | Sheriff | 4/25/2024 | 343220 | WEX BANK | 21,820.93 | GAS, SERV; 3/24/24-4/23/24 |
| 101-3502-4016302- | Sheriff | 4/11/2024 | | VALVOLINE INSTANT OIL CHANGE | 60.19 | OIL CHANGE; SQ 12 |
| 101-3502-4016302- | Sheriff | 4/16/2024 | 343143 | GATEWAY CHEVROLET | 129.00 | OIL CHG, FLTR, LP BULB; SQ 74 |
| 101-3502-4016302- | Sheriff | 4/16/2024 | 343143 | GATEWAY CHEVROLET | 135.95 | OIL CHG,FLTR,TIRE ROT; SQ 04 |
| 101-3502-4016302- | Sheriff | 4/17/2024 | 343171 | MID-STATES WIRELESS, INC. | 270.00 | LABOR-POWER DRAW ISSUE; SQ 75 |
| 101-3502-4016302- | Sheriff | 4/17/2024 | 343208 | VALVOLINE INSTANT OIL CHANGE | 93.07 | OIL CHANGE; SQ 35 |
| 101-3502-4016302- | Sheriff | 4/18/2024 | 343195 | SOUTHPOINT REPAIR CENTER | 842.48 | REPLC PADS/ROTORS; SQ 62 |
| 101-3502-4016302- | Sheriff | 4/18/2024 | 343208 | VALVOLINE INSTANT OIL CHANGE | 150.47 | OIL CHG, RPLC TRNSFR CASE FLD; SQ 72 |
| 101-3502-4016302- | Sheriff | 4/18/2024 | 343208 | VALVOLINE INSTANT OIL CHANGE | 200.18 | OIL CHG, REPLC TRANS FLD; SQ 61 |
| 101-3502-4016302- | Sheriff | 4/23/2024 | 343195 | SOUTHPOINT REPAIR CENTER | 127.52 | OIL CHANGE; TIRE ROTATE; SQ 94 |
| 101-3502-4016302- | Sheriff | 4/25/2024 | 343220 | WEX BANK | 90.27 | GAS, SERV; 3/24/24-4/23/24 |
| 101-3502-4016303- | Sheriff | 4/18/2024 | 343143 | GATEWAY CHEVROLET | 1,900.81 | VEHICLE REPAIRS; SQ 67 |
| 101-3502-4016501- | Sheriff | 4/12/2024 | 343201 | THOMSON REUTERS-WEST PAYMENT CENTER | 218.04 | CLEAR CHARGES; 3/1/24-3/31/24 |
| 101-3510-4012030- | Sheriff | 4/10/2024 | | ND ATTORNEY GENERAL'S OFFICE | 41.25 | BACKGROUND INVESTIGATION OR CRIMINAL HISTORY RECORD |
| | | | 342976 | | | СНЕСК |
| 101-3510-4012030- | Sheriff | 4/18/2024 | | MATHURIN, JOANNA | 25.00 | ND POST EXAM FEE |
| 101-3510-4013302- | Sheriff | 4/12/2024 | 343136 | FARGO CASS PUBLIC HEALTH | 58,815.80 | MAR24 JAIL NURSE SERVICES |
| 101-3510-4013309- | Sheriff | 4/19/2024 | 343118 | CANON USA, INC. | 3,250.00 | SVC CONTRACT 5/1/24 - 7/31/24 |

| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
|-------------------------|-----------------|-----------|--------|-----------------------------------|-----------|--|
| 101-3510-4013309- | Sheriff | 4/23/2024 | 343162 | LEFTA SYSTEMS | 3,337.32 | FTO ANNUAL SUPPORT; 2/15/24-2/14/25 |
| 101-3510-4013502- | Sheriff | 4/19/2024 | | FAMILY HEALTHCARE CENTER | 2,920.00 | MEDICAL SERVICES, MARCH, 2024 |
| 101-3510-4013502- | Sheriff | 4/19/2024 | | MCKESSON MEDICAL SURGICAL | 861.03 | SINUS PAIN & PRESSURE RELIEF MEDS, ELECTRODES, CUFF & |
| | | | 343169 | | | SANICLOTHS |
| 101-3510-4013502- | Sheriff | 4/19/2024 | | ND DEPT. OF HUMAN SERVICES | 139.77 | PRESCRIPTIONS FOR M. HART - MARCH, 2024 |
| 101-3510-4013502- | Sheriff | 4/19/2024 | 343192 | SANFORD HEALTH | 172.11 | MEDICAL BILL - JASON AKA KATHERYN PEDERSON - JAN, 2024 |
| 101-3510-4013502- | Sheriff | 4/19/2024 | | TLK HOLDINGS | 1,013.40 | CRACKERS FOR MEDICAL |
| 101-3510-4013502- | Sheriff | 4/23/2024 | | BARNES COUNTY CORRECTIONAL CENTER | 922.72 | HOUSING & MEDICAL - MARCH, 2024 |
| 101-3510-4013502- | Sheriff | 4/23/2024 | | FAMILY HEALTHCARE CENTER | 5,971.00 | JAIL CONTRACT - FEB, 2024 |
| 101-3510-4013502- | Sheriff | 4/23/2024 | | F-M AMBULANCE SERVICE | 2,044.31 | JENNIFRE SAYERS - 4/7/24 |
| 101-3510-4013750- | Sheriff | 4/19/2024 | | SUMMIT FOOD SERVICE, LLC | 12,441.29 | MEALS 4/6/24 - 4/12/24 |
| 101-3510-4013750- | Sheriff | 4/23/2024 | | SUMMIT FOOD SERVICE, LLC | 12,914.00 | MEALS 4/13/24 - 4/19/24 |
| 101-3510-4013756- | Sheriff | 4/9/2024 | | CASS COUNTY JAIL | 1,001.00 | JAIL/DORM WRK PAY enddate |
| 101-3510-4013756- | Sheriff | 4/17/2024 | | CASS COUNTY JAIL | 966.00 | JAIL/DORM WRK PAY 4/16/2024 |
| 101-3510-4013756- | Sheriff | 4/24/2024 | | CASS COUNTY JAIL | 1,017.00 | JAIL/DORM WRK PAY 4/23/2024 |
| 101-3510-4013759- | Sheriff | 4/23/2024 | | BARNES COUNTY CORRECTIONAL CENTER | 5,800.00 | HOUSING & MEDICAL - MARCH, 2024 |
| 101-3510-4014402- | Sheriff | 4/9/2024 | | ND STATE RADIO COMMUNICATIONS | 143.00 | LETS LICENSE RENEWALS |
| 101-3510-4014402- | Sheriff | 4/9/2024 | | ND STATE RADIO COMMUNICATIONS | 600.00 | LETS TERMINAL FEES; JAN-MAR |
| 101-3510-4015701- | Sheriff | 4/22/2024 | | PESTEL, NICK | 253.70 | TRVL 4/14-4/19/24 BISMARCK |
| 101-3510-4015701- | Sheriff | 4/22/2024 | | CHRISTOPHER BUNGE | 94.40 | TRVL; MOI TRNG; 4/15-17; BISMARCK |
| 101-3510-4015701- | Sheriff | 4/23/2024 | | LA QUINTA INN & SUITES - BISMARCK | 192.60 | LODGING; 4/15-16/24; C. BUNGE |
| 101-3510-4015702- | Sheriff | 4/23/2024 | | PUEBLO COUNTY SHERIFF'S OFFICE | 300.00 | NW SHUTTLE CONF; KEITH ANDERSON |
| 101-3510-4015702- | Sheriff | 4/23/2024 | | PUEBLO COUNTY SHERIFF'S OFFICE | 300.00 | NW SHUTTLE CONF; MATT IVERSON |
| 101-3510-4016108- | Sheriff | 4/17/2024 | 343204 | TOTAL IMAGING | 79.98 | TACTICAL POLO; POTTINGER |
| 221-3508-4018101- | Sheriff | 4/25/2024 | | FARGO POLICE DEPT | 5,577.16 | JAG 01668; 1ST QTR 2024 |
| 226-3501-4018103-CSVICT | Sheriff | 4/18/2024 | 342998 | DAVID MOFFITT | 600.00 | VICTIM REPARATION |
| 235-3513-4010102- | Sheriff | 4/15/2024 | 343010 | TRAYLOR, SHARON | 267.00 | HAIRCUT |
| 235-3513-4010102- | Sheriff | 4/19/2024 | 343139 | FARGO PUBLIC SCHOOLS | 108.00 | GED TESTS 4/12/24 FOR 3 PEOPLE |
| 247-3509-4016202- | Sheriff | 4/8/2024 | 342846 | XCEL ENERGY | 46.08 | GAS CHRGS 2/27-3/27/24 |
| 247-3509-4016202- | Sheriff | 4/8/2024 | 342846 | XCEL ENERGY | 202.49 | ELEC CHRG 2/27-3/27/24 |
| 247-3509-4016202- | Sheriff | 4/8/2024 | | XCEL ENERGY | 264.98 | ELEC CHRGS 2/18-3/19/24 |
| 247-3509-4016202- | Sheriff | 4/18/2024 | 343028 | OTTER TAIL POWER COMPANY | 131.41 | ELEC CHRGS 3/11-4/11/24 |
| 247-3509-4016202- | Sheriff | 4/22/2024 | 343039 | CASS COUNTY ELECTRIC CO-OP | 838.00 | ELEC CHRGS 2/29-3/31/2024 |
| 101-3101-4013305- | States Attorney | 4/24/2024 | 343183 | OBREGON, CHARMEL | 92.00 | Transcription Fees |
| 101-3101-4013307- | States Attorney | 4/22/2024 | | SHERIFF, CLAY COUNTY | 52.15 | Service Fees |
| 101-3101-4013307- | States Attorney | 4/22/2024 | | SHERIFF, CLAY COUNTY | 52.15 | Service Fees |
| 101-3101-4013307- | States Attorney | 4/22/2024 | | SHERIFF, CLAY COUNTY | 52.15 | Service fees |

| | | | | 542022-545257 | | |
|-------------------|------------------|-----------|--------|-------------------------------------|-----------|--|
| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
| 101-3101-4013320- | States Attorney | 4/22/2024 | 343154 | KELLY SERVICES, INC. | 1,020.00 | Temporary Employee Salary |
| 101-3101-4013320- | States Attorney | 4/22/2024 | 343154 | KELLY SERVICES, INC. | 1,020.00 | Temporary Employees Wages |
| 101-3101-4015116- | States Attorney | 4/22/2024 | 343193 | SHERIFF, CLAY COUNTY | 52.15 | Juvenile Service Fees |
| 101-3101-4015116- | States Attorney | 4/22/2024 | 343193 | SHERIFF, CLAY COUNTY | 52.15 | Juvenile Services Fees |
| 101-3101-4015305- | States Attorney | 4/22/2024 | 343201 | THOMSON REUTERS-WEST PAYMENT CENTER | 545.08 | Subscription Charges |
| 101-3101-4015305- | States Attorney | 4/22/2024 | 343201 | THOMSON REUTERS-WEST PAYMENT CENTER | 2,599.45 | Online Subscription Charges |
| 101-3101-4015701- | States Attorney | 4/23/2024 | 343052 | CASS COUNTY BAR ASSOCIATION | 128.00 | Bar Lunch |
| 101-3101-4015702- | States Attorney | 4/11/2024 | 343191 | RED RIVER CHILD ADVOCACY CENTER | 1,200.00 | Registration Fees |
| 101-3101-4015801- | States Attorney | 4/11/2024 | 342857 | EMERSON, PAUL | 583.48 | Employee Reimbursement |
| 101-3101-4015801- | States Attorney | 4/11/2024 | 342874 | SAMUELSON, NICHOLAS | 261.30 | Employee Reimb. |
| 101-3101-4015801- | States Attorney | 4/11/2024 | 343011 | VAN HORN, JASON | 268.00 | Employee Reimbursement |
| 101-3101-4016101- | States Attorney | 4/11/2024 | 343184 | ODP BUSINESS SOLUTIONS, LLC | 12.09 | Office Supplies |
| 101-3101-4016101- | States Attorney | 4/11/2024 | 343184 | ODP BUSINESS SOLUTIONS, LLC | 29.99 | Office Supplies |
| 101-3101-4016101- | States Attorney | 4/11/2024 | 343184 | ODP BUSINESS SOLUTIONS, LLC | 34.84 | Office Supplies |
| 101-3101-4016101- | States Attorney | 4/11/2024 | 343184 | ODP BUSINESS SOLUTIONS, LLC | 77.39 | Office Supplies |
| 101-3101-4016101- | States Attorney | 4/22/2024 | 343184 | ODP BUSINESS SOLUTIONS, LLC | 173.83 | Office Supplies |
| 101-3101-4016401- | States Attorney | 4/11/2024 | 343168 | MATTHEW BENDER & CO., INC. | 211.21 | Legal Books |
| 101-3101-4016501- | States Attorney | 4/11/2024 | 343175 | ND STATE RADIO COMMUNICATIONS | 286.00 | LETS Terminal Fees |
| 101-3101-4016501- | States Attorney | 4/11/2024 | 343175 | ND STATE RADIO COMMUNICATIONS | 1,200.00 | LETS Terminal Fee |
| 101-3107-4013305- | States Attorney | 4/23/2024 | 343158 | KRINGLIE, REBECCA | 1,900.00 | Transcription Fees |
| 101-3107-4013307- | States Attorney | 4/22/2024 | 343120 | Chisago County Sheriff | 60.00 | Service Fees |
| 101-3107-4015116- | States Attorney | 4/11/2024 | 343193 | SHERIFF, CLAY COUNTY | 52.15 | Juvenile Service Fees |
| 101-3107-4015116- | States Attorney | 4/30/2024 | 343236 | SHERIFF, WASHINGTON COUNTY | 80.00 | Request for Check for Service Fees |
| 101-3107-4015702- | States Attorney | 4/11/2024 | 343191 | RED RIVER CHILD ADVOCACY CENTER | 450.00 | Registration Fees |
| 228-3103-4018101- | States Attorney | 4/29/2024 | 343229 | CASS COUNTY DRUG TASK FORCE | 400.00 | CIVIL ASSET FORFEITURE |
| 228-3103-4018101- | States Attorney | 4/29/2024 | 343229 | CASS COUNTY DRUG TASK FORCE | 7,690.00 | CIVIL ASSET FORFEITURE |
| 228-3103-4018101- | States Attorney | 4/29/2024 | 343229 | CASS COUNTY DRUG TASK FORCE | 3,404.00 | CIVIL ASSET FORFEITURE |
| 228-3103-4018101- | States Attorney | 4/30/2024 | 343229 | CASS COUNTY DRUG TASK FORCE | 727.00 | CIVIL ASSET FORFEITURE |
| 101-2401-4015801- | Tax Equalization | 4/10/2024 | | MEIDINGER, NOLAN | 128.64 | MILEAGE 4/3-4/9/24 |
| 101-2401-4015801- | Tax Equalization | 4/11/2024 | 342834 | LANDA, GREG | 123.95 | MILEAGE 4/1-4/9/2024 LOCAL BOARD OF EQ |
| 232-4004-4014102- | Vector Control | 4/9/2024 | 342847 | XCEL ENERGY | 109.31 | GAS-BLDG 1 |
| 232-4004-4016130- | Vector Control | 4/19/2024 | 343115 | BORDER STATES INDUSTRIES INC | 81.54 | MINI-COM |
| 232-4004-4016130- | Vector Control | 4/19/2024 | 343197 | SUMMIT FIRE PROTECTION CO | 1,038.80 | ANNUAL INSPECTION |
| 232-4004-4016130- | Vector Control | 4/23/2024 | | GRAINGER, W.W. | 45.60 | SOAP DISPENSER |
| 232-4004-4017201- | Vector Control | 4/15/2024 | | LEE JONES AND SON CONSTRUCTION CO | 13,350.00 | CONTRACT WORK |
| 232-4004-4017401- | Vector Control | 4/24/2024 | | BYTESPEED LLC | 1,155.00 | Vendor invoice |
| 232-4004-4017404- | Vector Control | 4/22/2024 | | TARGET SPECIALTY PRODUCTS | 1,900.00 | BACKPACK SPRAYER |
| 231-4003-4014101- | Weed Control | 4/29/2024 | | CITY OF WEST FARGO | 21.00 | WATER/SEWER |
| L | - | 1 | | | | |

| ACCOUNT NUMBER | DEPARTMENT | DATE | СНЕСК | VENDOR NAME | AMOUNT | DESCRIPTION |
|-------------------|--------------|-----------|--------|-------------------------------------|--------------|---------------------------|
| 231-4003-4014102- | Weed Control | 3/20/2024 | 342931 | CASS COUNTY ELECTRIC CO-OP | -37.00 | 3/20/2024 258418-FEB24-CR |
| 231-4003-4014102- | Weed Control | 4/16/2024 | 342931 | CASS COUNTY ELECTRIC CO-OP | 133.00 | ELEC CHRGS 2/29-3/31/24 |
| 231-4003-4016101- | Weed Control | 4/11/2024 | 343122 | CINTAS | 12.26 | MAT RENT |
| 231-4003-4016101- | Weed Control | 4/24/2024 | 343122 | CINTAS | 12.26 | MAT RENT |
| 231-4003-4016101- | Weed Control | 4/24/2024 | 343179 | NORTH DAKOTA WEED CONTROL ASSOCIATI | 18.00 | PADFOLIO |
| | | | | TOTAL | 1,360,313.55 | |