



**M E M O**

**Board of County  
Commissioners**

TO: County Commissioners  
FROM: Taylor Kaushagen, Commission Assistant  
DATE: January 9, 2023  
SUBJECT: Board Appointment

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Chad M. Peterson  
Fargo, North Dakota

Tony Grindberg  
Fargo, North Dakota

Jim Kapitan  
Fargo, North Dakota

Duane Breitling  
West Fargo, North Dakota

Mary Scherling  
Stanley Township,  
North Dakota

The Commission Office has received an application from Nick Pyle of Casselton, ND to serve as the extra-territorial (ET) jurisdiction representative on the City of Casselton's Planning and Zoning Board.

**SUGGESTED MOTION:** Move to amend Commission Policy Manual Section 4.00, Advisory Boards and appoint Nick Pyle to the City of Casselton's Planning and Zoning Board from the extra-territorial jurisdiction for a five year unexpired term ending July 1, 2028.

Taylor Kaushagen  
Commission Assistant

PO Box 2806  
211 Ninth Street South  
Fargo, North Dakota 58108  
701-241-5609  
[www.casscountynd.gov](http://www.casscountynd.gov)



# Application for Boards and Commissions

Cass County Government ~ Commission Office ~ 211 9th Street S, Fargo, ND 58103 ~ 701-241-5609

Board of Commission you are applying for: Casselton Planning and Zoning Board

Resume 2023.doc

31.5KB

<b>Name: First</b>	<b>Middle</b>	<b>Last</b>	<b>County</b>	<b>Legislative District #</b>			
Nick	A	Pyle	Cass	22			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Telephone #1</b>	<b>Type</b>	<b>Telephone #2</b>	<b>Type</b>
3512 154th Ave SE	Casselton	ND	58012	[REDACTED]	[REDACTED]		

<b>Employer Name</b>	<b>Occupation/Title</b>	<b>Email Address</b>	<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
Unity Seed Company	President	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]

<b>Education Level</b>	<b>Name of School</b>	<b>Location</b>	<b># of Years Attended</b>	<b>Did you Graduated ?</b>	<b>Major Course of Study</b>
College	University of Minnesota	Minneapolis	4	<input checked="" type="radio"/> Yes <input type="radio"/> No	Finance
				<input type="radio"/> Yes <input type="radio"/> No	
				<input type="radio"/> Yes <input type="radio"/> No	

<b>Memberships in Organizations</b>	<b>Office held</b>	<b>Date Started</b>	<b>Date Ended</b>
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### Volunteer Activities

- Past  Present
- Past  Present

### Your special skills and qualifications

References (List three persons, not related to you, whom you have known for at least one year)

<b>Name</b>	<b>Address</b>	<b>Phone Number</b>	<b># of years Acquainted</b>	<b>How are you Acquainted?</b>
Jeff Haugen	[REDACTED]	[REDACTED]	25	Friend
Brad Parkhouse	[REDACTED]	[REDACTED]	17	Friend
Marc Hackmann	[REDACTED]	[REDACTED]	17	Friend

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

Signature

*Nick Pyle*

Date 1/3/2023