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**MEMORANDUM**

**To:** Cass County Commission  
**From:** Kimberlee J. Hegvik, Cass County State's Attorney  
**Date:** July 5, 2023  
**Subject:** Purchase of Sit-to-Stand Desks

Dear Commissioners,

As I was preparing the State's Attorney's budget for 2024, I found my predecessor's 2023 Budget Summary, which included a later approved request for \$15,000 to modify 5 desks and a workstation on the 3<sup>rd</sup> floor to include the sit-to-stand feature. When the State's Attorney's Office expanded to the 3<sup>rd</sup> floor in the 2000s, that feature was not common, so the initial remodel did not include sit-to-stand desks. Since that time, whenever we have updated or created any new office and workspace, we have included the sit-to-stand feature. If the 5 offices and one workstation were converted, every employee on that floor would have the ability to work either sitting or standing while at their desk.

Enclosed are current proposals for height adjustable conversions for offices and a workspace on the 3<sup>rd</sup> floor on the southeast side of the courthouse in the State's Attorney's space. The total to convert the desks is \$9,940.49.

This purchase would fall within the State's Attorney's budget line item 101-3101-4017402, office equipment. Earlier this year, I requested, and the Commission approved, the purchase of two copiers for a total of \$14,524.08 from that same line item. Although that line item will not have sufficient funds for the conversion, at this time I believe the State's Attorney's remaining funds for 2023 will be sufficient without requiring a budget adjustment.

**SUGGESTED MOTION:**

**Move to approve the proposals for height adjustable conversions for offices and a workspace on the 3<sup>rd</sup> floor on the southeast side of the courthouse in the State's Attorney's space at the cost of \$9,940.49 from State's Attorney's budget.**



## Administration

Telephone: 701-241-5770

Fax: 701-241-5776

wilsonro@casscountynd.gov

### MEMO

TO: County Commission  
FROM: Taylor Kaushagen  
Date: July 11, 2023  
Subject: Purchase of Jail Kitchen Equipment

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Buildings and Grounds is requesting \$34,650 to purchase two walk-in coolers and one walk-in freezer. The current equipment is more than 20 years old and in recent years has required a significant increase in service calls. The 2023 budget includes \$30,000 to replace the three walk-in units. The overage can be covered by eliminating a boiler tune up that was part of the 2023 budget. On the advice of our jail housing expansion General Contractor the boiler work will be done as part of the jail expansion project.

Buildings and Grounds received two quotes for the equipment, one quote from Red River Refrigeration in the amount of \$46,138 and the other quote from Dakota Refrigeration, Inc. in the amount of \$34,650. The request today is to accept the low bid with Dakota Refrigeration, Inc. and authorize the purchase in the amount of \$34,650.

**SUGGESTED MOTION:** Accept the low bid and authorize the purchase of two walk in coolers and one walk in freezer for the Jail kitchen with Dakota Refrigeration in the amount of \$34,650.



**Vendor information**

DAKOTA REFRIGERATION, INC.  
4322 15TH AVE N  
FARGO, ND 58102

**Purchase order**

Date  
Prepayment obligation

**PO-000118-1**

07/12/2023  
No

**Delivery address**

Cass County  
211 9th St S  
Fargo, ND 58103

**Attention information**

Delivery terms

Line number	Item number	Description	Delivery	Quantity	Unit	Unit price	Discount	Discount percent	Amount	Print code
1		4014701 - Building Repairs General Maintenance	07/12/2023	2.00	EA	6,950.00	0.00	0.00	13,900.00	WALK-IN COOLER
2		4014701 - Building Repairs General Maintenance	07/12/2023	1.00	EA	11,250.00	0.00	0.00	11,250.00	WALK-IN FREEZER
3		4014701 - Building Repairs General Maintenance	07/12/2023	9,500.00	EA	1.00	0.00	0.00	9,500.00	INSTALLATION

TOTAL \$34,650.00

211 9th St S  
Fargo, ND 58103

Telephone (701) 297-6000  
Fax  
Email address

Tax registration number  
Tax exempt number

Signature \_\_\_\_\_



07/06/2023

AH70523

# Quote

Project: Cass County Jail  
 450 34th St SW  
 Attn: Gene  
 Fargo, ND 58103  
 701.541.0713 (Cell)  
 gartnerg@casscountynd.gov

From: Dakota Refrigeration Inc.  
 Adam Hach  
 4322 N 15th Avenue  
 Fargo, ND 58102-2827  
 (701) 235-9698  
 (701)552.7592 (Contact)  
 701.212.7896 (Cell)  
 (701) 235-5207 (Fax)  
 adam@dakref.com

Item	Qty	Description	Sell	Sell Total
1	2 ea	<b>WALK-IN COOLER REFRIGERATION EQUIPMENT X2</b> Heatcraft Refrigeration Products * Heatcraft Evaporator Coil * Air-Defrost * Intelligen Smart Defrost Control * R-448 Refrigerant * 115 Volt * ECM Fan Motors  * Heatcraft Outdoor Scroll Condensing Unit * Low Ambient Kit w/ Heated & Insulated Receiver * 208-230 Volt / 1 Ph	\$6,400.00	\$12,800.00
	2 ea	* Extended Compressor Warranty * 4 Additional Years - Compressor Only - NO LABOR	\$550.00	\$1,100.00
			<b>Extended Total:</b>	<b>\$13,900.00</b>
2	1 ea	<b>WALK-IN FREEZER REFRIGERATION EQUIPMENT</b> Heatcraft Refrigeration Products * Heatcraft Evaporator Coil * Electric Defrost * Intelligen Smart Defrost Control * R-404A Refrigerant * 230 Volt, 1 Ph * ECM Fan Motors  * Heatcraft Outdoor Scroll Condensing Unit * Low Ambient Kit w/ Heated & Insulated Receiver * 208-230 Volt / 1 Ph	\$10,500.00	\$10,500.00

Item	Qty	Description	Sell	Sell Total
	1 ea	* Extended Compressor Warranty * 4 Additional Years - Compressor Only - NO LABOR	\$750.00	\$750.00
			<b>Extended Total:</b>	<b>\$11,250.00</b>
3	1 ea	<b>INSTALLATION</b> Custom * Labor & Materials To Replace Refrigeration Equipment For (3) Walk- Ins	\$9,500.00	\$9,500.00
			<b>Extended Total:</b>	<b>\$9,500.00</b>
			<b>Total</b>	<b>\$34,650.00</b>

Prices Good Until: 08/04/2023

**NOTE: THANK YOU!**

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Project Grand Total: \$34,650.00

# Quotation



**Employee Owned Company**  
**www.redriverrefrig.com**  
**(877) 553-1418**

160 8th Avenue NW  
West Fargo, ND 58078  
Phone: (701) 277-1739

2009 Morrison Ave  
Bismarck, ND 58504  
Phone: (701) 255-3317

623 S 48th street  
Grand Forks, ND 58201  
Phone: (877) 553-1418

PROPOSAL SUBMITTED TO <b>CASS COUNTY JAIL</b>	PHONE 701 541 0713	DATE 6/14/2023
STREET 450 34TH STREET SOUTH	EMAIL ATTN: GENE GARTNER	
CITY, STATE, ZIP CODE FARGO ND 58103	JOB LOCATION WALK IN FREEZER, REFRIG. EQUIPMENT	

**REFRIGERATION EQUIPMENT FOR WALK IN FREEZER**

OUTDOOR COND UNIT W/ MATCHING EVAP COIL FOR FREEZER  
4 YEAR ADDITIONAL WARRANTY ON COMPRESSOR (PARTS ONLY, NO LABOR)  
REFRIGERATION PIPING FOR CONDENSING UNIT & EVAPORATOR COILS  
R448A REFRIGERANT AS NEEDED  
CONDENSATE DRAIN LINE W/ HEAT TAPE  
CRANE TO LIFT CONDENSING UNIT TO ROOF  
LABOR & START UP OF EQUIPMENT  
DEMO OF EXISTING REFRIGERATION EQUIPMENT

TOTAL \$18,740.00

**NOTES:**  
**DOES NOT INCLUDE ELECTRICAL**

**Electrical, general contracting, fire protection and roof work by others.**  
**We are not responsible for delays due to manufacturing, trucking or other unforeseen issues.**

eighteen thousand seven hundred forty 18,740.00

dollars (\$ \_\_\_\_\_ ).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature \_\_\_\_\_ **Todd Moeller**

Note: This proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

# Quotation



**Employee Owned Company**  
**www.redriverrefrig.com**  
**(877) 553-1418**

160 8th Avenue NW  
 West Fargo, ND 58078  
 Phone: (701) 277-1739

2009 Morrison Ave  
 Bismarck, ND 58504  
 Phone: (701) 255-3317

623 S 48th street  
 Grand Forks, ND 58201  
 Phone: (877) 553-1418

PROPOSAL SUBMITTED TO <b>CASS COUNTY JAIL</b>	PHONE 701 541 0713	DATE 6/14/2023
STREET 450 34TH STREET SOUTH	EMAIL ATTN: GENE GARTNER	
CITY, STATE, ZIP CODE FARGO ND 58103	JOB LOCATION WALK IN COOLER #2, REFRIG. EQUIPMENT	

**REFRIGERATION EQUIPMENT FOR WALK IN COOLER #2 (MEAT & DAIRY)**

- OUTDOOR COND UNIT W/ MATCHING EVAP COIL FOR COOLER
- 4 YEAR ADDITIONAL WARRANTY ON COMPRESSOR (PARTS ONLY, NO LABOR)
- REFRIGERATION PIPING FOR CONDENSING UNIT & EVAPORATOR COILS
- R448A REFRIGERANT AS NEEDED
- CONDENSATE DRAIN LINE
- CRANE TO LIFT CONDENSING UNIT TO ROOF
- LABOR & START UP OF EQUIPMENT
- DEMO OF EXISTING REFRIGERATION EQUIPMENT

**TOTAL**                      \$13,699.00

**NOTES:**  
**DOES NOT INCLUDE ELECTRICAL**

**Electrical, general contracting, fire protection and roof work by others.**  
**We are not responsible for delays due to manufacturing, trucking or other unforeseen issues.**

thirteen thousand six hundred ninety nine                      13,699.00

\_\_\_\_\_ dollars (\$ \_\_\_\_\_ ).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature \_\_\_\_\_ **Todd Moeller** \_\_\_\_\_

Note: This proposal may be withdrawn by us if not accepted within **30** days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

# Quotation



**Employee Owned Company**  
**www.redriverrefrig.com**  
**(877) 553-1418**

160 8th Avenue NW  
West Fargo, ND 58078  
Phone: (701) 277-1739

209 Morrison Ave  
Bismarck, ND 58504  
Phone: (701) 255-3317

623 S 48th street  
Grand Forks, ND 58201  
Phone: (877) 553-1418

PROPOSAL SUBMITTED TO <b>CASS COUNTY JAIL</b>	PHONE 701 541 0713	DATE 6/14/2023
STREET 450 34TH STREET SOUTH	EMAIL ATTN: GENE GARTNER	
CITY, STATE, ZIP CODE FARGO ND 58103	JOB LOCATION WALK IN COOLER #1, REFRIG. EQUIPMENT	

**REFRIGERATION EQUIPMENT FOR WALK IN COOLER #1 (PRODUCE)**

- OUTDOOR COND UNIT W/ MATCHING EVAP COIL FOR COOLER
- 4 YEAR ADDITIONAL WARRANTY ON COMPRESSOR (PARTS ONLY, NO LABOR)
- REFRIGERATION PIPING FOR CONDENSING UNIT & EVAPORATOR COILS
- R448A REFRIGERANT AS NEEDED
- CONDENSATE DRAIN LINE
- CRANE TO LIFT CONDENSING UNIT TO ROOF
- LABOR & START UP OF EQUIPMENT
- DEMO OF EXISTING REFRIGERATION EQUIPMENT

**TOTAL** \$13,699.00

**NOTES:**

**DOES NOT INCLUDE ELECTRICAL**

**Electrical, general contracting, fire protection and roof work by others.  
We are not responsible for delays due to manufacturing, trucking or other unforeseen issues.**

thirteen thousand six hundred ninety nine

13,699.00

dollars (\$ \_\_\_\_\_ ).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature \_\_\_\_\_ **Todd Moeller**

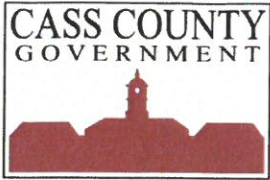
Note: This proposal may be withdrawn by us if not accepted within 30 days.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_





## Highway Department

Telephone: 701-298-2370

Fax: 701-298-2395

SMB-HWY@casscountynd.gov

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### MEMORANDUM

TO: Cass County Commission

FROM: Jason Benson, County Engineer *JAB*

DATE: June 29, 2023

SUBJECT: Consent Agenda Item for July 17th, 2023 Cass County Commission. Purchase of culverts for County Road 26.

Attached are the documents for a quote from Contech Engineered Solutions for supplying multiple culverts along County Road 26. The existing culverts are past their lifespan and in need of replacement. We received 2 quotes and the culverts from Contech are the lowest cost and meet our timelines for delivery. These costs are included in our 2023 budget under Bridge and Culvert Supplies.

#### **SUGGESTED MOTION:**

Move to approve the quote from Contech Engineered Solutions for \$140,857.50.



**QUOTATION**

Project: Cass County ND Pipe Quote

Deliver to: Cass County Highway  
Blaine Laaveg

Date: 6/5/2023

Reply to: J.D. Seidel

Engineer: Cass County Highway Department  
Fargo, ND

Phone: 701-202-0895

E-mail: [james.seidel@conteches.com](mailto:james.seidel@conteches.com)

CONTECH's offer to sell the products described in this quotation is expressly conditioned upon Buyer's assent to the CONTECH Conditions of Sale ("CONTECH COS") included herewith and viewable at [www.conteches.com/cos](http://www.conteches.com/cos). A valid tax exemption certificate must be issued to CONTECH or sales tax will be added.

Item No.	Approx. Qty.	Description	Unit Price	Unit	Unit Total
	750	42" Aluminized 12ga 2-2/3"x1/2" Hel-Cor Pipe	\$105.45	LF	\$79,087.50
		**Includes 10C bands			
	32	42" Galvanized Flared End Sections	\$1,075.00	EA	\$34,400.00
		**Includes toe plate per NDDOT			
	180	36" Aluminized 14ga 2-2/3"x1/2" Hel-Cor Pipe	\$66.60	LF	\$11,988.00
		**Includes 10C bands			
	8	36" Galvanized Flared End Sections	\$627.00	EA	\$5,016.00
		**Includes toe plate per NDDOT			
	40	60" Arched Aluminized 12ga 5"x1" Hel-Cor Pipe	\$157.95	LF	\$6,318.00
		**Includes 10C bands; (66"x51")			
	2	60" Arched Galvanized Flared End Sections	\$2,024.00	EA	\$4,048.00
		**Includes toe plate per NDDOT			
				<b>(tax not included) TOTAL</b>	<b>\$140,857.50</b>

**NOTES:**

- Prices are firm for acceptance for 15 days from date of quotation with shipment within 30 days from date of quotation. Prices are subject to a maximum 8% escalation per 30 days after date of quotation.
- Quotation based on estimated quantities. Buyer must verify quantities to provided at unit prices above.
- Availability of materials will be determined at the time of order.
- Allowable unloading time per truck is two (2) hours. Demurrage will be charged at \$75.00/hour thereafter.
- Prices are delivered to jobsite with purchaser to unload at a truck accessible delivery point.**
- Some items on this quote are non-standard. All non-standard items are subject to our 1/3 deposit down policy. Non-standard items are non-returnable.*
- Pipe will be nested for delivery unless otherwise requested. Non-nested deliveries may result in additional freight charges.

PRICES QUOTED FOR CMP AND PLASTIC PIPE ARE BASED ON NESTING DIAMETERS WHENEVER POSSIBLE. IF UNNESTED LOADS ARE REQUIRED, ADDITIONAL FREIGHT CHARGES WILL BE ADDED. FOR SHIPMENTS OF LESS THAN ONE TRUCKLOAD, PRICING IS BASED ON ONE DELIVERY. LTL ORDERS CARRY A \$29.50 PROCESSING FEE. OUR STANDARD LEAD-TIME ON FABRICATED CMP ITEMS IS TWO TO FOUR WEEKS. RUSH ORDERS CARRY AN ADDITIONAL CHARGE FOR OVERTIME. PAYMENT TERMS ARE 1/2%-10, NET 30 DAYS FROM DATE OF INVOICE UNLESS MATERIAL IS OTHERWISE NOTED AS NONSTANDARD ABOVE. IF NONSTANDARD, PAYMENT TERMS ARE 1/3 AT ORDER ACCEPTANCE AND PRIOR TO START OF PRODUCTION, 2/3 NET 30 DAYS FROM DATE OF INVOICE. THIS OFFER IS SUBJECT TO CREDIT APPROVAL. PRICES QUOTED APPLY ONLY TO THE REFERENCED PROJECT AND ARE IN EFFECT FOR 30 DAYS FROM THE DATE OF THIS QUOTATION. SELLER RESERVES THE RIGHT TO ADJUST PRICES AFTER 30 DAYS FROM THE DATE OF QUOTATION BUT THE CONTECH COS REMAIN APPLICABLE. PRICES ARE BASED ON ESTIMATED QUANTITIES SHOWN. IF A DIFFERENT QUANTITY IS PURCHASED, CONTECH RESERVES THE RIGHT TO ADJUST PRICES. THIS QUOTATION CONTAINS THE ENTIRE AGREEMENT WITH RESPECT TO THE PURCHASE AND SALE OF THE PRODUCTS DESCRIBED AND SUPERSEDES ALL PREVIOUS COMMUNICATIONS. BUYER'S SIGNATURE BELOW, DIRECTION TO MANUFACTURE, OR ACCEPTANCE OF DELIVERY OF GOODS DESCRIBED ABOVE, SHALL BE DEEMED AN ACCEPTANCE OF THE CONTECH COS. SELLER EXPRESSLY REJECTS ANY OTHER TERMS AND CONDITIONS. PRICES ARE F.O.B.ORIGIN WITH FREIGHT ALLOWED TO THE JOBSITE WITH UNLOADING BY OTHERS AT A TRUCK ACCESSIBLE LOCATION.

**ACCEPTANCE**

WE HEREBY ORDER THE DESCRIBED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS OF THIS QUOTATION AND IN THE CONTECH CONDITIONS OF SALE INCLUDED HEREWITH AND VIEWABLE AT [www.conteches.com/cos](http://www.conteches.com/cos).

Company: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**CONTECH Engineered Solutions LLC**

By: \_\_\_\_\_

**J.D. Seidel**

Title: \_\_\_\_\_ **Sales**



www.casscountynd.gov  
July 11<sup>th</sup>, 2023

# Office of the Sheriff

Jesse Jahner, Sheriff

Chad Peterson, Chair

Cass County Commission

211 9<sup>th</sup> St. S.

Fargo, ND 58103

Commission Chair Peterson,

The Cass County Sheriff's Office recently acquired a full-time position with a Federal Interdiction Effort. Part of the agreement with that position is that the Sheriff's Office would receive a monthly stipend of up to \$850.00 to purchase or lease a vehicle. Chief Deputy Haaland located a car that we felt was reasonable in price and that would work for the position. Because of the difficulty we've been having both locating and purchasing other vehicles and fearing that we may lose this one if we had to wait a period of time, I contacted Cass County Administrator Wilson on Friday, July 7<sup>th</sup>, 2023, to see if we could purchase the vehicle. The vehicle was purchased with funds from our current approved budget. The money for the purchase will be reimbursed through the monthly stipend received from the Federal Interdiction agreement effort. The vehicle is a 2023 Chevrolet Traverse purchased from Gateway Chevrolet in the amount of \$38,315.00. Please see the attached Purchase Order.

Suggested Motion

"Move to approve the purchase of the 2023 Chevrolet Traverse from Gateway Chevrolet in the amount of \$38,315.00 to be reimbursed through our Federal Interdiction Effort Agreement."

Sincerely,

Jesse Jahner  
Cass County Sheriff

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**Cass County Sheriff**  
**Law Enforcement Center**  
1612 23rd Avenue North  
P.O. Box 488  
Fargo, North Dakota 58107-0488  
Phone: 701-241-5800  
Fax: 701-241-5806

**Cass County Sheriff**  
**Courthouse**  
211 9th Street South  
P.O. Box 488  
Fargo, North Dakota 58107-0488  
Phone: 701-241-5800  
Fax: 701-241-5805

**Cass County Jail**  
450 34th Street South  
Fargo, North Dakota 58103  
Phone: 701-271-2900  
Fax: 701-271-2967

PURCHASE ORDER

07/07/2023

DATE

**GATEWAY CHEVROLET**  
 SELLER  
**501 38TH STREET S**  
 STREET ADDRESS  
**FARGO ND 58103**  
 CITY STATE ZIP CODE  
**225929**  
**TIMOTHY D BRANDT**  
 SALESMAN NAME

**CASS COUNTY ND**  
 PURCHASER'S NAME  
**1612 23RD AVE N**  
 STREET ADDRESS  
**FARGO ND 58102**  
 CITY STATE ZIP CODE  
**701/793-6187**  
 RESIDENCE  
**701/241-5800**  
 WORK

ENTER MY ORDER FOR THE FOLLOWING:  NEW  USED  CAR  TRUCK

Deal Number: 295845

DESCRIPTION OF VEHICLE PURCHASED							
YEAR <b>2023</b>	MAKE <b>CHEVROLET</b>	MODEL <b>TRAVERSE</b>	BODY TYPE <b>UV</b>	COLOR <b>SUMMIT WHITE</b>	TRIM	MILEAGE <b>5</b>	
STOCK NO <b>PJ282018</b>		VIN OR SERIAL NUMBER <b>1GNEVFKW2PJ282018</b>			DELIVERED ON OR ABOUT <b>07/07/2023</b>		
DESCRIPTION OF TRADE IN #1				CASH PRICE		<b>39315.00</b>	
YEAR	MAKE	MODEL		DISCOUNT		<b>N/A</b>	
VIN OR SERIAL NUMBER				VALUE OF TRADE	<b>N/A</b>		
MILEAGE	LAST PLATE NO	STATE	YEAR	TOTAL TRADE & DISCOUNT	<b>N/A</b>		
DESCRIPTION OF TRADE IN #2				CASH DIFFERENCE		<b>39315.00</b>	
YEAR	MAKE	MODEL					
VIN OR SERIAL NUMBER							
MILEAGE	LAST PLATE NO	STATE	YEAR				
EQUIPMENT OR WORK PROMISED AT TIME OF SALE:							
				TAX		<b>N/A</b>	
				LICENSE FEE		<b>N/A</b>	
				DOCUMENTARY FEE		<b>N/A</b>	
				TOTAL BALANCE		<b>39315.00</b>	
				SERVICE CONTRACT		<b>N/A</b>	
				TRADE PAYOFF		<b>N/A</b>	
DISCLAIMERS:				TOTAL BALANCE		<b>39315.00</b>	
				REBATES/INCENTIVES		<b>1000.00</b>	
				CASH DOWN PAYMENT		<b>N/A</b>	
				UNPAID BALANCE		<b>38315.00</b>	
<b>DISCLAIMER OF WARRANTIES</b>							
<p><b>FACTORY WARRANTY:</b> Any warranty on any new vehicle or used vehicle still subject to a manufacturer's warranty is that made by the manufacturer only. The Seller hereby disclaims all warranties, either express or implied, including any implied warranty of merchantability of fitness for a particular purpose.</p> <p><b>USED VEHICLE WHETHER OR NOT SUBJECT TO MANUFACTURER'S WARRANTY:</b> Unless a separate written instrument showing the terms of any Seller warranty or service contract is furnished by Seller to buyer, this vehicle is sold "as-is - not expressly warranted or guaranteed", and the Seller hereby disclaims all warranties, either express or implied, including any implied warranty of merchantability, or fitness for a particular purpose. Any statement contained herein does not apply where prohibited by law.</p> <p>Purchaser shall not be entitled to recover from Seller any consequential damages, damages to property, damages for loss of use, loss of title, loss of profits, or income, or any other incidental damages.</p>							
				Date:	<b>07/07/2023</b>	Buyer's Signature: _____	

The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this motor vehicle except as appears in writing on the face of this agreement. I have read the matter printed on the back hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 18 years of age or older, and hereby acknowledge receipt of a copy of this order. Documentary Fee includes: Notary, Postage and mailing where applicable, Title Tracing, Phone Calls, Contract Preparation, Credit Report, Bank Charges, Handling of Title Papers, Maintenance of Files for Five (5) Years as required by I.R.S. Regulation. Transportation Fee and Deliver Fee represent our costs in preparing your vehicle and additional Seller profit.

THE TERMS OF THIS CONTRACT OF SALE WERE AGREED UPON AND THE CONTRACT SIGNED IN THIS DEALERSHIP ON THE DATE NOTED AT TOP OF FORM. IF CREDIT IS INVOLVED, THIS ORDER IS NOT BINDING ON THE CUSTOMER UNTIL A CREDIT DISCLOSURE IS MADE DESCRIBED IN REGULATION "Z".

Manager \_\_\_\_\_ Buyer's Signature \_\_\_\_\_ Date: **07/07/2023**

THIS ORDER NOT VALID UNLESS SIGNED AND ACCEPTED BY SELLER OR AUTHORIZED REPRESENTATIVE. THIS VEHICLE MAY BE EQUIPPED WITH AN EVENT DATA RECORDER.