### REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS NOVEMBER 7, 2022

### 1. MEETING CALLED TO ORDER

Chairman Rick Steen called the meeting to order at 3:30 PM with members present as follows: Rick Steen, Duane Breitling, Jim Kapitan, and Mary Scherling.

#### 2. PLEDGE OF ALLEGIANCE

Taylor Kaushagen led the Pledge of Allegiance.

### 3. MINUTES APPROVED

MOTION, passed

Mrs. Scherling moved and Mr. Breitling seconded that the minutes of the previous meeting be approved as written. Motion carried.

### 4. AGENDA, Order approved

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to approve the order of the agenda. Motion carried.

### 5. CONSENT AGENDA APPROVED

MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously.

- a. Approve a special event permit for Red River Valley Fair Association to serve alcoholic beverages on November 12, 2022, during the hours of 4:30 PM to 12:00 AM for a wedding reception at Bonanzaville, U.S.A. in West Fargo, North Dakota.
- b. Authorize the chairman to sign the purchase order and quote with Custom Contracting Solutions, LLC in the amount of \$11,762.04 for repair of an existing guardrail on County Road 20.
- c. Authorize chair to sign letter of support for the City of Horace for the Fiscal Year 2024 to 2025 Transportation Alternative Grant Application; and authorize the Chairman to sign the participation letter indicating Cass County's intention to participate in the County Multi-Hazard Mitigation planning process.
- d. Accept the findings and recommendation of the Cass County Planning Commission and staff and approve the final plat for Cliffhanger Landing Third Subdivision and Janke Second Subdivision as the proposals meet the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance, and all other applicable regulations.
- e. Authorize Commissioner Steen to act as County Agent and sign the ballot as instructed by the Cass County Commission for the Blue Cross Blue Shield/Healthy Dakota Mutual Holdings election on the Board of Directors.
- f. Contract approval-
- Memorandums of Understanding with Casselton Township and Everest Township for 36<sup>th</sup> Street—Transfer control of 36<sup>th</sup> Street from Casselton Township and Everest Township to Cass County
- Edward Byrne Memorial Justice Assistance Grant Acceptance—Accept grant with Red River Children's Advocacy Center

#### 6. PUBLIC COMMENT

Mr. Steen asked for public comment and hearing none, moved on to the regular agenda items.

### 7. PROCLAMATION FOR NATIONAL APPRENTICESHIP WEEK

President of the North Dakota Building Trades Union, Jason Ehlert was present to discuss the proclamation for national appreciative ship week, November 14, 2022 through November 20, 2022.

He said the Building Trades Union will be holding events next week and the goal is to educate people about trade programs.

Mrs. Scherling asked how many apprenticeship programs there are in Cass County. Mr. Ehlert said he does not have County specific data, and throughout the State of North Dakota, there are approximately 108 registered trade programs and approximately 1,300 apprentices.

MOTION, passed

Mrs. Scherling moved and Mr. Breitling seconded to authorize the chair to sign and adopt the proclamation for National Apprenticeship Week from November 14, 2022 through November 20, 2022. On roll call vote, the motion carried unanimously.

Commissioner Chad M. Peterson entered the meeting.

### 8. FARGO CASS PUBLIC HEALTH, Updated agreement discussed

County Administrator, Robert Wilson was present and said at the Board's last meeting, there was discussion on the proposed Fargo Cass Public Health (FCPH) agreement for services. FCPH provides health services for Cass County and cities within the County that do not have an approved health department. Mr. Wilson said FCPH has proposed the updated contract to accurately reflect current services FCPH offers. He said if the agreement is approved, there would be no fiscal impact in 2023.

FCPH Director of Health, Desi Fleming was present and said the primary purpose for the update is to reflect services being offered and to make it easier for the County and City of Fargo to partner and jointly utilize opioid litigation proceeds. She said the update is not about cost, the focus is on services offered.

Mr. Breitling asked if the contract lists specific services provided. Ms. Fleming said yes, all services offered by FCPH are included in the contract. She said some services such as the Downtown Engagement Center are located in the City of Fargo and may serve citizens outside of Fargo. Mr. Breitling said he believes the contract terms provide that FCPH provides in home services throughout the County. She asked if FCPH provides in home health services to rural residents. Ms. Fleming said yes, FCPH serves in home residents through home health services or qualified service provider. He said there are also environmental services FCPH provides to rural County residents. Mr. Breitling asked if FCPH staff are compensated for travel time. Ms. Fleming said FCPH staff are compensated for travel. Mr. Breitling asked Ms. Fleming to provide data for the number of clients that are served throughout the County as directed by the Human Service Zone. Ms. Fleming said she could provide this information and noted there are other agencies in the area that provide home health services, not just FCPH.

Mrs. Scherling asked if FCPH provides environmental services throughout the County. Ms. Fleming said yes, she will provide Commissioners with a list of environmental services provided by FCPH and by the State as the State handles some environmental services.

Mrs. Scherling asked if the City of Fargo and County are both paying for FCPH services, are Fargo residents being taxed twice for services. Ms. Fleming said she recalls this conversation in the past and she believes, they are not being taxed twice. Mr. Peterson said this is a complex issue and the contract for services was created many years ago when Fargo had a majority of the population and now the rural areas are continuing to grow. He said the contract should be updated to accurately reflect services and if the Commission wants, the financial situation could be evaluated. He said there are other services being taxed twice also such as funding for Metropolitan Council of Governments and the Greater Fargo Moorhead Economic Development Corporation.

#### 9. JAIL, FCPH Jail Medical Staff wage supplement update

Mr. Wilson said on August 15, 2022 the Board approved a 10% increase in salary for Jail Medical Staff employed by the City of Fargo and FCPH; and to engage the County's salary consultant,

Gallagher, to complete a salary study at which point the Commission would reevaluate the supplement. He said he has worked with Gallagher to get a study completed and Gallagher determined there is data for general public health positions equivalent to FCPH, however, there is not data for this health position in a correctional setting. He said Gallagher is not confident if a salary study is completed, the subset data would not be sufficient to produce meaningful results. He said Gallagher did offer examples of premium pay for specialty services estimated between 5% and 10%.

Mr. Wilson said he reached out to Clay County, Minnesota as they have contracted jail medical services. He said Clay County receives an invoice for the total cost of providing health services and could not provide a specific salary figure. Mr. Wilson said he has received the feedback he can from Gallagher and Clay County and is looking for further direction from the Board.

Mr. Peterson said he will reach out to his connections on the Justice Public Safety Committee he serves on to see if they have additional information or data to use. He said he wants to make sure staff is paid fairly and the Commission has data to support salary decisions.

Mr. Steen asked if the 10% increase is effective. Ms. Fleming said no one has submitted a resignation since the increase and staff was appreciative and felt valued by the increase. Mrs. Scherling asked if Mr. Wilson talked with the State Department of Corrections on their salaries. Mr. Wilson said he had not talked to the state and he will do so.

### 10. FARGO RURAL TAX INCENTIVE PROJECT FOR VANNA CON

Vanna Con has submitted an application to the Cass County Commission regarding a request for a five-year one hundred percent tax exemption to construct a new manufacturing facility located at 9700 39<sup>th</sup> Street South in Fargo. Vanna Con Co-Founder and Co-Owner, Ben Gleason was present and said he and his partner, Nick Lehr started Vanna Con, where they build fully customizable, off-road camper vans. He said since their start in August of 2020, the demand is high and their original one bay shop is now a four-bay shop. He said the four-bay shop is still not enough space to build the camper vans and supply demand for their products. He said the application presented today is for an expansion into North Dakota to a facility with 65,000 square feet which would allow them ten times their current production rate.

Mrs. Scherling said the application states the land will be leased. Mr. Gleason said the land and building will be leased. Mr. Steen said he noticed the same thing on the application and noted the lease agreement should be included with the application. Mr. Gleason said the lease agreement is being drafted and he can provide a copy once it is finalized. Mr. Steen said he is in favor of the project and would like to see the lease before approving the incentive.

Mr. Peterson said he believes the owner of the property should be applying, not the lessee. He said his concerned with the revenue projections, and the precedent approving this incentive would set. Mr. Peterson said he believes there is no sanitary sewer in the area this facility will be going. He said he would like clarification from city engineers regarding how sanitary sewer will be provided to this area before it is developed. Mr. Steen said the Commission would like to see the lease agreement and comments on the sanitary sewer before acting on the incentive.

Chairman Steen opened the public hearing on the incentive application. Hearing no comments, Mr. Steen closed the public hearing.

Mr. Kapitan asked if a motion needs to be made on this topic. Mr. Steen said he does not believe the Board is required to take action. Mr. Wilson said he believes due to the publication requirement for the public hearing, action is required. Mr. Steen asked Ms. Katherine Naumann from the State's Attorney's Office if action is required. Ms. Naumann said she will research the question before the end of the meeting. County Director of Equalization, Paul Fracassi said the guidelines published by the North Dakota Office of State Tax Commissioner for property tax incentives for new or expanding businesses states publication of notices is not required of the municipality determines that project

competitors do not exist in the municipality. Mr. Peterson said there are no direct competitors for Vanna Con.

# 11. FARGO TAX INCREMENT FINANCING FOR J-STREET PROPERTIES, LLC, County to not participate

On April 4, 2022, the Board considered a request for a Tax Increment Finance (TIF) in the City of Fargo submitted by J-Street Properties, LLC to assist with the redevelopment and construction of an apartment building located at 1418 1st Avenue North for up to a twelve-year period. The Board voted unanimously to not participate in the request and continue negotiations of the property tax incentive as described in N.D.C.C. 40-05-24. On July 18, 2022 the Board discussed the request again and approved a motion to assign two Commissioners, Commissioner Steen and Commissioner Peterson, to meet with City of Fargo Commissioners to negotiate the TIF application.

City of Fargo Director of Strategic Planning and Research, Jim Gilmour was present and said the J-Street Properties project is moving forward and the developer agreement has been approved. He said the TIF is anticipated to run for eight to ten years and the City of Fargo would like the County to participate to prevent the TIF from running longer. He said if the County does not participate, the developer will still get the full incentive, and the TIF will run longer. Mr. Gilmour said if the County would participate for five years, that would speed up the length of the TIF.

Mr. Wilson said Commissioner Steen and Commissioner Peterson met with two City of Fargo Commissioners to negotiate the application. Mr. Steen said no additional information was provided at the meeting. He said the Commission needs to take action on this application. Mr. Peterson said the Commission was not in favor of the project before as the road around the project is included in the TIF rather than paid through a special assessment. He said he is in favor of infill projects for five years. Mr. Steen said he is not in favor of the twelve-year TIF and the public improvements included that should be paid via a special assessment. Mr. Gilmour said the road on the west side of the building that runs north and west will be special assessed to surrounding property owners and the road on the south side of the building that runs east and west is included as part of the TIF. He said the south side road does not benefit the surrounding development.

### MOTION, passed

Mr. Steen moved and Mr. Kapitan seconded to not participate in the request for a Tax Increment Finance (TIF) in the City of Fargo submitted by J-Street Properties, LLC to assist with the redevelopment and construction of an apartment building located at 1418 1st Avenue North for up to a twelve-year period. Discussion: Mr. Peterson asked what would happen if the County asked the developer to exclude the one million dollar road improvements. Mr. Gilmour said the City of Fargo's opinion is that the City does not have to get permission from the County to grant the public improvement, and the City does have to get the County's permission to grant a property tax incentive. Mr. Steen said there is a disagreement that the County cannot participate in the public improvement aspect of the TIF. Mr. Peterson said he wants to support the project and supports infill projects as there is a benefit to this type of development. He said he does not want to set precedent the County will complete road projects for developers. On roll call vote, the motion carried unanimously.

# 12. FARGO TAX INCREMENT FINANCING FOR GREAT PLAINS BLOCK 3 HOLDINGS, LLC, County to not participate

On June 20, 2022, the Board considered a request for a TIF in the City of Fargo submitted by Great Plains Block 3 Holdings, LLC to assist with the redevelopment of a property located at 419 4th Street North and 225 4th Avenue North for up to a fifteen-year period. The Board voted unanimously to not participate in the request and continue negotiations of the property tax incentive as described in N.D.C.C. 40-05-24. The Board also received an update on the TIF application negotiations on July 5, 2022. On July 18, 2022 the Board discussed the request again and approved a motion to assign

two Commissioners, Commissioner Steen and Commissioner Peterson, to meet with City of Fargo Commissioners to negotiate the TIF application.

Mr. Gilmour said the developer agreement has been approved for this project and work has begun. He said the project is also approved for a 5-year renaissance zone and then a TIF for the following up to 10 years.

Mrs. Scherling asked if the building is for apartments or condos, and what the vacancy rate is. Mr. Gilmour said the building will hold apartments for rent and the vacancy rate is less than 4%. Mr. Steen said this incentive has two parts, the first is a 5-year renaissance zone exemption which the County cannot opt out of, and the second part begins after the renaissance zone has ended for up to a 10-year exemption. Mr. Steen said the pro forma financial statement shows the developers plan to sell the property in year eleven and the TIF amount is \$1.7 million. Mr. Peterson asked if the developers sell the property, does the TIF have to be reapproved with new ownership. Mr. Gilmour said the City of Fargo gives the developer a TIF note that guarantees them the revenue, he said the TIF note can be sold separately from the building. He said the building and TIF note are typically sold together. He said there is no additional approval required for selling or buying the TIF note. Mr. Steen said the calculation in the pro forma does not include the TIF revenue.

Mr. Steen said the County must participate in the renaissance zone and he is in favor of a five-year exemption and potential a few more years. Mr. Peterson said the project proposed is a good project to fill the space, however, he is concerned with the profit being made by developers while receiving a tax incentive.

### MOTION, passed

Mr. Peterson moved and Mrs. Scherling seconded to not participate in the request for a Tax Increment Finance (TIF) in the City of Fargo submitted by Great Plains Block 3 Holdings, LLC to assist with the redevelopment of a property located at 419 4th Street North and 225 4th Avenue North for up to a tenyear period. Discussion: Mr. Steen said he is supportive of 5-year tax exemptions and is not comfortable with long TIF's. He said he believes the proforma is outdated as interest rates and cost of supplies have increased significantly in the past few months. Mr. Gilmour said the developer is looking for ways to cut costs to make the numbers work and may have to increase rents. Mr. Gilmour said there is a tipping point of these projects and a project a few years ago the County did not participate in did not go forward and the lot is still sitting vacant, not benefiting anyone. Mr. Steen said the motion is to participate in the 5-year renaissance zone and not in the TIF portion of the incentive. On roll call vote, the motion carried unanimously.

# 13. FARGO TAX INCENTIVE PROJECT FOR ROOSEVELT FAMILY LOFTS, LLC, County to participate in PILOT for 10 years

On August 15, 2022 the Board considered an application from Roosevelt Family Lofts, LLC for a payment in lieu of taxes (PILOT) project located at 711 10<sup>th</sup> Avenue North for a new housing facility. The Board approved a motion to not participate in the PILOT and negotiate the terms of the property tax incentive as described in North Dakota Century Code Chapter 40-05-24. The requested PILOT is a ten-year exemption with a 100% exemption for the first five years and a 50% of the building value for the remaining five years. The land would be fully taxable with an estimated value of \$250,000.

Mr. Gilmour said the proposed project includes 12 townhome units for rent. He said the project will not be feasible without the incentive and the City of Fargo has approved the incentive.

Real-estate Investor, Brandon Raboin was present and said his development group developed a property near the current project a few years ago and are now completing the second part of the project.

Mrs. Scherling asked if there was consideration to constructing the townhomes to purchase rather than rent. Mr. Raboin said yes, the developers would like to have the townhomes be purchased rather than rented, however, because the units do not have direct access to a road, the City of Fargo will not allow the townhomes to be parceled out. He said the units are being built with individual utilities in case the regulations were to change in the future and the units could be sold individually. He said the units are planned with families in mind with three bedrooms, two bathrooms, and two stall garages.

Mr. Steen said he and Commissioner Peterson met with the developers to learn more about the project last week. Mr. Steen said he is in favor of the project to improve the Roosevelt Neighborhood. Mr. Peterson said the developers worked with the neighborhood association and City of Fargo to gather input and feedback regarding what the housing should include. He said from those discissions, the developers are expanding extra funds to give the townhomes a neighborhood friendly look. Mr. Peterson said the townhomes are the best use of space for the site.

MOTION, passed

Mr. Breitling moved and Mr. Kapitan seconded to participate in the request for a payment in lieu of taxes (PILOT) incentive for a new housing facility submitted by Roosevelt Family Lofts, LLC for a ten-year period. Discussion: Mr. Peterson said he struggles with the 10-year length of the inventive, however, supports the project and use of space. On roll call vote, the motion carried unanimously.

14. TAX-FORFEITED PROPERTIES, Public hearing on appraisals

Brandy Madrigga, County Finance Director was present and said today is the date and time advertised for a public hearing on the appraisal of tax-forfeited properties. The values recommended for each property are twenty five percent of the true and full value as per the city or county assessor. The minimum value is the starting point for bidding on the property at the tax sale. Notices were sent to the cities and townships with properties on the sale list. Ms. Madrigga said the Finance Office is still trying to contact and work with owners to get the taxes paid prior to the sale. She said there are 21 properties remaining on the list of which 13 are in the City of Fargo. The tax sale will be held on Tuesday, November 14, 2022, beginning at 10:00 AM.

Chairman Steen opened the public hearing inviting public entities to address the issue of the appraisal of tax-forfeited properties. Hearing no comments, Mr. Steen Closed the public hearing.

MOTION, passed

Mrs. Scherling moved and Mr. Breitling seconded to proceed with the sale of the tax forfeited properties. On roll call vote, the motion carried unanimously.

15. VECTOR CONTROL, Purchase of mezzanine storage platform approved

County Vector Control Director, Ben Prather was present and discussed the purchase of a steel mezzanine storage platform from Granger in the amount of \$23,339.98. He said the proposed mezzanine is a steel platform fixture elevated approximately nine feet off the present floor of the Vector Control Building. He said the mezzanine would allow for additional storage space for the Vector Control Department. Mr. Prather said this purchase is not a budgeted item, however, the 2022 budget has a surplus and adequate funds to cover the purchase.

MOTION, passed

Mr. Breitling moved and Mr. Kapitan seconded to approve the purchase and authorize the chair to sign the purchase order with Grainger in the amount of \$23,339.98 for the mezzanine storage platform. On roll call vote, the motion carried unanimously.

16. JOB DEVELOPMENT AUTHORITY, Resolution update

On September 10, 2022 the Commission discussed the potential of creating a Cass County Job Development Authority (JDA) and made a motion to direct the County Administrator to work with the State's Attorney to draft a resolution to create a Cass County JDA. Mr. Wilson said since the last JDA discussion, he has obtained example resolutions and bylaws passed by other local jurisdictions

who have adopted a JDA. Before the meeting the Board was provided with the bylaws from the Traill County JDA, Grand Forks Region Economic Development Corporation, City of Beulah JDA, and Bowman County Economic Development Corporation. Mr. Wilson said the Traill County JDA is a mirror of North Dakota Century Code and would be similar to what Cass County would need to adopt. He said he is looking for further Board guidance on how to proceed.

Mrs. Scherling asked what the benefit is to the Commission to give up responsibility determining the utilization of tax funds to a JDA. She said she believes creating the JDA will take the responsibility of the Commission allocating economic development funds and grant them to the JDA. Mr. Wilson said the JDA will have levying authority up to four mills. He said it will be similar to how the County operates related to the Weed Control Board, where the funds and levy are approved by the Cass County Weed Control Board and Cass County Commission. Mr. Steen said the JDA would give the County a spot to designate funds to the Fargo Moorhead West Fargo Chamber, Greater Fargo Moorhead Economic Development Corporation, and other related funding requests. Mr. Steen said he would like clarification if the JDA would have its own tax levying authority of if the levying authority is approved by the County Commission and funding allocation is approved by the JDA.

Mr. Peterson said state legislature needs to do work on the board makeup and other regulations of JDA's to amend the current laws. He said there is no rush to create the County JDA. Mr. Breitling agreed with Mr. Peterson, legislative changes need to be made to the JDA structure before the County creates its JDA.

### 17. RED RIVER REGIONAL DISPATCH CENTER, Joint Powers Agreement approved

At the Board's last meeting, an updated version of Red River Regional Dispatch Center's (RRRDC) Joint Powers Agreement (JPA) was reviewed and discussed. The proposed JPA would modify the current RRRDC governance structure between Cass County, Clay County, the City of Fargo, City of West Fargo, and City of Moorhead. Mr. Wilson said since the last meeting, only minor, non-substance changes have been made to the JPA and he is requesting the Board approve the JPA subject to legal review.

Mr. Steen said this JPA update has been in the works for over a year and thanked everyone involved for their hard work. He said it will be beneficial to have the updated governance structure as the group continues work on building a new RRRDC facility.

### MOTION, passed

Mr. Peterson moved and Mrs. Scherling seconded to authorize the Chair to sign and approve the Joint Powers Agreement between the City of Moorhead, City of Fargo, City of West Fargo, Clay County, and Cass County establishing and continuing a permanent joint powers entity called the Red River Regional Dispatch Center Authority subject to Cass County State's Attorney approval. Discussion: Mr. Wilson said the architect working on the new RRRDC facility will present conceptual design and cost estimates at the next Commission meeting. On roll call vote, the motion carried unanimously.

#### 18. BUILDING FUND, Project updates

### Robert D. Johnson Building

Mr. Wilson said the Fargo Park District is awaiting an updated appraisal before continuing to discuss selling the Robert D. Johnson Building to the County. Mrs. Scherling said she would like County Tax Equalization Director, Paul Fracassi to review the updated appraisal once it is received from the Fargo Park District.

### Highway Department Addition/Remodel

Mr. Wilson said TL Stroh Architects is working with the Highway Department staff on the design of the Highway Building Remodel. He said TL Stroh is anticipating the design will be complete by December of 2022 to bid the project in January 2023, begin construction in the spring of 2023, and

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be complete in the fall of 2023. He said it is anticipated there will be a contract coming to the Commission at the first meeting in February.

### Annex Building Remodel

Mr. Wilson said County Administration, Buildings and Grounds, and Human Service Zone staff are working with TL Stroh to make plans for updates to improve the work environment and office layout of the Annex Building. TL Stroh has proposed a \$12,500 fixed fee for construction drawings and specifications related to this project and an hourly rate of \$155 per hour for construction administration.

Mr. Steen asked what amount was budgeted for the project. Mr. Wilson said \$400,000 was approved for the project during 2023 Budget Hearings in July. Mr. Peterson asked what the project consists of. He asked if there is a great deal of construction work. Mr. Wilson said TL Stroh and County staff are going floor by floor to reconfigure office space. He said no final plans have been drawn at this point. Mr. Peterson said the agreement may be premature and not needed if a great deal of construction and modification of space is not needed, things such as removing and creating walls. Mr. Steen said consideration of the agreement and plans should be brought to the Building Committee and then to the Commission for final approval.

#### Jail Addition

Mr. Wilson said Klein McCarthy Architects has begun design planning meetings with County Staff and will present an update to the Board at their next meeting.

### Law Enforcement Center Storage Building

Mr. Wilson said work has not started on the Law Enforcement Center (LEC) storage building. He said County staff will prepare and advertise for bids in the next few weeks.

### Tax Equalization Office Remodel/Relocation

Mr. Wilson said this project is on hold at County Director of Tax Equalization, Paul Fracassi's request. He said Board approved \$50,000 in funding for office updates and the office may need more space depending on the impact of other municipalities workloads. He said Mr. Fracassi would prefer to investigate space needs further before proceeding with any changes.

# 19. FARGO RURAL TAX INCENTIVE PROJECT FOR VANNA CON, County to not participate until further information is received

Ms. Naumann advised the Board they may take action on the Vanna Con application since the notice to competitors was advertised. She said it is important to note, no competitors showed up at the meeting, and Vana Con may not have any nearby competitors.

### MOTION, passed

Mr. Peterson moved and Mr. Breitling seconded to deny the request for a property tax exemption submitted by Vanna Con to construct a new manufacturing facility located at 9700 39<sup>th</sup> Street South in Fargo for an exemption of 100% for five years until further information is received from Vanna Con. On roll call vote, the motion carried unanimously.

### 20. VOUCHERS, Approved

### MOTION, passed

Mr. Kapitan moved and Mr. Peterson seconded to approve Voucher No. 333158 through Voucher No.333397 and Electronic Payments 12706 through 12726 for a total of \$1,484,121.31. On roll call vote, the motion carried unanimously.

### 21. MEETING UPDATES, Committee reports

Commissioners and staff reported on meetings they have attended or will be attending in the upcoming weeks.

Ms. Madrigga gave an update on early voting. She said over 14,000 Cass County voters have cast their ballot at early voting centers. She said over 7,500 absentee ballots have been submitted. She said election day is tomorrow and there 160 election workers ready to deploy over 11 vote centers. Ms. Madrigga said the County newspaper race never made it to the ballot in April and the Finance Office is working with the State's Attorney Office to determine how to proceed with this issue. She said a position on the Soil Conservation Board was not on the ballot for an expired term and the State's Attorney's Office is also working on this matter.

### 22. ADJOURNMENT

MOTION, passed

On motion by Mr. Peterson, seconded by Mr. Kapitan and all-in favor, the meeting was adjourned at 6:07 PM.

ATTEST:

Brandy Madrigga, County Finance Director Cass County, North Dakota APPROVED:

Rick Steen, Chairman Cass County Board of Commissioners

### RESOLUTION RECORD

### RESOLUTION ALLOWING CLAIMS & ORDERING PAYMENT THEREOF

WHEREAS, the County Finance Director, Brandy Madrigga, has audited and the departments have approved the following claims against the County of Cass, and have certified that such claims are properly payable by the said County, and that the said County Finance Director has verified such claims to be paid and has satisfied herself that such bills and claims are proper charges against the County of Cass;

NOW, THEREFORE, be it resolved by the County Commissioners of the County of Cass, North Dakota, that the following bills and claims be and thereby are, ordered but paid on check numbers 333158-333397 and electronic payments 12706-12726 for a total of \$1,484,121.31.

BE IT FURTHER RESOLVED, that the County Finance Director be, and hereby is authorized and directed to draw checks and electronic payments for the above claims from the respective funds as herein indicated, and that the County Finance Director be, and she hereby is, authorized to execute and deliver such checks and electronic payments.

| The above and foregoing resolution was offered at a regular meeting of the County Commissioners held on the7 day of November, 20 22 by Commissioner Kapitan, who moved its adoption, was seconded by Commissioner Peterson, and adopted by the following vote: |
|--|
| Ayes:5<br>Nays:0   |
| WHEREUPON, the resolution was duly declared adopted.   |
| Approved:  |

County Finance Director

| ACCOUNT<br>NUMBER  | DEPARTMENT        | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                      | AMOUNT   | DESCRIPTION                   |
|--------------------|-------------------|---------------|-----------------|----------------------------------|----------|-------------------------------|
| 101-0000-142.00-00 |                   | 10/26/2022    | 12726           | OFFICE DEPOT #1090               | 593.40   | PURCHASE CARD COPY PAPER      |
| 101-0000-202.60-00 |                   | 10/14/2022    | 333158          | CATALYST PROPERTIES LLC          | 7,186.61 | OVERPAYMENT 01-7970-00201-030 |
| 101-0000-202.60-00 |                   | 10/14/2022    | 333162          | ZEMKE, LORI                      | 240.14   | OVERPAYMENT 01-2367-00081-000 |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333171          | BOWLING, JOHNNIE                 | 128.81   | OVERPAYMENT 15-3818           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333175          | FINLEY, DENNIS OR TIMOTHY        | 125.20   | OVERPAYMENT 01-2126           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333176          | HIDANOVIC, DENE                  | 335.30   | OVERPAYMENT 01-2752           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333177          | JOHNSON, ROGER                   | 55.60    | OVERPAYMENT 02-2376           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333178          | KRABBENHOFT, CHARLES OR<br>SARAH | 242.97   | OVERPAYMENT 01-3955           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333179          | LINDSTROM, JANELLE               | 69.55    | OVERPAYMENT 01-3292           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333181          | NYBERG, JOHN OR DAWN             | 212.32   | OVERPAYMENT 70-3916           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333182          | SHIREK, JASON                    | 127.30   | OVERPAYMENT 01-2459           |
| 101-0000-202.60-00 |                   | 10/19/2022    | 333183          | STALVIK, ORVILLE                 | 398.24   | OVERPAYMENT 02-3192           |
| 101-0000-202.60-00 |                   | 10/20/2022    | 333194          | VAUGHN S HEADSTROM               | 63.21    | OVERPAYMENT 01-5510-00720-000 |
|                    |                   |               |                 | DIVISION TOTAL                   | 9,778.65 |                               |
|                    |                   |               |                 | DEPARTMENT TOTAL                 | 9,778.65 |                               |
| 101-1001-411.57-02 | County Commission | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES       | 70.00    | NDACO CONF C PETERSON         |
| 101-1001-411.57-02 | County Commission | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES       | 35.00    | NDACO CONF M SCHERLING        |
| 101-1001-411.57-02 | County Commission | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES       | 70.00    | NDACO CONF R STEEN            |
| 101-1001-411.58-13 | County Commission | 10/31/2022    | 333274          | KAPITAN, JIM                     | 31.25    | TRAVEL 10/19 CASSELTON        |
| 101-1001-411.58-13 | County Commission | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES       | 105.00   | NDACO CONF J KAPITAN          |
| 101-1001-411.58-14 | County Commission | 10/26/2022    | 12726           | RADISSON HOTELS                  | 95.04    | PURCHASE CARD HOTEL BREITLING |
|                    |                   |               |                 | DIVISION TOTAL                   | 406.29   |                               |
| 101-1002-411.33-07 | County Commission | 10/31/2022    | 333238          | BARKUS LAW FIRM, P.C.            | 3,148.70 | OCT22 MENTAL HEALTH SVSC      |
| 101-1002-411.33-07 | County Commission | 10/31/2022    | 333285          | MARQUART, ANDREW S               | 198.00   | SERVICES 10/13/2022           |
| 101-1002-411.33-07 | County Commission | 10/31/2022    | 333285          | MARQUART, ANDREW S               | 243.00   | SERVICES 10/5-10/6/2022       |
| 101-1002-411.55-01 | County Commission | 10/26/2022    | 12726           | JIMMY JOHNS - 1637 - ECOM        | 214.69   | PURCHASE CARD MEETING MEAL    |

| ACCOUNT<br>NUMBER  | DEPARTMENT           | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                   | AMOUNT    | DESCRIPTION                                   |
|--------------------|----------------------|---------------|-----------------|-------------------------------|-----------|---|
|                    |                      |               |                 | DIVISION TOTAL                | 3,804.39  |   |
| 101-1003-441.51-12 | County Commission    | 10/31/2022    | 333254          | FARGO CASS PUBLIC HEALTH      | 74,863.53 | SEP22 CASS COUNTY REPORT                      |
|                    |                      |               |                 | DIVISION TOTAL                | 74,863.53 |   |
|                    |                      |               |                 | DEPARTMENT TOTAL              | 79,074.21 |   |
| 101-1501-411.01-05 | County Administrator | 10/26/2022    | 12726           | MEXICAN VILLAGE LLP           | 57.18     | PURCHASE CARD Charlottes lunch out with       |
| 101-1501-411.20-27 | County Administrator | 11/08/2022    | 12720           | VILLAGE FAMILY SERVICE CENTER | 1,192.50  | EAP OCT22                                     |
| 101-1501-411.43-01 | County Administrator | 10/31/2022    | 333288          | METRO SALES, INC.             | 1,734.00  | BASE RATE 8/9/22-2/8/23 RICOH/MP C5501A COLOR |
| 101-1501-411.57-01 | County Administrator | 10/31/2022    | 333360          | PETERS, TRACY J.              | 399.00    | 2022 ND SHRM CONF                             |
| 101-1501-411.57-01 | County Administrator | 10/31/2022    | 333361          | WILSON, ROBERT                | 717.20    | AIRFARE FOR LEG. CONF                         |
| 101-1501-411.57-02 | County Administrator | 10/26/2022    | 12726           | FMWF CHAMBER                  | 40.00     | PURCHASE CARD EGG WITH ISSUES                 |
| 101-1501-411.57-02 | County Administrator | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES    | 105.00    | NDACO CONF R WILSON                           |
| 101-1501-411.57-02 | County Administrator | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES    | 140.00    | NDACO CONF T PETERS                           |
| 101-1501-411.57-02 | County Administrator | 10/31/2022    | 333360          | PETERS, TRACY J.              | 250.00    | NDCO CONF 10/02/2022                          |
| 101-1501-411.57-02 | County Administrator | 10/31/2022    | 333361          | WILSON, ROBERT                | 520.00    | NACO ANNUAL CONFERENCE                        |
| 101-1501-411.59-08 | County Administrator | 10/26/2022    | 12726           | FMHRA                         | 199.00    | PURCHASE CARD ANNUAL MEMBERSHIP<br>RENEWAL    |
| 101-1501-411.61-01 | County Administrator | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE        | 55.98     | PURCHASE CARD BATTERIES, STICKY NOTES,        |
| 101-1501-411.61-01 | County Administrator | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE        | 19.48     | PURCHASE CARD COFFEE, COFFEE CUPS             |
| 101-1501-411.61-01 | County Administrator | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE        | 25.98     | PURCHASE CARD FOLDERS                         |
| 101-1501-411.61-01 | County Administrator | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE        | 31.48     | PURCHASE CARD THREE RING BINDERS, MOUSE       |
| 101-1501-411.61-01 | County Administrator | 10/26/2022    | 12726           | LANDS END BUS OUTFITTERS      | 29.00     | PURCHASE CARD Logo setup charge for Emp       |
| 101-1501-411.61-02 | County Administrator | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.     | 30.28     | POSTAGE 09/22/22-10/19/22 PERSONNEL           |
| 101-1501-411.61-05 | County Administrator | 10/26/2022    | 12726           | FACEBK 73KC9JFFS2             | 84.38     | PURCHASE CARD Facebook Ad for Election        |
|                    |                      |               |                 | DIVISION TOTAL                | 5,630.46  |   |
| 101-1502-411.62-06 | County Administrator | 10/26/2022    | 12726           | CENEX PETRO SE09900549        | 81.50     | PURCHASE CARD FUEL                            |
| 101-1502-411.63-02 | County Administrator | 10/26/2022    | 12726           | CK HOLIDAY # 06454            | 39.98     | PURCHASE CARD UNLIMITED CAR WASHES FOR        |
|                    |                      |               |                 | DIVISION TOTAL                | 121.48    |   |

| ACCOUNT<br>NUMBER  | DEPARTMENT           | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME               | AMOUNT    | DESCRIPTION                             |
|--------------------|----------------------|---------------|-----------------|---------------------------|-----------|---|
| 101-1503-411.41-01 | County Administrator | 10/26/2022    | 12726           | CITY OF FARGO             | 1,949.38  | PURCHASE CARD JUL22 WATER 211 9 ST S    |
| 101-1503-411.41-01 | County Administrator | 10/26/2022    | 12726           | KEN"S SANITATION AND RE   | 552.00    | PURCHASE CARD SEP22 DEBRIS PICKUP       |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 1600 32 AVE N         |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 1700 32 AVE N         |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 16.49     | SEP22 STORM SEWER 200 9 ST S            |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 3309 WESTRAC DR S     |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 502 28 ST S           |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 5716 UNIV DR S        |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 923 2 AVE S           |
| 101-1503-411.41-01 | County Administrator | 10/24/2022    | 333210          | CITY OF FARGO             | 12.00     | SEP22 STORM SEWER 951 23 ST S           |
| 101-1503-411.47-01 | County Administrator | 10/26/2022    | 12726           | AFFORDABLE OPENERS        | 1,410.40  | PURCHASE CARD CARDS FOR UNDERGROUND PAR |
| 101-1503-411.47-01 | County Administrator | 10/26/2022    | 12726           | AMZ ID ENHANCEMENTS,      | 1,841.15  | PURCHASE CARD UNDERGROUND PARKING CARD  |
| 101-1503-411.47-01 | County Administrator | 10/26/2022    | 12726           | AMZN MKTP US 148F51ZX1    | 2,612.16  | PURCHASE CARD BATHROOM SINK FAUCETS     |
| 101-1503-411.47-01 | County Administrator | 10/26/2022    | 12726           | FAR MOOR ACOUSTICS AND FL | 321.52    | PURCHASE CARD STEEL RUNNERS FOR BATHROO |
| 101-1503-411.47-01 | County Administrator | 10/31/2022    | 333241          | BERGSTROM ELECTRIC, INC.  | 212.50    | COURTHOUSE BATH REMODEL 1ST FLOOR       |
| 101-1503-411.47-01 | County Administrator | 10/31/2022    | 333334          | WALZ ENTERPRISES          | 8,030.00  | SOUTH END BATHROOM REMODE               |
| 101-1503-411.61-04 | County Administrator | 11/08/2022    | 12713           | MINNKOTA                  | 48.00     | SEP22 RECYCLING SVS 211 9 ST S          |
| 101-1503-411.61-04 | County Administrator | 10/26/2022    | 12726           | ARAMARK UNIFORM           | 157.57    | PURCHASE CARD MAT RENT/AIR FRESH        |
| 101-1503-411.61-04 | County Administrator | 10/26/2022    | 12726           | DACOTAH PAPER             | 1,096.52  | PURCHASE CARD BATTERIES/TISSUES/TOWELS  |
| 101-1503-411.61-04 | County Administrator | 10/26/2022    | 12726           | DACOTAH PAPER             | 1,025.55  | PURCHASE CARD LINERS/TOWELS             |
| 101-1503-411.61-04 | County Administrator | 10/26/2022    | 12726           | HARBOR FREIGHT TOOLS 136  | 22.75     | PURCHASE CARD SCREW KIT, MAG NUTSETTER, |
| 101-1503-411.61-04 | County Administrator | 10/31/2022    | 333241          | BERGSTROM ELECTRIC, INC.  | 1,191.28  | LED LAMPS                               |
| 101-1503-411.62-02 | County Administrator | 10/26/2022    | 333229          | XCEL ENERGY               | 40.72     | ELEC CHRGS 9/15-10/16/22 217 11 ST S    |
| 101-1503-411.62-02 | County Administrator | 10/26/2022    | 333229          | XCEL ENERGY               | 2,056.65  | GAS CHRGS 9/14-10/15/22 211 9 ST S      |
| 101-1503-411.74-03 | County Administrator | 10/26/2022    | 12726           | ARAMARK UNIFORM           | 426.82    | PURCHASE CARD SHIRT CLEANING            |
|                    |                      |               |                 | DIVISION TOTAL            | 23,095.46 |   |

| ACCOUNT<br>NUMBER  | DEPARTMENT           | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME               | AMOUNT    | DESCRIPTION                             |
|--------------------|----------------------|---------------|-----------------|---------------------------|-----------|---|
| 101-1504-411.41-01 | County Administrator | 10/26/2022    | 12726           | CITY OF FARGO             | 5,894.42  | PURCHASE CARD JUL22 WATER 450 34 ST S   |
| 101-1504-411.41-01 | County Administrator | 10/26/2022    | 12726           | KEN"S SANITATION AND RE   | 855.00    | PURCHASE CARD SEP22 RUBBISH REMVAL/REC/ |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333240          | BDT MECHANICAL LLC        | 105.00    | FIRE HYDRANT EXERCISE                   |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333263          | GRAINGER, W.W.            | 315.12    | CEILING FAN 56 INCH                     |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333270          | HYDRANT MECHANICAL LLC    | 2,396.00  | FIRE HYDRANT REPAIR                     |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333273          | JT LAWN SERVICE           | 8,265.00  | SPRINKLER SYSTEM INSTALL                |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333290          | MJ DALSIN CO. OF ND, INC. | 975.00    | ANNUAL INSPECTION                       |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333290          | MJ DALSIN CO. OF ND, INC. | 1,216.66  | REPAIR HOLES IN ROOF                    |
| 101-1504-411.47-01 | County Administrator | 10/31/2022    | 333322          | SUMMIT COMPANIES          | 335.00    | FIRE EXT INSPECTION-JAIL                |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | ACME TOOLS FARGO          | 15.99     | PURCHASE CARD SOCKET                    |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | AMZN MKTP US 140RL3L82    | 54.91     | PURCHASE CARD FLASHLIGHT/CASE           |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | BATTERIES PLUS - #0022    | 453.11    | PURCHASE CARD LIGHTBULBS                |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | FARGO NORTHWEST PIPE FIT  | 216.16    | PURCHASE CARD PIPE FITTING, FAUCET CONN |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | FOUNDATION BLDG 236       | 15.00     | PURCHASE CARD LIGHT CEILING PANEL       |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | MAC'S FARGO, ND           | 18.26     | PURCHASE CARD TRAILER HITCH ADAPTOR     |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | MOTION INDUSTRIES ND31    | 90.96     | PURCHASE CARD BEARINGS, BEARING INSERTS |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | NAPA OF FARGO             | 155.99    | PURCHASE CARD FLOOR JACK                |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | PLATINUM FIRE SUPPLY      | 787.97    | PURCHASE CARD FIRE SPRINKLER HEADS      |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | SCHEELS HARDWARE          | 61.94     | PURCHASE CARD FAUCET ASSEMBLY, REPAIR K |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | SCHEELS HARDWARE          | 57.91     | PURCHASE CARD LIGHTBULBS, COAX CABLES   |
| 101-1504-411.61-04 | County Administrator | 10/26/2022    | 12726           | THE LOCKSHOP              | 14.35     | PURCHASE CARD KEYS, ID TAG              |
| 101-1504-411.62-02 | County Administrator | 11/02/2022    | 333384          | XCEL ENERGY               | 25,212.88 | ELEC CHRGS 9/18-10/17/22 450 34 ST SW   |
| 101-1504-411.62-02 | County Administrator | 11/02/2022    | 333384          | XCEL ENERGY               | 13,537.63 | GAS CHRGS 9/19-10/18/22 450 34 ST SW    |
|                    |                      |               |                 | DIVISION TOTAL            | 61,050.26 |   |
| 101-1505-411.41-01 | County Administrator | 10/26/2022    | 12726           | CITY OF FARGO             | 614.53    | PURCHASE CARD JUL22 WATER 1010 2 AVE S  |
| 101-1505-411.41-01 | County Administrator | 10/26/2022    | 12726           | KEN"S SANITATION AND RE   | 142.50    | PURCHASE CARD SEP22 RUBBISH REMOVAL/REC |
| 101-1505-411.41-01 | County Administrator | 10/26/2022    | 12726           | KENS SANITATION AND RECYC | 497.55    | PURCHASE CARD AUG22 ROLLOFF             |

| ACCOUNT<br>NUMBER  | DEPARTMENT           | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                            | AMOUNT     | DESCRIPTION                                       |
|--------------------|----------------------|---------------|-----------------|--|------------|---|
| 101-1505-411.43-05 | County Administrator | 10/31/2022    | 333326          | TK ELEVATOR                            | 1,517.61   | GREASE AND OIL MAINTENANC                         |
| 101-1505-411.47-01 | County Administrator | 10/31/2022    | 333245          | CHRISTIANSON'S BUS. FURNITURE          | 105,561.55 | RENOVATION LOWER LEVEL                            |
| 101-1505-411.47-01 | County Administrator | 10/31/2022    | 333314          | SCHWAB VOLLHABER LUBRATT<br>SERVICE CO | 3,594.60   | COOLER REPAIR                                     |
| 101-1505-411.47-01 | County Administrator | 10/31/2022    | 333322          | SUMMIT COMPANIES                       | 493.75     | FIRE EXT INSPECTION-ANNEX                         |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | ARAMARK UNIFORM                        | 152.38     | PURCHASE CARD MAT RENT/AIR FRESH                  |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | BURGGRAF'S ACE HARDWAR                 | 11.98      | PURCHASE CARD SHELF SUPPORT CLIPS                 |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | CURTS LOCK AND KEY SERVIC              | 12.00      | PURCHASE CARD DUPLICATE KEYS                      |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | DACOTAH PAPER                          | 1,069.64   | PURCHASE CARD BATERS/LINERS/TISSUES/TOW           |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | DACOTAH PAPER                          | 402.05     | PURCHASE CARD TISSUES/TOWELS                      |
| 101-1505-411.61-04 | County Administrator | 10/26/2022    | 12726           | MARATHON PETRO264531                   | 61.30      | PURCHASE CARD FUEL FOR AIR COMPRESSOR             |
| 101-1505-411.62-02 | County Administrator | 10/25/2022    | 333222          | XCEL ENERGY                            | 6,403.64   | FIRE HYDRANT REPAIR ELEC CHRGS 9/14-10/13/22      |
| 101-1505-411.62-02 | County Administrator | 10/26/2022    | 333229          | XCEL ENERGY                            | 1,408.01   | GAS CHRGS 9/19-10/16/22 1010 2 AVE S              |
|                    |                      |               |                 | DIVISION TOTAL                         | 121,943.09 |   |
| 101-1506-411.41-01 | County Administrator | 10/26/2022    | 12726           | CITY OF FARGO                          | 174.63     | PURCHASE CARD JUL22 WATER 1612 23 AVE N           |
| 101-1506-411.41-01 | County Administrator | 10/26/2022    | 12726           | KEN"S SANITATION AND RE                | 204.50     | PURCHASE CARD SEP22 RUBBISH REMOVAL               |
| 101-1506-411.44-06 | County Administrator | 10/18/2022    | 333168          | MUNICIPAL AIRPORT AUTHORITY OF THE     | 4,011.15   | NOV 2022 FROUND LEASE-LEC                         |
| 101-1506-411.47-01 | County Administrator | 10/31/2022    | 333241          | BERGSTROM ELECTRIC, INC.               | 702.55     | NDSU EXTENTION REMODEL                            |
| 101-1506-411.47-01 | County Administrator | 10/31/2022    | 333322          | SUMMIT COMPANIES                       | 501.25     | FIRE EXT INSPECTION-LEC                           |
| 101-1506-411.61-04 | County Administrator | 10/26/2022    | 12726           | ARAMARK UNIFORM                        | 140.76     | PURCHASE CARD MAT RENT/AIR FRESH                  |
| 101-1506-411.61-04 | County Administrator | 10/26/2022    | 12726           | BURGGRAF'S ACE HARDWAR                 | 63.96      | PURCHASE CARD LIGHTBULBS                          |
| 101-1506-411.61-04 | County Administrator | 10/26/2022    | 12726           | BURGGRAF'S ACE HARDWAR                 | 49.95      | PURCHASE CARD MICE BAIT STATION                   |
| 101-1506-411.62-02 | County Administrator | 11/02/2022    | 333384          | XCEL ENERGY                            | 1,476.34   | ELEC CHRGS 9/22-10/23/22 1612 23 AVE N ADMIN BLDG |
| 101-1506-411.62-02 | County Administrator | 11/02/2022    | 333384          | XCEL ENERGY                            | 766.13     | GAS CHRGS 9/22-10/23/22 1612 23 AVE N ADMIN BLDG  |
| 101-1506-411.62-02 | County Administrator | 11/02/2022    | 333384          | XCEL ENERGY                            | 75.59      | GAS CHRGS 9/22-10/23/22 1614 23 AVE N MAINT BLDG  |

| ACCOUNT<br>NUMBER  | DEPARTMENT                | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT     | DESCRIPTION                             |
|--------------------|---------------------------|---------------|-----------------|----------------------------|------------|---|
|                    |                           |               |                 | DIVISION TOTAL             | 8,166.81   |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 220,007.56 |   |
| 101-1801-412.46-01 | Information<br>Technology | 10/31/2022    | 333308          | PRINTER SOLUTIONS          | 90.00      | SERVICE HP 500 M551                     |
| 101-1801-412.46-03 | Information<br>Technology | 10/31/2022    | 333283          | LSI DAKOTAS                | 37.00      | LOCATING SERVICES                       |
| 101-1801-412.57-02 | Information<br>Technology | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES | 105.00     | NDACO CONF B HENDERSON                  |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 143JJ6TR2 AM  | 64.98      | PURCHASE CARD Dymo label tape           |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 145SN1J92     | 163.35     | PURCHASE CARD IT Cables                 |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 1M2BX4602     | 4.88       | PURCHASE CARD Mouse pad                 |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 1M48431X0     | 89.95      | PURCHASE CARD Laptop stand              |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 1M6W44532 AM  | 259.60     | PURCHASE CARD IT Cables                 |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DB92315          | 465.50     | PURCHASE CARD Patch cables              |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DF82291          | 736.68     | PURCHASE CARD 5050 Keyboard and mouse   |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DG11561          | 175.46     | PURCHASE CARD Plotter Maintenance Kits  |
| 101-1801-412.61-04 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DJ86132          | 176.96     | PURCHASE CARD Quick Release brackets    |
| 101-1801-412.65-01 | Information<br>Technology | 10/26/2022    | 12726           | BITWARDEN                  | 13.49      | PURCHASE CARD Increase in bitwarden due |
| 101-1801-412.65-01 | Information<br>Technology | 10/26/2022    | 12726           | DUO COM                    | 60.00      | PURCHASE CARD 2 factor monthly charge   |
| 101-1801-412.65-01 | Information<br>Technology | 10/26/2022    | 12726           | PAYPAL OSTICKETAWE         | 100.00     | PURCHASE CARD Ticketing Software Theme  |
| 101-1801-412.74-01 | Information<br>Technology | 10/26/2022    | 12726           | AMZN MKTP US 1438W2SO0     | 274.90     | PURCHASE CARD Headset                   |

| ACCOUNT<br>NUMBER  | DEPARTMENT                | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                   | AMOUNT     | DESCRIPTION                              |
|--------------------|---------------------------|---------------|-----------------|-------------------------------|------------|--|
| 101-1801-412.74-01 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DG53416             | 348.39     | PURCHASE CARD Speaker Bars               |
| 101-1801-412.74-01 | Information<br>Technology | 10/26/2022    | 12726           | CDW GOVT #DG71260             | 116.13     | PURCHASE CARD Speaker Bars               |
| 101-1801-412.74-01 | Information<br>Technology | 10/26/2022    | 12726           | FS COM INC                    | 438.60     | PURCHASE CARD Patch Cables               |
| 101-1801-412.74-14 | Information<br>Technology | 10/26/2022    | 12726           | LENOVO UNITED STATES          | 112.00     | PURCHASE CARD Hardware - Lenovo Try and  |
| 101-1801-412.74-14 | Information<br>Technology | 10/26/2022    | 12726           | MONOPRICE, INC.               | 87.82      | PURCHASE CARD Patch Cables               |
| 101-1801-412.74-14 | Information<br>Technology | 10/31/2022    | 333267          | HIGH POINT NETWORKS           | 45,968.00  | VSP 4900 SYSTEM ECT.                     |
|                    |                           |               |                 | DIVISION TOTAL                | 49,888.69  |  |
| 101-1804-412.33-09 | Information<br>Technology | 10/31/2022    | 333269          | HSO ENTERPRISE SOLUTIONS, LLC | 25,711.00  | FINANCE & SUPPLY CHAIN                   |
| 101-1804-412.33-09 | Information<br>Technology | 10/31/2022    | 333332          | UKG INC                       | 42,993.10  | ULTIPRO CORE SUBSCRIPTION                |
| 101-1804-412.43-11 | Information<br>Technology | 10/31/2022    | 333279          | KRONOS INC                    | 1,260.00   | SOFTWARE SUB 9/13-10/12                  |
| 101-1804-412.57-02 | Information<br>Technology | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES    | 70.00      | NDACO CONF T HANSEN                      |
|                    |                           |               |                 | DIVISION TOTAL                | 70,034.10  |  |
|                    |                           |               |                 | DEPARTMENT TOTAL              | 119,922.79 |  |
| 101-2101-413.51-03 | Finance Office            | 10/26/2022    | 12726           | RECORD KEEPERS LLC            | 201.48     | PURCHASE CARD SEP22 STOAGE/AUG22 SERVIC  |
| 101-2101-413.51-06 | Finance Office            | 10/26/2022    | 12726           | RECORD KEEPERS LLC            | 59.16      | PURCHASE CARD 07/22 STORAGE/06/22 SERVI  |
| 101-2101-413.54-01 | Finance Office            | 10/31/2022    | 333258          | FORUM                         | 1,708.80   | NOTICE OF FORECLOSURE TAX LEIN RAN TWICE |
| 101-2101-413.57-01 | Finance Office            | 10/26/2022    | 12726           | RADISSON HOTELS               | 172.80     | PURCHASE CARD NDACo 2022 - Hotel         |
| 101-2101-413.57-01 | Finance Office            | 10/26/2022    | 12726           | RADISSON HOTELS               | 172.80     | PURCHASE CARD NDACo Hotel                |
| 101-2101-413.57-02 | Finance Office            | 10/26/2022    | 12726           | ELECTION CENTER               | 399.00     | PURCHASE CARD CERA Course 12             |
| 101-2101-413.57-02 | Finance Office            | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES    | 35.00      | ELEMENTS OF TRUST WEBINAR A HILDEBRAND   |
| 101-2101-413.57-02 | Finance Office            | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES    | 105.00     | NDACO CONF A HILDEBRANDT                 |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                  | AMOUNT   | DESCRIPTION                                   |
|--------------------|----------------|---------------|-----------------|------------------------------|----------|---|
| 101-2101-413.57-02 | Finance Office | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES   | 105.00   | NDACO CONF B MADRIGGA                         |
| 101-2101-413.57-02 | Finance Office | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES   | 105.00   | NDACO CONF S HEINLE                           |
| 101-2101-413.61-01 | Finance Office | 11/08/2022    | 12713           | MINNKOTA                     | 38.66    | SEP 27 2022 SHREDDING 211 9 ST S              |
| 101-2101-413.61-01 | Finance Office | 10/26/2022    | 12726           | AMZN MKTP US 1U72Q5IW1       | 110.76   | PURCHASE CARD END TAB FILE POCKETS            |
| 101-2101-413.61-01 | Finance Office | 10/26/2022    | 12726           | LANDS END BUS OUTFITTERS     | 1,127.54 | PURCHASE CARD Employee Election Day Shi       |
| 101-2101-413.61-01 | Finance Office | 10/26/2022    | 12726           | OFFICE DEPOT #1090           | 8.61     | PURCHASE CARD BATTERIES                       |
| 101-2101-413.61-01 | Finance Office | 10/26/2022    | 12726           | OFFICEMAX/OFFICEDEPT#6874    | 65.97    | PURCHASE CARD PG245XL INK CARTRIDGE           |
| 101-2101-413.61-01 | Finance Office | 10/26/2022    | 12726           | STAPLS7366207729000001       | 117.50   | PURCHASE CARD STAPLES/SEALER/BINDER CLI       |
| 101-2101-413.61-02 | Finance Office | 10/31/2022    | 333309          | QUADIENT LEASING USA, INC.   | 306.00   | LEASE 11/20/22-2/19/2023                      |
| 101-2101-413.61-02 | Finance Office | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.    | 527.72   | POSTAGE 09/20/22-10/19/22 FINANCE             |
| 101-2101-413.65-01 | Finance Office | 10/31/2022    | 333271          | JACK HENRY & ASSOCIATES INC. | 250.00   | REMIT WEB SEP22                               |
|                    |                |               |                 | DIVISION TOTAL               | 5,616.80 |   |
| 101-2103-413.10-25 | Finance Office | 10/31/2022    | 333276          | KELLY SERVICES, INC.         | 960.00   | CA BERGLAND 10/10-10/14                       |
| 101-2103-413.10-25 | Finance Office | 10/31/2022    | 333276          | KELLY SERVICES, INC.         | 960.00   | CJ NELSON 10/10-10/14                         |
| 101-2103-413.10-25 | Finance Office | 10/31/2022    | 333276          | KELLY SERVICES, INC.         | 211.92   | E BOWER 10/14/2022                            |
| 101-2103-413.10-25 | Finance Office | 10/31/2022    | 333276          | KELLY SERVICES, INC.         | 960.00   | TA KOPPELMAN 10/10-10/14                      |
| 101-2103-413.10-25 | Finance Office | 10/31/2022    | 333276          | KELLY SERVICES, INC.         | 920.40   | VF WALVATNE 10/10-10/14                       |
| 101-2103-413.41-02 | Finance Office | 10/26/2022    | 333229          | XCEL ENERGY                  | 147.12   | ELEC CHRGS 9/18-10/17/22 3321 4 AVE SW UNIT F |
| 101-2103-413.41-03 | Finance Office | 10/26/2022    | 333229          | XCEL ENERGY                  | 49.30    | GAS CHRGS 9/19-10/18/22 3321 4 AVE SW UNIT F  |
| 101-2103-413.61-01 | Finance Office | 11/08/2022    | 12713           | MINNKOTA                     | 283.96   | SEP22 SHREDING SERVICES 3321 4 AVE S UNIT F   |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | AKON LLC                     | 428.30   | PURCHASE CARD 2 Rolling Panel Wall            |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | AMZN MKTP US 146YG58N1       | 156.73   | PURCHASE CARD ORGANIZER/TAPE                  |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | AMZN MKTP US 1M2TX5U92       | 313.19   | PURCHASE CARD ORGANIZERS/TAPE                 |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | INTAB LLC                    | 254.62   | PURCHASE CARD SEALS                           |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | SCHEELS HARDWARE             | 17.97    | PURCHASE CARD MOUSETRAPS                      |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | STAPLS7365960003000001       | 10.47    | PURCHASE CARD ORGANIZER                       |
| 101-2103-413.61-01 | Finance Office | 10/26/2022    | 12726           | STAPLS7365960003000002       | 324.20   | PURCHASE CARD TAPE/LABELS/ORGANIZERS          |

| ACCOUNT<br>NUMBER  | DEPARTMENT                  | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                    | AMOUNT    | DESCRIPTION   |
|--------------------|-----------------------------|---------------|-----------------|--------------------------------|-----------|---|
| 101-2103-413.61-01 | Finance Office              | 10/28/2022    | 333344          | NASH, MURRAY                   | 106.21    | REIMB ELECTION 10/21/22                                 |
| 101-2103-413.61-02 | Finance Office              | 10/31/2022    | 333316          | SEACHANGE PRINT INNOVATIONS    | 86.69     | MAIL BALLOT PACKETS MOVE FROM PRINTING 61-37            |
| 101-2103-413.61-37 | Finance Office              | 10/31/2022    | 333316          | SEACHANGE PRINT INNOVATIONS    | 10,520.29 | MAIL BALLOT PACKETS                                     |
| 101-2103-413.61-37 | Finance Office              | 10/31/2022    | 333316          | SEACHANGE PRINT INNOVATIONS    | -86.69    | MAIL BALLOT PACKETS MOVE TO POSTAGE 61-02               |
| 101-2103-413.74-01 | Finance Office              | 10/26/2022    | 12726           | SP LEITNER HEADSETS            | 299.00    | PURCHASE CARD Headset                                   |
| 101-2103-413.74-17 | Finance Office              | 10/26/2022    | 12726           | AMAZON.COM 1K8LZ89Z0 AMZN      | 505.40    | PURCHASE CARD EXTENSION CORDS                           |
| 101-2103-413.74-17 | Finance Office              | 10/26/2022    | 12726           | SP ELECTIONSOURCE              | -200.00   | PURCHASE CARD CREDIT SIGNS                              |
| 101-2103-413.74-17 | Finance Office              | 10/26/2022    | 12726           | ULINE SHIP SUPPLIES            | 172.14    | PURCHASE CARD COLORED TOTES                             |
| 101-2103-413.74-17 | Finance Office              | 10/26/2022    | 12726           | ULINE SHIP SUPPLIES            | 172.85    | PURCHASE CARD TOTES                                     |
|                    |                             |               |                 | DIVISION TOTAL                 | 17,574.07 |   |
|                    |                             |               |                 | DEPARTMENT TOTAL               | 23,190.87 |   |
| 101-2301-415.43-01 | County Recorder             | 10/31/2022    | 333329          | TOSHIBA BUSINESS SOLUTIONS USA | 8.28      | CPC BILLING 9/1-9/30/2022                               |
| 101-2301-415.51-04 | County Recorder             | 10/26/2022    | 12726           | RECORD KEEPERS LLC             | 98.64     | PURCHASE CARD Ballot storage                            |
| 101-2301-415.57-02 | County Recorder             | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES     | 35.00     | ELEMENTS OF TRUST WEBINAR D MOELLER                     |
| 101-2301-415.57-02 | County Recorder             | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES     | 105.00    | NDACO CONF D MOELLER                                    |
| 101-2301-415.58-01 | County Recorder             | 10/26/2022    | 12726           | RADISSON HOTELS                | 172.80    | PURCHASE CARD Hotel expense for NDACo c                 |
| 101-2301-415.61-01 | County Recorder             | 11/08/2022    | 12707           | BUSINESS ESSENTIALS            | 3.82      | DAILY CALENDAR PAD REFILL                               |
| 101-2301-415.61-01 | County Recorder             | 11/08/2022    | 12707           | BUSINESS ESSENTIALS            | 38.93     | PAPER PLATES  |
| 101-2301-415.61-02 | County Recorder             | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.      | 179.06    | POSTAGE 09/20/22-10/19/22 RECORDERS OFFICE              |
|                    |                             |               |                 | DIVISION TOTAL                 | 641.53    |   |
|                    |                             |               |                 | DEPARTMENT TOTAL               | 641.53    |   |
| 101-2401-416.33-12 | Director of Equalization    | 10/31/2022    | 333333          | VANGUARD APPRAISALS, INC.      | 6,125.00  | SPECIAL APPRAISAL SERVICE COMMERCIAL/<br>INDUSTRIAL ANN |
| 101-2401-416.57-02 | Director of<br>Equalization | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES     | 105.00    | NDACO CONF P FRACASSI                                   |
| 101-2401-416.61-02 | Director of<br>Equalization | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.      | 118.56    | POSTAGE 09/20/22-10/19/22 TAX DIRECTOR                  |
|                    |                             |               |                 | DIVISION TOTAL                 | 6,348.56  |   |

| ACCOUNT<br>NUMBER  | DEPARTMENT      | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                    | AMOUNT   | DESCRIPTION                                     |
|--------------------|-----------------|---------------|-----------------|--------------------------------|----------|---|
|                    |                 |               |                 | DEPARTMENT TOTAL               | 6,348.56 |   |
| 101-3101-419.37-51 | States Attorney | 10/31/2022    | 333289          | MICHAEL DRISCOLL               | 30.00    | WITNESS FEES 10/24/2022                         |
| 101-3101-419.57-01 | States Attorney | 10/26/2022    | 333224          | CASS COUNTY BAR ASSOCIATION    | 112.00   | 7 ATTYS AT 10/27 CCBA                           |
| 101-3101-419.58-01 | States Attorney | 10/26/2022    | 12726           | WINGATE INN BISMARCK           | 94.60    | PURCHASE CARD supreme court joint proce         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMAZON.COM 141QE8HN0           | 5.27     | PURCHASE CARD blue ink for stampers             |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMAZON.COM 1U7KM7BF2           | 7.89     | PURCHASE CARD carpet tape for ergo rugs         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 143QZ0SZ2         | 133.33   | PURCHASE CARD 5 pack of 256 gb flash dr         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 147FN2RP2         | 35.48    | PURCHASE CARD blue ink pad replacements         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 1K7SB87G1         | 26.83    | PURCHASE CARD labels for victim represe         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 1U0VU5RT2         | 18.60    | PURCHASE CARD replacement pads for stam         |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 1U7SZ90D0         | 30.58    | PURCHASE CARD DVD envelopes                     |
| 101-3101-419.61-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US HT8WL0160         | 268.60   | PURCHASE CARD 10 packs of DVD-Rs 100 pe         |
| 101-3101-419.61-02 | States Attorney | 10/26/2022    | 12726           | USPS.COM POSTAL STORE          | 62.10    | PURCHASE CARD roll of 100 forever stamp         |
| 101-3101-419.61-02 | States Attorney | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.      | 1,292.96 | POSTAGE 09/20/22-10/19/22 STATES ATTORNEY       |
| 101-3101-419.74-01 | States Attorney | 10/26/2022    | 12726           | AMZN MKTP US 1M2BX4602         | 29.98    | PURCHASE CARD Mouse                             |
|                    |                 |               |                 | DIVISION TOTAL                 | 2,148.22 |   |
| 101-3107-419.51-16 | States Attorney | 10/31/2022    | 333318          | SHERIFF, TOWNER COUNTY         | 40.00    | SUMMONS DELIVERY                                |
| 101-3107-419.61-01 | States Attorney | 11/01/2022    | 333380          | ND SECRETARY OF STATE          | 36.00    | NOTARY;DIANE DAVIES-LUGER                       |
| 101-3107-419.61-02 | States Attorney | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.      | 93.89    | POSTAGE 09/20/22-10/18/22 CCSA-CHILD WELFARE    |
|                    |                 |               |                 | DIVISION TOTAL                 | 169.89   |   |
|                    |                 |               |                 | DEPARTMENT TOTAL               | 2,318.11 |   |
| 101-3201-418.43-01 | Coroner         | 10/31/2022    | 333282          | LIBERTY BUSINESS SYSTEMS, INC. | 80.33    | CONTRACT BASE RATE 10/1-12/31/2022              |
| 101-3201-418.57-01 | Coroner         | 10/25/2022    | 333219          | ROSS, KRISTE                   | 65.00    | TRVL 10/18-10/21 ABMDI BAG CHECK                |
| 101-3201-418.57-01 | Coroner         | 10/25/2022    | 333219          | ROSS, KRISTE                   | 564.26   | TRVL 10/18-10/21 ABMDI TRNSPRT AIRPORT TO HOTEL |
| 101-3201-418.57-02 | Coroner         | 10/26/2022    | 12726           | MNCMEA                         | 135.00   | PURCHASE CARD MN ME/C 2022 Conference -         |
| 101-3201-418.61-13 | Coroner         | 10/26/2022    | 12726           | FEDEX 549627664                | 38.68    | PURCHASE CARD NMS Labs - T. Christensen         |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME               | AMOUNT   | DESCRIPTION                                       |
|--------------------|----------------|---------------|-----------------|---------------------------|----------|---|
| 01-3201-418.61-13  | Coroner        | 10/26/2022    | 12726           | FEDEX 551058389           | 31.20    | PURCHASE CARD NMS Labs - T. Harr                  |
| 101-3201-418.61-13 | Coroner        | 10/26/2022    | 12726           | FEDEX 552270204           | 34.19    | PURCHASE CARD NMS Labs - C. Odegaard              |
| 101-3201-418.61-13 | Coroner        | 10/26/2022    | 12726           | MENARDS FARGO ND          | 18.55    | PURCHASE CARD Disinfectants                       |
| 101-3201-418.61-13 | Coroner        | 10/31/2022    | 333317          | SERVPRO OF FARGO/MOORHEAD | 750.00   | BLOOD CLEAN UP                                    |
|                    |                |               |                 | DIVISION TOTAL            | 1,717.21 |   |
|                    |                |               |                 | DEPARTMENT TOTAL          | 1,717.21 |   |
| 101-3502-421.20-30 | County Sheriff | 10/19/2022    | 333180          | ND POST BOARD             | 675.00   | LE LICENSES; N-Z                                  |
| 01-3502-421.46-02  | County Sheriff | 10/31/2022    | 333235          | AT&T MOBILITY             | 330.02   | SEP22 CEL SVC                                     |
| 101-3502-421.53-10 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US              | -365.20  | PURCHASE CARD Screen Protectors Refund            |
| 101-3502-421.53-10 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 141N26M10    | 365.20   | PURCHASE CARD Screen Protectors                   |
| 101-3502-421.53-10 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1M90W9WX0    | 365.20   | PURCHASE CARD Screen Protectors                   |
| 01-3502-421.53-10  | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U22R4RQ0    | 324.50   | PURCHASE CARD Phone Cases                         |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | BEST WESTERN HOTELS       | 133.45   | PURCHASE CARD Hotel room for recruiting           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | BEST WESTERN WAR BONNET   | 130.52   | PURCHASE CARD Hotel room for career fai           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | HAMPTON INNS              | 259.20   | PURCHASE CARD Training, Bismarck-Kitzan           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | HOLIDAY INN EXPRESS & SU  | 104.68   | PURCHASE CARD Hotel room after career f           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | HOLIDAY INN EXPRESS & SU  | 115.48   | PURCHASE CARD Hotel room for career fai           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | HOME2 SUITES LOVES PAR    | 145.77   | PURCHASE CARD Hotel - FBINA return, Bri           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | HYATT HOTELS              | 165.35   | PURCHASE CARD Hotel room for recruiting           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | LA QUINTA MOTOR INNS      | 107.24   | PURCHASE CARD Hotel Room for Cpl Pestel           |
| 101-3502-421.57-01 | County Sheriff | 10/26/2022    | 12726           | LA QUINTA MOTOR INNS      | 109.43   | PURCHASE CARD Hotel Room for recruiting           |
| 101-3502-421.57-01 | County Sheriff | 10/21/2022    | 333203          | JOHNSON, BRANDON          | 102.70   | MEALS; CONF; 10/18-10/19 TYLER TECH<br>CONFERENCE |
| 101-3502-421.58-01 | County Sheriff | 10/26/2022    | 12726           | HOME 2 SUITES BISMARK     | 97.02    | PURCHASE CARD MEETING, 10/2/22                    |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 144UY23F0    | 39.98    | PURCHASE CARD Rulers-Patrol                       |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U0BN9P51    | 16.98    | PURCHASE CARD RUBBER STAMP-ORIGINAL               |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | BURGGRAF'S ACE HARDWAR    | 15.03    | PURCHASE CARD STICKY MICE TRAPS                   |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT   | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|----------------------------|----------|---|
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | ID SUPERSTORE              | 523.15   | PURCHASE CARD ID BADGE SUPPLIES         |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICEMAX/DEPOT 6107       | 18.26    | PURCHASE CARD EVICTIONS CALENDAR        |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICEMAX/OFFICEDEPT#6874  | -4.35    | PURCHASE CARD TAX REFUND, ORDER 2628551 |
| 101-3502-421.61-01 | County Sheriff | 10/26/2022    | 12726           | WM SUPERCENTER #1627       | 11.68    | PURCHASE CARD flash drive               |
| 101-3502-421.61-02 | County Sheriff | 10/26/2022    | 12726           | HORNBACHER'S 2685          | 8.69     | PURCHASE CARD Mail evid to the state la |
| 101-3502-421.61-02 | County Sheriff | 10/26/2022    | 12726           | HORNBACHER'S 2685          | 5.44     | PURCHASE CARD Postage-State Crime Lab   |
| 101-3502-421.61-02 | County Sheriff | 10/26/2022    | 12726           | THE UPS STORE 3684         | 11.22    | PURCHASE CARD PCKG TO SPEC OLYMICS AFTE |
| 101-3502-421.61-02 | County Sheriff | 10/26/2022    | 12726           | USPS PO 3730560102         | 34.85    | PURCHASE CARD Evidence to state lab     |
| 101-3502-421.61-02 | County Sheriff | 10/26/2022    | 12726           | USPS PO 3730560102         | 73.50    | PURCHASE CARD MAIL ASHES, WISCONSIN     |
| 101-3502-421.61-02 | County Sheriff | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.  | 496.14   | POSTAGE 09/20/22-10/19/22 SHERIFF       |
| 101-3502-421.61-03 | County Sheriff | 10/26/2022    | 12726           | ELITE K9 INC 2             | 146.44   | PURCHASE CARD Bite products, water bowl |
| 101-3502-421.61-03 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | 16.99    | PURCHASE CARD blanks dummy launcher     |
| 101-3502-421.61-04 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K9WR3312 AMZN  | 34.79    | PURCHASE CARD High Capacity CDs for Evi |
| 101-3502-421.61-04 | County Sheriff | 10/26/2022    | 12726           | KATOM RESTA                | -387.15  | PURCHASE CARD CTHS EVID LCKRS-REFUND,UN |
| 101-3502-421.61-04 | County Sheriff | 10/26/2022    | 12726           | MAC'S FARGO, ND            | 264.98   | PURCHASE CARD TOOLS FOR EVICTIONS       |
| 101-3502-421.61-04 | County Sheriff | 10/31/2022    | 333294          | NARDINI FIRE EQUIPMENT CO. | 321.00   | RECHARGE,PARTS-FIRE EXT                 |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | IN 3XGEAR LLC              | 1,125.00 | PURCHASE CARD CUSTOM EMBROIDER BEANIES  |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | 439.98   | PURCHASE CARD muck boots- sno patrl     |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | -32.85   | PURCHASE CARD TAX REFUND, CIVIL JACKETS |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | 210.00   | PURCHASE CARD UNIFORM JACKET- S. GETZ   |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | 219.00   | PURCHASE CARD UNIFORM JACKET- T.HALL    |
| 101-3502-421.61-08 | County Sheriff | 10/26/2022    | 12726           | SCHEELS FARGO              | 470.85   | PURCHASE CARD UNIFORM JACKETS, CIVIL    |
| 101-3502-421.61-11 | County Sheriff | 10/26/2022    | 12726           | BURGGRAF'S ACE HARDWAR     | 39.96    | PURCHASE CARD shooting targets adhesive |
| 101-3502-421.61-11 | County Sheriff | 10/31/2022    | 333242          | BROWNELLS, INC.            | 402.78   | GUN PARTS                               |
| 101-3502-421.61-11 | County Sheriff | 10/31/2022    | 333242          | BROWNELLS, INC.            | 455.90   | RIFLE PARTS                             |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1410U5TG0     | 64.50    | PURCHASE CARD Adhesive Roll Rulers- Lab |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 144M595V1     | 26.30    | PURCHASE CARD POLY BAG HEAT SEALER      |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                  | AMOUNT    | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|------------------------------|-----------|---|
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 145TP47M0 AM    | 23.69     | PURCHASE CARD Ease- Lab                 |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 148J48TW2 AM    | 14.97     | PURCHASE CARD Cotton Swabs - Lab        |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 148RF2XG2       | 16.01     | PURCHASE CARD Rulers- Lab               |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 149RQ9GF1 AM    | 126.66    | PURCHASE CARD lab supplies              |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | MOULTRIE MOBILE              | 16.42     | PURCHASE CARD Trail Cam-9/20-10/20,Leon |
| 101-3502-421.61-13 | County Sheriff | 10/26/2022    | 12726           | TAB PRODUCTS CO LLC          | 127.54    | PURCHASE CARD FILE TAB LABELS- 0,1,2    |
| 101-3502-421.61-16 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 147RH3TR1       | 129.99    | PURCHASE CARD Wagon for use in recruiti |
| 101-3502-421.61-16 | County Sheriff | 10/26/2022    | 12726           | HORNBACHER'S 2685            | 12.45     | PURCHASE CARD Nite to Unite             |
| 101-3502-421.61-16 | County Sheriff | 10/26/2022    | 12726           | HY-VEE SIOUX FALLS 1633      | 46.16     | PURCHASE CARD Donuts/Cookies for CJ Ski |
| 101-3502-421.61-16 | County Sheriff | 10/26/2022    | 12726           | IN 3XGEAR LLC                | 40.00     | PURCHASE CARD CUSTOM TENT LEGS          |
| 101-3502-421.61-16 | County Sheriff | 10/31/2022    | 333312          | SAM'S CLUB/GEMB              | 1,233.64  | HALLOWEEN CANDY                         |
| 101-3502-421.63-01 | County Sheriff | 10/25/2022    | 333221          | WEX BANK                     | 20,349.91 | GAS,PURCHASES; 9/24-10/23               |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 49.50     | JAIL, FORD ESCAPE - CLIPS               |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 54.44     | OIL CHANGE; SQ 04-02                    |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 87.80     | OIL CHG, AIR FLTR; SQ 84                |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 115.90    | OIL CHG, AIR FLTR;SQ 0404               |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 115.15    | OIL CHG,CABIN FLTR; SQ 64               |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12712           | LUTHER FAMILY FORD           | 139.44    | OIL LIFE/MILE SERV; SQ 96               |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12716           | QUALITY AUTO BODY SHOP, INC. | 150.13    | MIRROR; SQ 04-04                        |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12717           | SCHUMACHER SE, LTD.          | 154.69    | TIRE; SQ 04-05                          |
| 101-3502-421.63-02 | County Sheriff | 11/08/2022    | 12717           | SCHUMACHER SE, LTD.          | 800.40    | TIRES; SQ 74                            |
| 101-3502-421.63-02 | County Sheriff | 10/26/2022    | 12726           | CK HOLIDAY # 06096           | 412.50    | PURCHASE CARD VEHICLE WASHES, SEPT      |
| 101-3502-421.63-02 | County Sheriff | 10/26/2022    | 12726           | COREY S CAR CARE CENTER      | 54.42     | PURCHASE CARD Oil change and inspection |
| 101-3502-421.63-02 | County Sheriff | 10/25/2022    | 333221          | WEX BANK                     | 269.17    | GAS,PURCHASES; 9/24-10/23               |
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333261          | GATEWAY CHEVROLET            | 144.70    | OIL CHG,TIRE ROTATE;SQ 26               |
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333272          | JIFFY LUBE-FARGO             | 145.39    | OIL CHANGE; SQ 44                       |
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333293          | NAPA CENTRAL                 | 7.49      | TURN SIGNAL LIGHT;SQ 0406               |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME               | AMOUNT     | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|---------------------------|------------|---|
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333293          | NAPA CENTRAL              | 37.09      | WIPER BLADES; SQ 29                     |
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333320          | SOUTHPOINT REPAIR CENTER  | 85.83      | OIL CHANGE; SQ 06                       |
| 101-3502-421.63-02 | County Sheriff | 10/31/2022    | 333320          | SOUTHPOINT REPAIR CENTER  | 170.89     | SWAY BAR,OIL CHG; SQ 19                 |
| 101-3502-421.63-03 | County Sheriff | 10/31/2022    | 333320          | SOUTHPOINT REPAIR CENTER  | 951.03     | IGNITION SYSTEM; SQ 77                  |
| 101-3502-421.63-03 | County Sheriff | 10/31/2022    | 333320          | SOUTHPOINT REPAIR CENTER  | 1,095.58   | SWAY BAR,OIL CHG; SQ 19                 |
| 101-3502-421.65-01 | County Sheriff | 10/26/2022    | 12726           | ADOBE 800-833-6687        | 29.99      | PURCHASE CARD Adobe Stock               |
| 101-3502-421.65-01 | County Sheriff | 10/26/2022    | 12726           | IN GUARDIAN ALLIANCE TEC  | 400.00     | PURCHASE CARD SOCIAL MEDIA SCREENING    |
| 101-3502-421.65-01 | County Sheriff | 10/26/2022    | 12726           | TLO TRANSUNION            | 186.40     | PURCHASE CARD CLEAR CHARGES, SEPT       |
| 101-3502-421.74-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1K0P16D60    | 150.40     | PURCHASE CARD short antennas            |
| 101-3502-421.74-06 | County Sheriff | 11/08/2022    | 12708           | CODE 4 SERVICES           | 491.60     | REMOVE EMERG VEH EQUIP;76               |
| 101-3502-421.74-06 | County Sheriff | 10/24/2022    | 333212          | NELSON AUTO CENTER        | 33,784.75  | 2022 INTERCEPTOR; 75085                 |
| 101-3502-421.74-06 | County Sheriff | 10/24/2022    | 333212          | NELSON AUTO CENTER        | 33,784.75  | 2022 INTERCEPTOR; 78303                 |
| 101-3502-421.74-07 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 144M595V1    | 208.40     | PURCHASE CARD CHAIRS-CASTLES OFFICE     |
| 101-3502-421.82-01 | County Sheriff | 10/18/2022    | 333167          | MCCRAVEY, SALLY           | 19,672.00  | REFUND 2021-27843                       |
|                    |                |               |                 | DIVISION TOTAL            | 124,121.87 |   |
| 101-3510-422.20-30 | County Sheriff | 10/19/2022    | 333180          | ND POST BOARD             | 450.00     | LE LICENSES; N-Z                        |
| 101-3510-422.33-01 | County Sheriff | 10/31/2022    | 333264          | HAIDER, NAVEED MD         | 5,750.00   | JAIL, PSYCH EVALS 9/22                  |
| 101-3510-422.33-02 | County Sheriff | 10/31/2022    | 333254          | FARGO CASS PUBLIC HEALTH  | 48,816.25  | SEP22 JAIL NURSE SERVICES               |
| 101-3510-422.33-06 | County Sheriff | 11/08/2022    | 12715           | PPI CONSULTING            | 140.00     | PSYCH ASSESS; PAUL                      |
| 101-3510-422.35-02 | County Sheriff | 11/08/2022    | 12710           | HEALTH CENTER PHARMACY    | 24,392.56  | JAIL, 10/1/22 - 10/15/22                |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K2FY4F91      | 26.50      | PURCHASE CARD TRIPLE ANTIBIOTIC OINTMEN |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K2H13JG2 AMZN | 9.99       | PURCHASE CARD ICE PACKS FOR MEDICAL     |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1K20F0AJ0    | 136.31     | PURCHASE CARD BLOOD GLUCOSE METER FOR M |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1K7UM6W41    | 9.99       | PURCHASE CARD INSULATED LUNCH BOX FOR M |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U53W5ZP0    | 62.99      | PURCHASE CARD ORTHO POSITIONING WEDGE P |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U8QE7XZ1    | 37.03      | PURCHASE CARD SILICONE FOAM DRESSING FO |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | TOP QUALITY MANUFACTURING | 443.76     | PURCHASE CARD LATEX GLOVES FOR MEDICAL  |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                       | AMOUNT    | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|-----------------------------------|-----------|---|
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | WALMART.COM AA                    | 99.90     | PURCHASE CARD BIOFREEZE FOR MEDICAL     |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | WALMART.COM AA                    | 94.97     | PURCHASE CARD ENSURE SHAKES FOR MEDICAL |
| 101-3510-422.35-02 | County Sheriff | 10/26/2022    | 12726           | WALMART.COM AA                    | 85.78     | PURCHASE CARD ORASOL, SHAMPOO, ENSURE,  |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333248          | CONCORDANCE HEALTHCARE SOLUTIONS  | 140.86    | JAIL, SYRING NEEDLES                    |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333248          | CONCORDANCE HEALTHCARE SOLUTIONS  | 193.05    | JAIL,URINE STRIPS/NEEDLES               |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333253          | FAMILY HEALTHCARE CENTER          | 2,963.00  | JAIL, SERVICES - 8/22                   |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333253          | FAMILY HEALTHCARE CENTER          | 5,971.00  | JAIL, SERVICES 9/22                     |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333254          | FARGO CASS PUBLIC HEALTH          | 826.70    | JAIL,QUANTI/TUB 9/22                    |
| 101-3510-422.35-02 | County Sheriff | 10/31/2022    | 333286          | MCKESSON MEDICAL SURGICAL         | 90.16     | JAIL, CONFORMING BANDAGES               |
| 101-3510-422.37-50 | County Sheriff | 10/31/2022    | 333323          | SUMMIT FOOD SERVICE, LLC          | 8,887.25  | JAIL, 10/15/22 - 10/21/22               |
| 101-3510-422.37-50 | County Sheriff | 10/31/2022    | 333323          | SUMMIT FOOD SERVICE, LLC          | 8,766.19  | JAIL, 10/8/22 - 10/14/22                |
| 101-3510-422.37-53 | County Sheriff | 10/26/2022    | 12726           | UNITED 0162430018721              | -151.93   | PURCHASE CARD Airfare Refund, K.Johnson |
| 101-3510-422.37-53 | County Sheriff | 10/26/2022    | 12726           | UNITED 0162430018722              | -151.93   | PURCHASE CARD Airfare Refund, A.Boll    |
| 101-3510-422.37-53 | County Sheriff | 10/26/2022    | 12726           | UNITED 0162430759913              | -386.67   | PURCHASE CARD Airfare Refund, K.Johnson |
| 101-3510-422.37-53 | County Sheriff | 10/26/2022    | 12726           | UNITED 0162430759914              | -386.67   | PURCHASE CARD Airfare Refund, A.Boll    |
| 101-3510-422.37-56 | County Sheriff | 10/19/2022    | 333173          | CASS COUNTY JAIL                  | 640.00    | JAIL/DORM WRK PAY 10/18                 |
| 101-3510-422.37-56 | County Sheriff | 10/26/2022    | 333225          | CASS COUNTY JAIL                  | 635.00    | JAIL/DORM WRK PAY 10/25                 |
| 101-3510-422.37-56 | County Sheriff | 11/02/2022    | 333382          | CASS COUNTY JAIL                  | 640.00    | JAIL/DORM WKR PAY 11/1/22               |
| 101-3510-422.37-59 | County Sheriff | 11/08/2022    | 12709           | COUNTY OF GRAND FORKS             | 1,200.00  | JAIL, HOUSING 9/22                      |
| 101-3510-422.37-59 | County Sheriff | 11/08/2022    | 12714           | ND DEPARTMENT OF CORRECTIONS      | 1,875.00  | JAIL, ICP TRANSF FEE 9/22               |
| 101-3510-422.37-59 | County Sheriff | 10/31/2022    | 333239          | BARNES COUNTY CORRECTIONAL CENTER | 6,630.00  | JAIL, HOUSING 9/22                      |
| 101-3510-422.37-59 | County Sheriff | 10/31/2022    | 333243          | BURLEIGH-MORTON DETENTION CENTER  | 13,200.00 | JAIL, HOUSING 9/22                      |
| 101-3510-422.37-59 | County Sheriff | 10/31/2022    | 333303          | PEMBINA COUNTY SHERIFF'S OFFICE   | 3,600.00  | JAIL, HOUSING 9/22                      |
| 101-3510-422.46-01 | County Sheriff | 11/08/2022    | 12711           | HOBART SALES AND SERVICE          | 2,016.45  | JAIL, DISHWASHER REPAIR                 |

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|--------------------|----------------|---------------|-----------------|---------------------------|--------|---|
| 101-3510-422.57-01 | County Sheriff | 10/26/2022    | 12726           | ENTERPRISE RENT-A-CAR     | 315.97 | PURCHASE CARD AUTO RENT, NW SHUTTLE CO  |
| 101-3510-422.57-01 | County Sheriff | 10/26/2022    | 12726           | RAMKOTA HOTEL AND CONFERE | 465.00 | PURCHASE CARD LODGING, NW SHUTTLE CONF  |
| 101-3510-422.57-01 | County Sheriff | 10/31/2022    | 333256          | FIDLER, BLAKE             | 76.70  | JAIL, TRIP REIMB 10/18/22               |
| 101-3510-422.57-01 | County Sheriff | 10/31/2022    | 333278          | KEVORKIAN, KRIS           | 59.00  | JAIL,CAREER FAIR 10/11/22               |
| 101-3510-422.57-02 | County Sheriff | 10/26/2022    | 12726           | PAYPAL GUARDIANSHI        | 110.00 | PURCHASE CARD Training for MH Coordinat |
| 101-3510-422.57-02 | County Sheriff | 10/31/2022    | 333252          | F-M AMBULANCE SERVICE     | 520.00 | JAIL, CPR/AED 10/4/22                   |
| 101-3510-422.58-01 | County Sheriff | 10/24/2022    | 333211          | FROBIG, ANDREW            | 316.70 | TRVL 10/19-10/20/22 BSMRK               |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K9IF81Z2      | 295.60 | PURCHASE CARD SMEAD END TAB FASTENER FI |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZ FILINGSUPPLIES.C      | 107.96 | PURCHASE CARD YEAR LABELS FOR BOOKING F |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1413L2S82    | 24.74  | PURCHASE CARD 2023 DESK CALENDARS       |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 141FS71U0    | 43.94  | PURCHASE CARD DESK DRAWER ORGAINZERS AN |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U1MZ7S02    | 73.85  | PURCHASE CARD ORGANIZERS, HIGHLIGHTERS  |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U3KW8Y81    | 25.30  | PURCHASE CARD GEL PENS                  |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE    | 415.91 | PURCHASE CARD DESK CALENDARS, WEEKLY AP |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE    | 63.54  | PURCHASE CARD ORANGE LABELS FOR WARRANT |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | ODP BUS SOL LLC # 101090  | 429.90 | PURCHASE CARD COPIER PAPER              |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | ODP BUS SOL LLC # 101090  | 118.52 | PURCHASE CARD HANGING PLASTIC POCKETS F |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | ODP BUS SOL LLC # 101090  | 32.54  | PURCHASE CARD INK REFILLS AND STAMP PAD |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICE DEPOT #1090        | 82.80  | PURCHASE CARD 3-RING BINDERS FOR SGT HI |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICE DEPOT #1090        | 65.97  | PURCHASE CARD POST ITS AND BLACK DRY ER |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICE DEPOT #1090        | 39.89  | PURCHASE CARD RUBBER BANDS AND CANNED A |
| 101-3510-422.61-01 | County Sheriff | 10/26/2022    | 12726           | OFFICE DEPOT #1090        | 8.39   | PURCHASE CARD SPIRAL NOTEBOOKS          |
| 101-3510-422.61-01 | County Sheriff | 10/31/2022    | 333260          | FRS INDUSTRIES, INC.      | 27.25  | JAIL, NOT SEAL - MALONE                 |
| 101-3510-422.61-02 | County Sheriff | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC. | 751.76 | POSTAGE 09/20/22-10/19/22 JAIL          |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K04416R0 AMZN | 247.70 | PURCHASE CARD 2 LADDERS FOR BOOKING - C |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K0W86S80 AMZN | 46.77  | PURCHASE CARD DISINFECTANT WIPES AND MA |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMAZON.COM 1K5KG1K02 AMZN | 41.99  | PURCHASE CARD WASTEBASKETS FOR BOOKING  |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME            | AMOUNT   | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|------------------------|----------|---|
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US           | -329.80  | PURCHASE CARD Credit from purchase on 0 |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 146OX6H50 | 463.33   | PURCHASE CARD razors for inmate use     |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1M15423D2 | 89.94    | PURCHASE CARD ELECTRIC PENCIL SHARPENER |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1M6AV4I12 | 329.80   | PURCHASE CARD Razors for inmate use. Re |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | AMZN MKTP US 1U50E4J80 | 34.48    | PURCHASE CARD new razor choices for inm |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 202.52   | PURCHASE CARD 20 X 30 CAN LINERS        |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 5,947.39 | PURCHASE CARD CLEANERS, GLOVES, BROOM H |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 12.88    | PURCHASE CARD COATED METAL HANDLE       |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 1,981.60 | PURCHASE CARD COPIER PAPER              |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 75.17    | PURCHASE CARD DISPOSAL BAGS AND TRIGGER |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 138.06   | PURCHASE CARD FIBERGLASS HANDLES        |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 1,615.62 | PURCHASE CARD GLANCE GLASS CLEANER      |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 216.62   | PURCHASE CARD HOT SPRINGS CLEANER       |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | COLE PAPERS, INC.      | 44.58    | PURCHASE CARD WHITE UTILITY PADS        |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | DACOTAH PAPER          | 352.64   | PURCHASE CARD 30 X 36 CAN LINERS        |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | DACOTAH PAPER          | 2,522.97 | PURCHASE CARD CAN LINERS, HAND AND ROLL |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | DACOTAH PAPER          | 2,241.97 | PURCHASE CARD CAN LINERS, ROLL TOWELS,  |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | FLEET FARM 2800        | 519.98   | PURCHASE CARD Batteries for the floor s |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | MENARDS FARGO ND       | 86.91    | PURCHASE CARD Wheels and misc to fix la |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | MENARDS MOORHEAD MN    | 121.04   | PURCHASE CARD Wheels and misc to fix la |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | OFFICE DEPOT #1090     | 15.10    | PURCHASE CARD 9 VOLT BATTERIES          |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | PAYPAL KATOMRESTAU     | 227.86   | PURCHASE CARD Floor care items for the  |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | PAYPAL OFFICSUPPLY     | 111.86   | PURCHASE CARD 2 voice recorders for Lt. |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | PAYPAL SPORTSMANSW     | 214.89   | PURCHASE CARD Flashlights for new staff |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | SMARTSIGN              | 357.60   | PURCHASE CARD FLUORESCENT CARDSTOCK FOR |
| 101-3510-422.61-04 | County Sheriff | 10/26/2022    | 12726           | TACONY CORPORATION     | 185.05   | PURCHASE CARD Floor care items for the  |

| ACCOUNT<br>NUMBER  | DEPARTMENT              | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT     | DESCRIPTION                             |
|--------------------|-------------------------|---------------|-----------------|----------------------------|------------|---|
| 101-3510-422.61-05 | County Sheriff          | 11/08/2022    | 12721           | VIVID PRINTING             | 2,781.00   | JAIL, INMATE REQUEST FRMS               |
| 101-3510-422.61-08 | County Sheriff          | 10/26/2022    | 12726           | AMZN MKTP US 143PA8RU1     | 167.20     | PURCHASE CARD KEY HOLDERS, NEW HIRES    |
| 101-3510-422.61-08 | County Sheriff          | 10/26/2022    | 12726           | WRISTBAND.COM              | 64.00      | PURCHASE CARD RECEIPT FOR FTO WRISTBAN  |
| 101-3510-422.61-08 | County Sheriff          | 10/31/2022    | 333330          | TOTAL IMAGING              | 732.80     | POLO SHIRTS                             |
| 101-3510-422.61-17 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 131.78     | PURCHASE CARD MAXI PADS                 |
| 101-3510-422.61-17 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 326.34     | PURCHASE CARD TAMPONS                   |
| 101-3510-422.61-18 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 289.49     | PURCHASE CARD DELIMER, PANTASTIC AND OA |
| 101-3510-422.61-18 | County Sheriff          | 10/26/2022    | 12726           | CULINEX                    | 104.85     | PURCHASE CARD SLOTTED BASTING SPOONSTAI |
| 101-3510-422.61-18 | County Sheriff          | 10/26/2022    | 12726           | DACOTAH PAPER              | 703.80     | PURCHASE CARD FOAM CONTAINERS           |
| 101-3510-422.61-20 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 811.32     | PURCHASE CARD COLOR SAFE BLEACH         |
| 101-3510-422.61-20 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 1,436.79   | PURCHASE CARD ECOLAB - NAVISOFT SOLID A |
| 101-3510-422.61-20 | County Sheriff          | 10/26/2022    | 12726           | COLE PAPERS, INC.          | 2,232.66   | PURCHASE CARD SOLID SURGE PLUS AND NAVI |
| 101-3510-422.74-01 | County Sheriff          | 10/26/2022    | 12726           | CDW GOVT #DJ86132          | 202.24     | PURCHASE CARD Quick Release brackets    |
| 101-3510-422.74-01 | County Sheriff          | 10/26/2022    | 12726           | SP HEADSETS.COM            | 299.00     | PURCHASE CARD Headset                   |
| 101-3510-422.74-07 | County Sheriff          | 10/26/2022    | 12726           | BERTELSON TOTAL OFFICE     | 2,746.83   | PURCHASE CARD ROUND TABLE AND CHAIRS    |
|                    |                         |               |                 | DIVISION TOTAL             | 173,371.34 |   |
|                    |                         |               |                 | DEPARTMENT TOTAL           | 297,493.21 |   |
| 101-3701-427.63-01 | Emergency<br>Management | 10/25/2022    | 333221          | WEX BANK                   | 58.88      | GAS,PURCHASES; 9/24-10/23               |
|                    |                         |               |                 | DIVISION TOTAL             | 58.88      |   |
|                    |                         |               |                 | DEPARTMENT TOTAL           | 58.88      |   |
| 101-4002-417.57-02 | Public Works            | 10/26/2022    | 12726           | RADISSON HOTELS            | 326.70     | PURCHASE CARD Western Planner Conferenc |
| 101-4002-417.57-02 | Public Works            | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES | 105.00     | NDACO CONF G PUPPE                      |
| 101-4002-417.59-06 | Public Works            | 10/26/2022    | 12726           | ASFPM PECOR                | 175.00     | PURCHASE CARD ASFPM Membership Renewal  |
|                    |                         |               |                 | DIVISION TOTAL             | 606.70     |   |
|                    |                         |               |                 | DEPARTMENT TOTAL           | 606.70     |   |
| 101-4501-464.10-10 | Extension Services      | 10/31/2022    | 333297          | NDSU EXTENSION AG BUDGET   | 27,133.57  | SHARED SALARY 5 AGENTS                  |

| ACCOUNT<br>NUMBER  | DEPARTMENT         | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                         | AMOUNT    | DESCRIPTION  |
|--------------------|--------------------|---------------|-----------------|-------------------------------------|-----------|--|
| 101-4501-464.57-02 | Extension Services | 10/26/2022    | 12726           | NDSU-AG & EXT                       | 125.00    | PURCHASE CARD Extension Conference Don             |
| 101-4501-464.57-02 | Extension Services | 10/26/2022    | 12726           | NDSU-AG & EXT                       | 125.00    | PURCHASE CARD Extension Conference Jill            |
| 101-4501-464.57-02 | Extension Services | 10/26/2022    | 12726           | NDSU-AG & EXT                       | 125.00    | PURCHASE CARD Extension Conference Kyle            |
| 101-4501-464.57-02 | Extension Services | 10/26/2022    | 12726           | NDSU-AG & EXT                       | 125.00    | PURCHASE CARD Extension Conference Rita            |
| 101-4501-464.57-02 | Extension Services | 10/20/2022    | 333186          | BERNTSON, APRIL                     | 125.00    | SEMINAR REG FEE MILEAGE                            |
| 101-4501-464.57-04 | Extension Services | 10/26/2022    | 12726           | AMZN MKTP US 148EP8TF2              | 51.87     | PURCHASE CARD Water Filter for refriger            |
| 101-4501-464.57-04 | Extension Services | 10/26/2022    | 12726           | AMZN MKTP US 1K7IR97V0              | 41.89     | PURCHASE CARD Reynolds wrap for teachin            |
| 101-4501-464.57-04 | Extension Services | 10/26/2022    | 12726           | WM SUPERCENTER #1581                | 38.56     | PURCHASE CARD batteries and teaching ki            |
| 101-4501-464.58-01 | Extension Services | 10/20/2022    | 333186          | BERNTSON, APRIL                     | 101.88    | SEMINAR REG FEE MILEAGE                            |
| 101-4501-464.61-01 | Extension Services | 10/26/2022    | 12726           | AMZN MKTP US 1425F6X51              | 41.98     | PURCHASE CARD Storage Bins for office s            |
| 101-4501-464.61-01 | Extension Services | 10/26/2022    | 12726           | AMZN MKTP US 1K4H42512              | 114.47    | PURCHASE CARD Desk pads, foil tins                 |
| 101-4501-464.61-02 | Extension Services | 10/31/2022    | 333255          | FARGO POSTMASTER                    | 700.00    | BULK MAILING PERMIT #818                           |
| 101-4501-464.61-02 | Extension Services | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.           | 394.79    | POSTAGE 09/21/22-10/18/22 EXTENSION SERVICES       |
| 101-4501-464.61-05 | Extension Services | 11/08/2022    | 12718           | SIR SPEEDY                          | 206.73    | PRINT AG ALERT                                     |
|                    |                    |               |                 | DIVISION TOTAL                      | 29,450.74 |  |
| 101-4502-464.10-10 | Extension Services | 10/31/2022    | 333297          | NDSU EXTENSION AG BUDGET            | 4,218.40  | SHARED SALARY - 1 AGENT                            |
| 101-4502-464.37-78 | Extension Services | 10/31/2022    | 333302          | OPFERKEW, JODI                      | 50.00     | DHS PARENT CAFE FACILITR                           |
|                    | ,                  |               |                 | DIVISION TOTAL                      | 4,268.40  |  |
|                    |                    |               |                 | DEPARTMENT TOTAL                    | 33,719.14 |  |
| 101-5012-444.61-01 | Human Services     | 11/08/2022    | 12713           | MINNKOTA                            | 280.00    | SHREDDING SERVS 9/2-9/26                           |
| 101-5012-444.61-01 | Human Services     | 10/31/2022    | 333306          | PRECISION PRINTING OF MINNESOTA INC | 45.00     | BUSINESS CARDS R HILTWEIN                          |
| 101-5012-444.61-02 | Human Services     | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.           | 1,482.44  | POSTAGE 09/20/22-10/19/22 ECON ASST                |
| 101-5012-444.61-02 | Human Services     | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.           | 1,100.20  | POSTAGE 09/20/22-10/19/22 SOCIAL<br>SERVICES/ADMIN |
| 101-5012-444.61-02 | Human Services     | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC.           | 19.45     | POSTAGE 10/4/22-10/14/22 LIH CAP FUEL ASST         |
| 101-5012-444.61-03 | Human Services     | 10/26/2022    | 12726           | ODP BUS SOL LLC # 101090            | 441.01    | PURCHASE CARD Office supplies for Shell            |
|                    |                    |               |                 | DIVISION TOTAL                      | 3,368.10  |  |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME               | AMOUNT     | DESCRIPTION  |
|--------------------|----------------|---------------|-----------------|---------------------------|------------|--|
| 101-5070-444.58-01 | Human Services | 10/21/2022    | 333195          | BAKER, ANTHONY C          | 410.20     | CONF BSMK 10/16-10/19/22                               |
| 101-5070-444.58-01 | Human Services | 10/21/2022    | 333197          | BLAUFUSS, ALLYSE          | 410.20     | CONF BSMK 10/16-10/19/22                               |
| 101-5070-444.58-01 | Human Services | 10/21/2022    | 333199          | DEERY, CHRISTOPHER J      | 376.82     | CONF BSMK 10/16-10/19/22                               |
| 101-5070-444.58-01 | Human Services | 10/21/2022    | 333202          | HOFFER, SHEILA            | 410.20     | CONF BSMK 10/16-10/19/22                               |
| 101-5070-444.58-01 | Human Services | 10/21/2022    | 333206          | PRICE, SOLMAYRA           | 412.70     | CONF BSMK 10/16-10/19/22                               |
| 101-5070-444.58-01 | Human Services | 10/28/2022    | 333340          | BAKER, ANTHONY C          | 100.63     | TRVL 10/26/22 GRAND FORKS VETERANS COURT<br>MENTORSHIP |
| 101-5070-444.61-01 | Human Services | 10/26/2022    | 12726           | PREMIUM WATERS LBX        | 104.27     | PURCHASE CARD water for office                         |
| 101-5070-444.61-01 | Human Services | 10/26/2022    | 12726           | SP FLAGMAN OF AMERIC      | 49.84      | PURCHASE CARD markers for grave sites                  |
| 101-5070-444.61-01 | Human Services | 10/26/2022    | 12726           | SP USAMM                  | 84.78      | PURCHASE CARD medals for veteran                       |
| 101-5070-444.61-01 | Human Services | 10/26/2022    | 12726           | TARGET 00000612           | 102.77     | PURCHASE CARD office supplies                          |
| 101-5070-444.61-02 | Human Services | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC. | 1,529.49   | POSTAGE 9/20/22-10/19/22 FINANCE - ELECTIONS           |
| 101-5070-444.61-02 | Human Services | 10/28/2022    | 333339          | AMERICAN MAIL HOUSE, INC. | 35.67      | POSTAGE 09/20/22-10/13/22 VETERANS SERVICES            |
| 101-5070-444.74-02 | Human Services | 10/31/2022    | 333288          | METRO SALES, INC.         | 10,903.95  | RICOH IM C3000 CLR COPIER 2023 BUDGET ITEM             |
|                    |                |               |                 | DIVISION TOTAL            | 14,931.52  |  |
|                    |                |               |                 | DEPARTMENT TOTAL          | 18,299.62  |  |
|                    |                |               |                 | FUND TOTAL                | 813,177.04 |  |
| 202-5010-445.58-03 | Human Services | 10/26/2022    | 12726           | HOME 2 SUITES BISMARK     | 291.06     | PURCHASE CARD Lodging-Bismarck meetings                |
| 202-5010-445.61-01 | Human Services | 10/26/2022    | 12726           | AMZN MKTP US 1M6FW05Z1 AM | 93.97      | PURCHASE CARD Picture Frames                           |
| 202-5010-445.61-01 | Human Services | 10/26/2022    | 12726           | ODP BUS SOL LLC # 101090  | 1,389.48   | PURCHASE CARD Office supplies for Shell                |
| 202-5010-445.61-01 | Human Services | 10/26/2022    | 12726           | OFFICE DEPOT #1090        | -151.78    | PURCHASE CARD Office supply order recei                |
| 202-5010-445.61-01 | Human Services | 10/26/2022    | 12726           | SANFORD SAFETY SHOPPE FGO | 210.00     | PURCHASE CARD Car Seat Replacements                    |
| 202-5010-445.61-01 | Human Services | 10/26/2022    | 12726           | STAPLS7366444296000001    | 402.47     | PURCHASE CARD Office Supplies for Shell                |
| 202-5010-445.61-01 | Human Services | 10/31/2022    | 333260          | FRS INDUSTRIES, INC.      | 33.20      | NOTARY STAMP-J HOLT                                    |
| 202-5010-445.61-01 | Human Services | 10/31/2022    | 333319          | SIGN PRO                  | 262.50     | LOGO DEVELOPMENT                                       |
| 202-5010-445.74-01 | Human Services | 10/26/2022    | 12726           | CDW GOVT #CV74727         | 1,310.80   | PURCHASE CARD Monitors/Keyboards                       |
| 202-5010-445.74-01 | Human Services | 10/26/2022    | 12726           | CDW GOVT #CX04751         | 615.34     | PURCHASE CARD Web Cameras                              |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                     | AMOUNT   | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|---------------------------------|----------|---|
| 202-5010-445.74-01 | Human Services | 10/26/2022    | 12726           | CDW GOVT #DF82222               | 736.68   | PURCHASE CARD 5050 Keyboard and mouse   |
|                    |                |               |                 | DIVISION TOTAL                  | 5,193.72 |   |
| 202-5020-445.57-02 | Human Services | 10/26/2022    | 12726           | PAYPAL GUARDIANSHI              | 220.00   | PURCHASE CARD Training for VAPS Unit -  |
| 202-5020-445.58-05 | Human Services | 10/31/2022    | 333266          | HARRIS, SUSAN                   | 43.13    | MILEAGE 9/7-28/2022                     |
|                    |                |               |                 | DIVISION TOTAL                  | 263.13   |   |
| 202-5031-445.58-03 | Human Services | 10/26/2022    | 12726           | AMERICINN MOTEL                 | 388.85   | PURCHASE CARD Pre-book for 10/26 - 10/2 |
| 202-5031-445.58-03 | Human Services | 10/26/2022    | 12726           | QUALITY INNS                    | 127.63   | PURCHASE CARD Out of town visits        |
| 202-5031-445.58-03 | Human Services | 10/26/2022    | 12726           | SLEEP INN & SUITES ND054        | 277.97   | PURCHASE CARD Out of town visits        |
| 202-5031-445.58-05 | Human Services | 10/25/2022    | 333214          | DIRKSEN, GAYLE                  | 376.88   | MILEAGE 8/31-10/19/2022                 |
|                    |                |               |                 | DIVISION TOTAL                  | 1,171.33 |   |
| 202-5032-445.58-05 | Human Services | 11/03/2022    | 333396          | SANFORD, GERI                   | 219.38   | MILEAGE 10/3-28/2022                    |
|                    |                |               |                 | DIVISION TOTAL                  | 219.38   |   |
| 202-5034-445.37-01 | Human Services | 10/31/2022    | 333284          | MAINSTAY SUITES                 | 463.06   | EMERGENCY LODGING                       |
| 202-5034-445.58-05 | Human Services | 10/25/2022    | 333218          | PIGUE, STACY                    | 110.00   | MILEAGE 9/8-28/2022                     |
|                    |                |               |                 | DIVISION TOTAL                  | 573.06   |   |
| 202-5036-445.37-01 | Human Services | 10/26/2022    | 12726           | SN BROADWAY PHARMACY            | 34.69    | PURCHASE CARD Client Prescription       |
| 202-5036-445.37-01 | Human Services | 10/27/2022    | 333337          | MESSNER, AMY                    | 41.85    | MILEAGE/CL MEALS 9/1-30                 |
| 202-5036-445.58-02 | Human Services | 10/25/2022    | 333215          | FLATEN, JASMINE                 | 194.70   | MILEAGE/TR MEALS 9/1-30                 |
| 202-5036-445.58-05 | Human Services | 10/25/2022    | 333215          | FLATEN, JASMINE                 | 456.25   | MILEAGE/TR MEALS 9/1-30                 |
| 202-5036-445.58-05 | Human Services | 10/27/2022    | 333337          | MESSNER, AMY                    | 130.00   | MILEAGE/CL MEALS 9/1-30                 |
|                    |                |               |                 | DIVISION TOTAL                  | 857.49   |   |
| 202-5061-445.51-04 | Human Services | 10/31/2022    | 333247          | COMMUNITY LIVING SERVICES, INC. | 639.35   | ACCESS IN HOME SERV-SEP                 |
| 202-5061-445.51-04 | Human Services | 10/31/2022    | 333321          | SPECTRUM HOME CARE COMPANIES    | 935.47   | SEPT SERVICES                           |
|                    |                |               |                 | DIVISION TOTAL                  | 1,574.82 |   |
| 202-5078-445.37-01 | Human Services | 10/26/2022    | 12726           | ND DEPT HEALTH-VITAL W          | 150.00   | PURCHASE CARD birth certificate         |
|                    |                |               |                 | DIVISION TOTAL                  | 150.00   |   |
| 202-5093-445.37-01 | Human Services | 10/31/2022    | 333357          | JEFFERSON APARTMENTS            | 570.00   | NOVEMBER RENT                           |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                       | AMOUNT     | DESCRIPTION                     |
|--------------------|----------------|---------------|-----------------|-----------------------------------|------------|---------------------------------|
| 202-5093-445.37-01 | Human Services | 11/02/2022    | 333384          | XCEL ENERGY                       | 29.99      | ELEC SERV 9/18-10/17            |
| 202-5093-445.51-04 | Human Services | 10/25/2022    | 333213          | AAA COLLECTIONS, INC.             | 309.00     | CLIENT MEDICAL EXPENSES         |
| 202-5093-445.51-04 | Human Services | 10/31/2022    | 333230          | AAA COLLECTIONS, INC.             | 10,102.91  | CLIENT MEDICAL EXPENSES         |
| 202-5093-445.51-04 | Human Services | 10/31/2022    | 333292          | MOUNTAIN PLAINS YOUTH<br>SERVICES | 1,188.00   | SHELTER CARE                    |
| 202-5093-445.51-04 | Human Services | 10/27/2022    | 333335          | AAA COLLECTIONS, INC.             | 967.00     | CLIENT MEDICAL EXPENSE          |
| 202-5093-445.51-04 | Human Services | 10/27/2022    | 333335          | AAA COLLECTIONS, INC.             | 8,582.25   | CLIENT MEDICAL EXPENSES         |
|                    |                |               |                 | DIVISION TOTAL                    | 21,749.15  |                                 |
|                    |                |               |                 | DEPARTMENT TOTAL                  | 31,752.08  |                                 |
|                    |                |               |                 | FUND TOTAL                        | 31,752.08  |                                 |
| 211-0000-141.01-00 |                | 10/31/2022    | 333232          | ALLSTATE PETERBILT OF FARGO       | 118.38     | FILTER PO NUM 152855            |
| 211-0000-141.01-00 |                | 10/31/2022    | 333232          | ALLSTATE PETERBILT OF FARGO       | 176.20     | FILTERS PO NUM 152836           |
|                    |                |               |                 | DIVISION TOTAL                    | 294.58     |                                 |
|                    |                |               |                 | DEPARTMENT TOTAL                  | 294.58     |                                 |
| 211-4001-431.41-02 | Public Works   | 10/18/2022    | 333166          | CASS COUNTY ELECTRIC CO-OP        | 1,997.83   | ELECTRIC                        |
| 211-4001-431.41-02 | Public Works   | 11/01/2022    | 333381          | OTTER TAIL POWER COMPANY          | 84.86      | ELECTRIC                        |
| 211-4001-431.45-75 | Public Works   | 10/31/2022    | 333251          | EXCAVATING, INC.                  | 39,137.61  | EST NO 5                        |
| 211-4001-431.45-75 | Public Works   | 10/31/2022    | 333299          | NORTHERN STATES EXCAVATING, INC.  | 80,445.75  | EST NO 1                        |
| 211-4001-431.45-75 | Public Works   | 10/31/2022    | 333310          | RJ ZAVORAL & SONS INC             | 463,450.09 | EST NO 8                        |
| 211-4001-431.46-01 | Public Works   | 10/31/2022    | 333250          | CUMMINS SALES AND SERVICE         | 2,167.98   | VEHICLE REPAIR                  |
| 211-4001-431.46-01 | Public Works   | 10/31/2022    | 333300          | NORTHWEST TIRE INC                | 59.40      | FLAT REPAIR                     |
| 211-4001-431.47-01 | Public Works   | 10/26/2022    | 12726           | CINTAS CORP                       | 549.73     | PURCHASE CARD Building Supplies |
| 211-4001-431.47-01 | Public Works   | 10/26/2022    | 12726           | IN HAPPY EMPLOYEES CLEAN          | 1,100.00   | PURCHASE CARD Cleaning Service  |
| 211-4001-431.47-01 | Public Works   | 10/26/2022    | 12726           | SQ ED'S TOWING SERVICE C          | 462.00     | PURCHASE CARD Towing Services   |
| 211-4001-431.47-01 | Public Works   | 10/26/2022    | 12726           | WASTE MGMT WM EZPAY               | 245.83     | PURCHASE CARD Recycling         |
| 211-4001-431.47-01 | Public Works   | 10/31/2022    | 333233          | AMERITRAK FLEET SOLUTIONS LLC     | 203.83     | VEHICLE TRACKING                |
| 211-4001-431.47-01 | Public Works   | 10/31/2022    | 333241          | BERGSTROM ELECTRIC, INC.          | 487.50     | STREET LIGHT REPAIRS            |

| ACCOUNT<br>NUMBER  | DEPARTMENT   | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT     | DESCRIPTION                             |
|--------------------|--------------|---------------|-----------------|----------------------------|------------|---|
| 211-4001-431.57-01 | Public Works | 10/26/2022    | 12726           | UNITED 0162439604266       | 467.20     | PURCHASE CARD Flight for conference     |
| 211-4001-431.57-02 | Public Works | 10/26/2022    | 12726           | EDUMIND INC                | 53.98      | PURCHASE CARD Registration/Training     |
| 211-4001-431.57-02 | Public Works | 10/26/2022    | 12726           | EDUMIND INC                | 188.87     | PURCHASE CARD Training                  |
| 211-4001-431.57-02 | Public Works | 10/26/2022    | 12726           | EDUMIND INC                | 26.96      | PURCHASE CARD Training Fee              |
| 211-4001-431.57-02 | Public Works | 10/26/2022    | 12726           | SQ MINNESOTA FALL MAINTE   | 120.00     | PURCHASE CARD Registration Fee          |
| 211-4001-431.57-02 | Public Works | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES | 105.00     | NDACO CONF J BENSON                     |
| 211-4001-431.57-02 | Public Works | 10/31/2022    | 333295          | ND ASSOCIATION OF COUNTIES | 70.00      | NDACO CONF T SOUCY                      |
| 211-4001-431.59-06 | Public Works | 10/26/2022    | 12726           | WWW.NDPELSBOARD.ORG        | 300.00     | PURCHASE CARD PE Renewal                |
| 211-4001-431.59-06 | Public Works | 10/26/2022    | 12726           | WWW.NDPELSBOARD.ORG        | 150.00     | PURCHASE CARD renewal ND State Board of |
| 211-4001-431.61-01 | Public Works | 10/26/2022    | 12726           | AMZN MKTP US 1M0SL2DE1     | 30.88      | PURCHASE CARD Metal Clipboard           |
| 211-4001-431.61-01 | Public Works | 10/26/2022    | 12726           | OFFICEMAX/DEPOT 6107       | 39.99      | PURCHASE CARD Keyboard and mouse        |
| 211-4001-431.61-30 | Public Works | 10/26/2022    | 12726           | CINTAS CORP                | 200.00     | PURCHASE CARD Shirt Service in Argusvil |
| 211-4001-431.61-30 | Public Works | 10/26/2022    | 12726           | CINTAS CORP                | 100.00     | PURCHASE CARD Shirt Service in Buffalo  |
| 211-4001-431.61-30 | Public Works | 10/26/2022    | 12726           | CINTAS CORP                | 156.20     | PURCHASE CARD Shirt Service in Davenpor |
| 211-4001-431.61-30 | Public Works | 10/26/2022    | 12726           | CINTAS CORP                | 656.08     | PURCHASE CARD Shirt Service in West Far |
| 211-4001-431.61-30 | Public Works | 10/26/2022    | 12726           | NORTHERN TOOL EQUIP        | 42.77      | PURCHASE CARD Shop Supplies             |
| 211-4001-431.61-30 | Public Works | 10/31/2022    | 333231          | ACME ELECTRIC COMPANIES    | 79.99      | SHOP SUPPLIES                           |
| 211-4001-431.63-01 | Public Works | 10/26/2022    | 12726           | EXXONMOBIL 99116865        | 79.65      | PURCHASE CARD Gas                       |
| 211-4001-431.63-02 | Public Works | 10/26/2022    | 12726           | JOHNSEN TRAILER SALES -    | 88.68      | PURCHASE CARD Parts for Unit 164        |
| 211-4001-431.63-02 | Public Works | 10/26/2022    | 12726           | MAC'S FARGO, ND            | 18.50      | PURCHASE CARD parts for unit 36         |
| 211-4001-431.63-02 | Public Works | 10/26/2022    | 12726           | MAC'S FARGO, ND            | 272.81     | PURCHASE CARD Parts for unit 58         |
| 211-4001-431.63-02 | Public Works | 10/26/2022    | 12726           | MENARDS FARGO ND           | 137.49     | PURCHASE CARD Parts for unit 36         |
| 211-4001-431.63-02 | Public Works | 10/31/2022    | 333311          | ROYAL TIRES                | 1,995.39   | TIRES                                   |
|                    |              |               |                 | DIVISION TOTAL             | 595,772.85 |   |
| 211-4007-431.57-01 | Public Works | 10/26/2022    | 12726           | HAWTHORN SUITES MINOT      | 194.00     | PURCHASE CARD Hotel                     |
| 211-4007-431.57-01 | Public Works | 10/26/2022    | 12726           | RADISSON HOTELS            | 172.80     | PURCHASE CARD Hotel                     |
| 211-4007-431.57-02 | Public Works | 10/26/2022    | 12726           | DALE CARNEGIE ND           | 2,095.00   | PURCHASE CARD Conference                |

| ACCOUNT<br>NUMBER  | DEPARTMENT         | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                         | AMOUNT     | DESCRIPTION                             |
|--------------------|--------------------|---------------|-----------------|-------------------------------------|------------|---|
| 211-4007-431.57-02 | Public Works       | 10/26/2022    | 12726           | FMWF CHAMBER CHAMBERMASTE           | 60.00      | PURCHASE CARD Registration-Women Connec |
| 211-4007-431.57-02 | Public Works       | 10/26/2022    | 12726           | U OF M CONTLEARNING                 | 125.00     | PURCHASE CARD Conference                |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | AMZN MKTP US 142HO38H1              | 15.79      | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | AMZN MKTP US 1437G5RF0              | 121.89     | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | AMZN MKTP US 1U9SI9ZP0              | 85.79      | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | AMZN MKTP US HT4L21PR0              | 28.49      | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | SCHEELS HARDWARE                    | 54.99      | PURCHASE CARD Cooler Retro Picnic       |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | SIR SPEEDY FARGO                    | 395.36     | PURCHASE CARD Flyers                    |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | SWEET DREAMS CONFECTIONS            | 25.06      | PURCHASE CARD Candy                     |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | USPS PO 3791680913                  | 46.25      | PURCHASE CARD Postage                   |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | WAL-MART #1581                      | 89.82      | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | WALMART.COM                         | 101.34     | PURCHASE CARD Supplies                  |
| 211-4007-431.61-01 | Public Works       | 10/26/2022    | 12726           | WM SUPERCENTER #1581                | 39.61      | PURCHASE CARD Supplies                  |
|                    |                    |               |                 | DIVISION TOTAL                      | 3,651.19   |   |
|                    |                    |               |                 | DEPARTMENT TOTAL                    | 599,424.04 |   |
|                    |                    |               |                 | FUND TOTAL                          | 599,718.62 |   |
| 219-4501-464.57-04 | Extension Services | 10/26/2022    | 12726           | AMZN MKTP US                        | -75.24     | PURCHASE CARD returned supplies for can |
|                    |                    |               |                 | DIVISION TOTAL                      | -75.24     |   |
|                    |                    |               |                 | DEPARTMENT TOTAL                    | -75.24     |   |
|                    |                    |               |                 | FUND TOTAL                          | -75.24     |   |
| 220-3512-421.61-21 | County Sheriff     | 10/26/2022    | 12726           | AMZN MKTP US 140152WE2              | 105.32     | PURCHASE CARD Cleaning supplies for 24  |
|                    |                    |               |                 | DIVISION TOTAL                      | 105.32     |   |
|                    |                    |               |                 | DEPARTMENT TOTAL                    | 105.32     |   |
|                    |                    |               |                 | FUND TOTAL                          | 105.32     |   |
| 221-3508-421.57-02 | County Sheriff     | 10/31/2022    | 333296          | NDPOA WORKING COMMITTEE ON DRUG AND | 180.00     | ANNUAL MEMBERSHIP; CCDTF                |
| 221-3508-421.57-02 | County Sheriff     | 10/31/2022    | 333325          | THE SHOOTING PARK                   | 400.00     | RANGE RENTAL;OCT 11;CCDTF               |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                            | AMOUNT   | DESCRIPTION                                    |
|--------------------|----------------|---------------|-----------------|--|----------|--|
| 221-3508-421.61-12 | County Sheriff | 10/31/2022    | 333301          | OFFICE DEPOT BUSINESS CREDIT           | 376.49   | OFFICE SUPPLIES                                |
| 221-3508-421.61-12 | County Sheriff | 10/31/2022    | 333313          | SAM'S CLUB/SYNCHRONY BANK              | 100.28   | OFFICE SUPPLIES                                |
|                    |                |               |                 | DIVISION TOTAL                         | 1,056.77 |  |
|                    |                |               |                 | DEPARTMENT TOTAL                       | 1,056.77 |  |
|                    |                |               |                 | FUND TOTAL                             | 1,056.77 |  |
| 226-3501-421.81-03 | County Sheriff | 10/31/2022    | 333358          | LOGAN-BAH, BRAYDEN                     | 700.00   | VICTIM REPARATION                              |
|                    |                |               |                 | DIVISION TOTAL                         | 700.00   |  |
|                    |                |               |                 | DEPARTMENT TOTAL                       | 700.00   |  |
|                    |                |               |                 | FUND TOTAL                             | 700.00   |  |
| 231-4003-462.41-02 | Public Works   | 10/17/2022    | 333163          | CASS COUNTY ELECTRIC CO-OP             | 149.00   | 1201 MAIN AVE S 8/31-9/30                      |
| 231-4003-462.41-03 | Public Works   | 10/31/2022    | 333362          | XCEL ENERGY                            | 51.87    | GAS CHRGS 9/21-10/20/22 1201 MAIN AVE W BLDG 2 |
| 231-4003-462.58-01 | Public Works   | 10/26/2022    | 12726           | PILOT 00012245                         | 40.73    | PURCHASE CARD NDWCA board meeting, unit        |
| 231-4003-462.61-01 | Public Works   | 10/26/2022    | 12726           | TST THE SHACK ON BROADWA               | 11.84    | PURCHASE CARD board meeting supplies           |
| 231-4003-462.61-01 | Public Works   | 10/31/2022    | 333246          | CINTAS                                 | 12.44    | MAT RENT                                       |
| 231-4003-462.61-01 | Public Works   | 10/31/2022    | 333307          | PREMIUM WATERS, INC.                   | 15.70    | WATER SERVICE 10/20/2022                       |
| 231-4003-462.61-01 | Public Works   | 10/31/2022    | 333307          | PREMIUM WATERS, INC.                   | 11.00    | WATER SERVICE 9/30/2022                        |
| 231-4003-462.61-04 | Public Works   | 10/26/2022    | 12726           | MENARDS FARGO ND                       | 40.91    | PURCHASE CARD gas treatment, antifreeze        |
| 231-4003-462.61-04 | Public Works   | 10/26/2022    | 12726           | WM SUPERCENTER #4352                   | 28.98    | PURCHASE CARD shirts                           |
| 231-4003-462.61-04 | Public Works   | 10/31/2022    | 333298          | NORTH DAKOTA WEED CONTROL<br>ASSOCIATI | 12.50    | 1 CAP  |
| 231-4003-462.63-01 | Public Works   | 10/26/2022    | 12726           | MARATHON PETRO228973                   | 9.43     | PURCHASE CARD gasoline, Honda                  |
| 231-4003-462.63-02 | Public Works   | 10/26/2022    | 12726           | DAN'S SERVICE CENTER                   | 64.46    | PURCHASE CARD oil change unit 811              |
| 231-4003-462.63-02 | Public Works   | 10/26/2022    | 12726           | FARGO TIRE SERVICES INC                | 42.00    | PURCHASE CARD Kubota tire repair               |
| 231-4003-462.63-02 | Public Works   | 10/31/2022    | 333331          | U MOTORS, INC.                         | 245.80   | HONDA OIL/COOLANT CHANGE                       |
| 231-4003-462.72-01 | Public Works   | 10/26/2022    | 12726           | OSTROM'S HARDWARE                      | 25.76    | PURCHASE CARD door repair                      |
| 231-4003-462.72-01 | Public Works   | 10/26/2022    | 12726           | OSTROM'S HARDWARE                      | 14.99    | PURCHASE CARD Toilet valve                     |
|                    |                |               |                 | DIVISION TOTAL                         | 777.41   |  |

| ACCOUNT<br>NUMBER  | DEPARTMENT        | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT    | DESCRIPTION                               |
|--------------------|-------------------|---------------|-----------------|----------------------------|-----------|---|
|                    |                   |               |                 | DEPARTMENT TOTAL           | 777.41    |   |
|                    |                   |               |                 | FUND TOTAL                 | 777.41    |   |
| 232-4004-442.46-01 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 146LZ4IH1     | 5.21      | PURCHASE CARD carb float                  |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 143IF4E71 AM  | 111.92    | PURCHASE CARD vehicle air fresheners      |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 147Kl3H81 AM  | 35.64     | PURCHASE CARD socket tool box organizer   |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 1K45P9B60     | 28.97     | PURCHASE CARD 12v power supply and tool   |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 1K7WZ6ZB2     | 19.80     | PURCHASE CARD carb cleaning tools         |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | AMZN MKTP US 1M8L71170     | 127.93    | PURCHASE CARD sockets                     |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | CINTAS CORP                | 218.92    | PURCHASE CARD Building Supplies           |
| 232-4004-442.61-30 | Public Works      | 10/26/2022    | 12726           | IN HAPPY EMPLOYEES CLEAN   | 600.00    | PURCHASE CARD Cleaning Service            |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | AUTO VALUE FARGO           | -80.94    | PURCHASE CARD Return                      |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | AUTO VALUE FARGO           | 41.96     | PURCHASE CARD Wiper blades                |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | GORDY'S SERVICE CENTER     | 157.76    | PURCHASE CARD TRAILER TIRE REPLACEMENT    |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | MOORHEAD MARINE            | 307.10    | PURCHASE CARD Air filters                 |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | MOORHEAD MARINE            | 28.31     | PURCHASE CARD fuel tank replacement and   |
| 232-4004-442.63-02 | Public Works      | 10/26/2022    | 12726           | OK TIRE STORE, INC         | 25.00     | PURCHASE CARD Flat repair                 |
|                    |                   |               |                 | DIVISION TOTAL             | 1,627.58  |   |
|                    |                   |               |                 | DEPARTMENT TOTAL           | 1,627.58  |   |
|                    |                   |               |                 | FUND TOTAL                 | 1,627.58  |   |
| 233-1001-451.33-13 | County Commission | 10/31/2022    | 333281          | LAKO DRILLING, INC.        | 7,766.88  | NEW WELL DRILLING                         |
| 233-1001-451.47-01 | County Commission | 10/26/2022    | 12726           | WASTE MGMT WM EZPAY        | 1,686.78  | PURCHASE CARD SEP22 DUMPSTERS             |
| 233-1001-451.47-01 | County Commission | 10/31/2022    | 333287          | MENARDS                    | 40.32     | FVP MARINE ANTI-FREEZE                    |
| 233-1001-451.62-02 | County Commission | 10/20/2022    | 333187          | CASS COUNTY ELECTRIC CO-OP | 567.50    | ELEC CHRGS 08/31-09/30/22 2160 146 AVE SE |
|                    |                   |               |                 | DIVISION TOTAL             | 10,061.48 |   |
|                    |                   |               |                 | DEPARTMENT TOTAL           | 10,061.48 |   |
|                    |                   |               |                 | FUND TOTAL                 | 10,061.48 |   |
| 235-3510-422.01-02 | County Sheriff    | 10/26/2022    | 12726           | MAC'S FARGO, ND            | 2.37      | PURCHASE CARD Temporary screws for the    |

| ACCOUNT<br>NUMBER  | DEPARTMENT     | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME          | AMOUNT | DESCRIPTION                             |
|--------------------|----------------|---------------|-----------------|----------------------|--------|---|
| 235-3510-422.01-02 | County Sheriff | 10/26/2022    | 12726           | MIDCO                | 180.65 | PURCHASE CARD INMATE CABLE SERVICE      |
| 235-3510-422.01-02 | County Sheriff | 10/26/2022    | 12726           | PAYPAL FMWFASTENER   | 22.00  | PURCHASE CARD Original replacement scre |
| 235-3510-422.01-02 | County Sheriff | 10/28/2022    | 333342          | COLE, DAVID          | 50.00  | PROPERTY REIMBURSEMENT                  |
| 235-3510-422.01-02 | County Sheriff | 10/28/2022    | 333343          | HOUSE, EDMOND        | 150.00 | PROPERTY REIMBURSEMENT                  |
| 235-3510-422.01-02 | County Sheriff | 10/28/2022    | 333346          | RUACH, LAAT          | 53.00  | PROPERTY REIMBURSEMENT                  |
| 235-3510-422.01-02 | County Sheriff | 10/28/2022    | 333347          | STAFFORD, MIRI       | 140.00 | PROPERTY REIMBURSEMENT                  |
|                    |                |               |                 | DIVISION TOTAL       | 598.02 |   |
|                    |                |               |                 | DEPARTMENT TOTAL     | 598.02 |   |
|                    |                |               |                 | FUND TOTAL           | 598.02 |   |
| 237-3505-426.61-04 | County Sheriff | 10/26/2022    | 12726           | CROWN TROPHY         | 56.60  | PURCHASE CARD Recognition Plaque for Jo |
|                    |                |               |                 | DIVISION TOTAL       | 56.60  |   |
|                    |                |               |                 | DEPARTMENT TOTAL     | 56.60  |   |
|                    |                |               |                 | FUND TOTAL           | 56.60  |   |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333234          | ANDERSON, HEIDI      | 72.75  | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333236          | BABBITT, JACKIE      | 443.75 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333237          | BACHMEIER, BEV       | 297.50 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333257          | FISCHER, JULIE       | 80.00  | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333259          | FOSSEN, ERIN         | 267.50 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333262          | GOOD, LAURIE         | 212.75 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333265          | HANSON, MISSY        | 99.00  | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333268          | HOPPE, LYNELLE LYMAN | 325.15 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333275          | KASIAN, KIMBERLY     | 152.50 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333277          | KEOHANE, RACHEL      | 200.00 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333280          | KUBAT, VICKI         | 469.70 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333291          | MOELLER, DEBORAH     | 277.50 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333304          | PETERSEN, DANIELLE   | 351.75 | NDRIN 3RD QTR BOARD MEET                |
| 238-2112-411.33-14 | Finance Office | 10/31/2022    | 333305          | PFAFF, JODY          | 309.70 | NDRIN 3RD QTR BOARD MEET                |

| ACCOUNT<br>NUMBER  | DEPARTMENT      | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT   | DESCRIPTION   |
|--------------------|-----------------|---------------|-----------------|----------------------------|----------|---|
| 238-2112-411.33-14 | Finance Office  | 10/31/2022    | 333315          | SCHWAB, SHELLY             | 228.75   | NDRIN 3RD QTR BOARD MEET                            |
| 238-2112-411.33-14 | Finance Office  | 10/31/2022    | 333327          | TOEPKE, ALISON             | 313.08   | NDRIN 3RD QTR BOARD MEET                            |
| 238-2112-411.33-14 | Finance Office  | 10/31/2022    | 333328          | TORR, JOHNNA               | 175.25   | NDRIN 3RD QTR BOARD MEET                            |
|                    |                 |               |                 | DIVISION TOTAL             | 4,276.63 |   |
|                    |                 |               |                 | DEPARTMENT TOTAL           | 4,276.63 |   |
|                    |                 |               |                 | FUND TOTAL                 | 4,276.63 |   |
| 239-2301-411.51-03 | County Recorder | 10/26/2022    | 12726           | RECORD KEEPERS LLC         | 50.00    | PURCHASE CARD Book storage                          |
|                    |                 |               |                 | DIVISION TOTAL             | 50.00    |   |
|                    |                 |               |                 | DEPARTMENT TOTAL           | 50.00    |   |
|                    |                 |               |                 | FUND TOTAL                 | 50.00    |   |
| 246-2101-413.33-13 | Finance Office  | 10/28/2022    | 333345          | RIXEN, ALICIA              | 271.25   | 2ND QTR 2022 CESF 40414                             |
|                    |                 |               |                 | DIVISION TOTAL             | 271.25   |   |
|                    |                 |               |                 | DEPARTMENT TOTAL           | 271.25   |   |
|                    |                 |               |                 | FUND TOTAL                 | 271.25   |   |
| 247-3502-421.62-02 | County Sheriff  | 10/20/2022    | 333187          | CASS COUNTY ELECTRIC CO-OP | 799.00   | ELEC CHRGS 08/31-09/30/22 1708 64 AVE S             |
| 247-3502-421.62-02 | County Sheriff  | 10/20/2022    | 333191          | OTTER TAIL POWER COMPANY   | 143.12   | ELEC CHRGS 09/08-10/10/22 218 2 ST ALICE ND         |
| 247-3502-421.62-02 | County Sheriff  | 11/02/2022    | 333384          | XCEL ENERGY                | 111.01   | ELEC CHRGS 9/13-10/12/22 315 MAIN AVE APT A         |
| 247-3502-421.62-02 | County Sheriff  | 11/02/2022    | 333384          | XCEL ENERGY                | 353.60   | ELEC CHRGS 9/18-10/17/22 103 2 ST S                 |
| 247-3502-421.62-02 | County Sheriff  | 11/02/2022    | 333384          | XCEL ENERGY                | 269.63   | ELEC CHRGS 9/22-10/23/22 4421 9 AVE W CELL<br>TOWER |
| 247-3502-421.62-02 | County Sheriff  | 11/02/2022    | 333384          | XCEL ENERGY                | 41.64    | GAS CHRGS 9/22-10/23/22 4421 9 AVE W CELL<br>TOWER  |
|                    |                 |               |                 | DIVISION TOTAL             | 1,718.00 |   |
|                    |                 |               |                 | DEPARTMENT TOTAL           | 1,718.00 |   |
|                    |                 |               |                 | FUND TOTAL                 | 1,718.00 |   |
| 248-4005-465.53-10 | Public Works    | 10/25/2022    | 333220          | VERIZON WIRELESS           | 367.80   | WIRLESS SERV 9/15-10/14                             |
| 248-4005-465.55-01 | Public Works    | 10/26/2022    | 12726           | MEXICAN VILLAGE II LLP     | 230.10   | PURCHASE CARD Lunch for finance committ             |
| 248-4005-465.57-02 | Public Works    | 10/26/2022    | 12726           | ASCE PURCHASING            | 995.00   | PURCHASE CARD Registration fee for ASCE             |

| ACCOUNT<br>NUMBER  | DEPARTMENT                | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                | AMOUNT   | DESCRIPTION                             |
|--------------------|---------------------------|---------------|-----------------|----------------------------|----------|---|
| 248-4005-465.58-01 | Public Works              | 10/20/2022    | 333192          | PAULSEN, JOEL              | 2,225.01 | ANAHEIM & DC REIMBURSEMEN               |
| 248-4005-465.58-01 | Public Works              | 10/20/2022    | 333192          | PAULSEN, JOEL              | 943.71   | GRAND FARM VISIT REIMBURS               |
| 248-4005-465.58-01 | Public Works              | 10/20/2022    | 333192          | PAULSEN, JOEL              | 3,633.63 | P3 AWARDS REIMBURSEMENT                 |
| 248-4005-465.59-06 | Public Works              | 10/26/2022    | 12726           | ASCE PURCHASING            | 280.00   | PURCHASE CARD ASCE membership renewal f |
| 248-4005-465.65-01 | Public Works              | 10/26/2022    | 12726           | MICROSOFT STORE            | 106.43   | PURCHASE CARD Windows 10/11 Pro softwar |
|                    |                           |               |                 | DIVISION TOTAL             | 8,781.68 |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 8,781.68 |   |
|                    |                           |               |                 | FUND TOTAL                 | 8,781.68 |   |
| 502-1802-412.45-01 | Information<br>Technology | 10/31/2022    | 333324          | TELCOLOGIX, LLC            | 72.50    | REMOTE SUPPORT                          |
|                    |                           |               |                 | DIVISION TOTAL             | 72.50    |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 72.50    |   |
|                    |                           |               |                 | FUND TOTAL                 | 72.50    |   |
| 504-2108-411.63-01 | Finance Office            | 10/26/2022    | 12726           | CASEYS #3893               | 53.21    | PURCHASE CARD Dodge Journey Fuel        |
| 504-2108-411.63-02 | Finance Office            | 10/26/2022    | 12726           | DONS CARWASHES - FARGO     | 1,287.50 | PURCHASE CARD CAR WASH TICKETS          |
| 504-2108-411.63-02 | Finance Office            | 10/31/2022    | 333249          | CORWIN CHRYSLER DODGE      | 84.42    | OIL CHANGE                              |
|                    |                           |               |                 | DIVISION TOTAL             | 1,425.13 |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 1,425.13 |   |
|                    |                           |               |                 | FUND TOTAL                 | 1,425.13 |   |
| 650-0000-402.07-04 |                           | 10/31/2022    | 333244          | CASS COUNTY RECORDER       | 200.00   | COUNTY DEEDS (10)                       |
|                    |                           |               |                 | DIVISION TOTAL             | 200.00   |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 200.00   |   |
|                    |                           |               |                 | FUND TOTAL                 | 200.00   |   |
| 658-0000-403.01-00 |                           | 10/18/2022    | 333169          | ND DEPT. OF HUMAN SERVICES | 20.00    | LIHEAP OVERPAYMENT                      |
| 658-0000-403.01-00 |                           | 11/02/2022    | 333383          | DIETZ, JESSICA             | 88.44    | CHILD SUPPORT                           |
|                    |                           |               |                 | DIVISION TOTAL             | 108.44   |   |
|                    |                           |               |                 | DEPARTMENT TOTAL           | 108.44   |   |
|                    |                           |               |                 | FUND TOTAL                 | 108.44   |   |

| ACCOUNT<br>NUMBER  | DEPARTMENT | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                    | AMOUNT   | DESCRIPTION                        |
|--------------------|------------|---------------|-----------------|--------------------------------|----------|------------------------------------|
| 659-0000-403.01-00 |            | 10/14/2022    | 333159          | FISCHER, KARI R                | 44.00    | REFUND STEAMATIC OF THE R 22006811 |
| 659-0000-403.01-00 |            | 10/14/2022    | 333160          | MAYER TRUCK LINE INC           | 44.00    | REFUND C STANLEY 22006816          |
| 659-0000-403.01-00 |            | 10/14/2022    | 333161          | SJAAHEIM, AMY BETH             | 34.00    | REFUND R SJAAHEIM 22006824         |
| 659-0000-403.01-00 |            | 10/17/2022    | 333164          | HILDE, PATRICIA A              | 34.00    | REFUND D LANGENBERGER 22006812     |
| 659-0000-403.01-00 |            | 10/17/2022    | 333165          | YALARTAI, WILMOT BEN           | 37.50    | REFUND J MILLER 22006822           |
| 659-0000-403.01-00 |            | 10/18/2022    | 333170          | STEVE GREAVES                  | 44.00    | REFUND F MIAMEN 22006813           |
| 659-0000-403.01-00 |            | 10/19/2022    | 333172          | BRIANA NICOLE OFORI            | 48.00    | REFUND K OFORI 22006881            |
| 659-0000-403.01-00 |            | 10/19/2022    | 333174          | DESIREE MUSCHA                 | 41.50    | REFUND DEVITO RACING COMP 22006866 |
| 659-0000-403.01-00 |            | 10/19/2022    | 333184          | STEVEN KEITH STACK             | 41.50    | REFUND M KOVACI 22006882           |
| 659-0000-403.01-00 |            | 10/19/2022    | 333185          | WILMOT BEN YALARTAI            | 41.50    | REFUND J MILLER 22006911           |
| 659-0000-403.01-00 |            | 10/20/2022    | 333188          | JAMES D SANDSMARK              | 26.50    | REFUND M SNETTER 22006844          |
| 659-0000-403.01-00 |            | 10/20/2022    | 333189          | KIARA CHERISH ANDERSON         | 41.50    | REFUND A HOGLUND 22006978          |
| 659-0000-403.01-00 |            | 10/20/2022    | 333190          | KIMBERLY JOY GAALSWYK          | 24.00    | REFUND M GAALSWYK 22006733         |
| 659-0000-403.01-00 |            | 10/20/2022    | 333193          | STURTZ & STURTZ                | 38.00    | REFUND I ADAMS 22006956            |
| 659-0000-403.01-00 |            | 10/21/2022    | 333196          | BARDISSI ENTERPRISES LLC       | 1,203.32 | REFUND A BOSH 22006182             |
| 659-0000-403.01-00 |            | 10/21/2022    | 333198          | BUECHLER, BRIAN JEFFREY        | 29.00    | REFUND S SCHILKE 22007003          |
| 659-0000-403.01-00 |            | 10/21/2022    | 333200          | GREENWORKS PROPERTIES LLC      | 44.00    | REFUND S WILLIAMS 22005583         |
| 659-0000-403.01-00 |            | 10/21/2022    | 333201          | GREENWORKS PROPERTIES LLC      | 44.00    | REFUND S WILLIAMS 22005582         |
| 659-0000-403.01-00 |            | 10/21/2022    | 333204          | LEGAL SERVICES OF NORTHWEST    | 43.00    | REFUND C ANDVIK 22006924           |
| 659-0000-403.01-00 |            | 10/21/2022    | 333205          | MILLER, JAMESETTA K            | 44.00    | REFUND W YALARTAI 22007025         |
| 659-0000-403.01-00 |            | 10/21/2022    | 333207          | SABO, SARA                     | 28.00    | REFUND C WILEY 22006887            |
| 659-0000-403.01-00 |            | 10/21/2022    | 333208          | SIEGEL BARNETT & SCHUTZ LLP    | 24.00    | REFUND J WURTZ 22006498            |
| 659-0000-403.01-00 |            | 10/21/2022    | 333209          | TAYLOR COUNTY CPS & PROTECTIVE | 38.00    | REFUND K CULBREATH 22006958        |
| 659-0000-403.01-00 |            | 10/25/2022    | 333216          | KEY CONFOMINIUMS               | 29.00    | REFUND B NAGEL 22006734            |
| 659-0000-403.01-00 |            | 10/25/2022    | 333217          | LUDECE CHARLES                 | 44.00    | REFUND M RENE 22007068             |
| 659-0000-403.01-00 |            | 10/26/2022    | 333223          | AMIE MARIA LAROCK              | 44.00    | REFUND S HOULE 22006491            |

| ACCOUNT<br>NUMBER  | DEPARTMENT | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                   | AMOUNT | DESCRIPTION                     |
|--------------------|------------|---------------|-----------------|-------------------------------|--------|---------------------------------|
| 659-0000-403.01-00 |            | 10/26/2022    | 333226          | GREENWORKS PROPERTIES LLC     | 44.00  | REFUND S THOMPSON 22007036      |
| 659-0000-403.01-00 |            | 10/26/2022    | 333227          | MICHAEL HANSEN                | 44.00  | REFUND J BELGARDE 22007099      |
| 659-0000-403.01-00 |            | 10/26/2022    | 333228          | NEW AGE RENTALS LLC           | 49.00  | REFUND S WOELLER 22006692       |
| 659-0000-403.01-00 |            | 10/27/2022    | 333336          | KENNELLY BUSINESS LAW         | 438.89 | REFUND B MORKEN 22006180        |
| 659-0000-403.01-00 |            | 10/27/2022    | 333338          | ROBINSON, NICHOLAS CODY       | 44.00  | REFUND B STEBE 22007215         |
| 659-0000-403.01-00 |            | 10/28/2022    | 333341          | BOB LEONARD LAW GROUP PLLC    | 18.00  | REFUND S GUINN 22007217         |
| 659-0000-403.01-00 |            | 10/28/2022    | 333348          | YALARTAI, WILMOT BEN          | 41.50  | REFUND J MILLER 22007098        |
| 659-0000-403.01-00 |            | 10/31/2022    | 333354          | AARON'S SALES & LEASE         | 49.00  | REFUND PRINCESS MANNEH 22007270 |
| 659-0000-403.01-00 |            | 10/31/2022    | 333355          | AARON'S SALES & LEASE         | 49.00  | REFUND Y VANGO 22007257         |
| 659-0000-403.01-00 |            | 10/31/2022    | 333356          | DILLEY, JENNIFER PATRICE      | 44.00  | REFUND R SUTTLES 22007166       |
| 659-0000-403.01-00 |            | 10/31/2022    | 333359          | MONTANA DEPARTMENT OF JUSTICE | 28.00  | REFUND M RIVERA 22007111        |
| 659-0000-403.01-00 |            | 11/01/2022    | 333367          | AARON'S SALES & LEASE         | 41.50  | REFUND C BOLEY 22007264         |
| 659-0000-403.01-00 |            | 11/01/2022    | 333368          | AARON'S SALES & LEASE         | 44.00  | REFUND W MAYVILLE 22007275      |
| 659-0000-403.01-00 |            | 11/01/2022    | 333369          | AARON'S SALES & LEASE         | 44.00  | REFUND M MORRANT 22007273       |
| 659-0000-403.01-00 |            | 11/01/2022    | 333370          | AARON'S SALES & LEASE         | 49.00  | REFUND N POWELL 22007276        |
| 659-0000-403.01-00 |            | 11/01/2022    | 333371          | AARON'S SALES & LEASE         | 39.00  | REFUND B LAROCHELLE 22007269    |
| 659-0000-403.01-00 |            | 11/01/2022    | 333372          | AARON'S SALES & LEASE         | 41.50  | REFUND J HARDY 22007262         |
| 659-0000-403.01-00 |            | 11/01/2022    | 333373          | AARON'S SALES & LEASE         | 34.00  | REFUND J CEGLA 22007266         |
| 659-0000-403.01-00 |            | 11/01/2022    | 333374          | AARON'S SALES & LEASE         | 44.00  | REFUND B CARLSEN 22007267       |
| 659-0000-403.01-00 |            | 11/01/2022    | 333375          | AARON'S SALES & LEASE         | 44.00  | REFUND K MUNYATI 22007274       |
| 659-0000-403.01-00 |            | 11/01/2022    | 333376          | AARON'S SALES & LEASE         | 44.00  | REFUND J BRACKETT 22007265      |
| 659-0000-403.01-00 |            | 11/01/2022    | 333377          | AARON'S SALES & LEASE         | 44.00  | REFUND M TWEH 22007258          |
| 659-0000-403.01-00 |            | 11/01/2022    | 333378          | GWENDOLYN JACKSON             | 33.00  | REFUND L CASEY-BURBANK 22007118 |
| 659-0000-403.01-00 |            | 11/01/2022    | 333379          | LEGAL SERVICES OF NORTHWEST   | 43.00  | REFUND K JENSEN 22007287        |
| 659-0000-403.01-00 |            | 11/03/2022    | 333385          | AARON'S SALES & LEASE         | 34.00  | REFUND B TERNES 22007255        |
| 659-0000-403.01-00 |            | 11/03/2022    | 333386          | AARON'S SALES & LEASE         | 59.00  | REFUND C RAMBAL 22007280        |

| ACCOUNT<br>NUMBER  | DEPARTMENT | CHECK<br>DATE | CHECK<br>NUMBER | VENDOR NAME                        | AMOUNT       | DESCRIPTION                        |
|--------------------|------------|---------------|-----------------|------------------------------------|--------------|------------------------------------|
| 659-0000-403.01-00 |            | 11/03/2022    | 333387          | AARON'S SALES & LEASE              | 39.00        | REFUND M STREED 22007260           |
| 659-0000-403.01-00 |            | 11/03/2022    | 333388          | AARON'S SALES & LEASE              | 54.00        | REFUND T RAMSEY 22007281           |
| 659-0000-403.01-00 |            | 11/03/2022    | 333389          | AARON'S SALES & LEASE              | 61.50        | REFUND M TUGBA 22007249            |
| 659-0000-403.01-00 |            | 11/03/2022    | 333390          | AARON'S SALES & LEASE              | 39.00        | REFUND H CROSSWHITE 22007251       |
| 659-0000-403.01-00 |            | 11/03/2022    | 333391          | AARON'S SALES & LEASE              | 41.50        | REFUND J COMEAUX 22007252          |
| 659-0000-403.01-00 |            | 11/03/2022    | 333392          | ARTEY, FRANCIS                     | 43.00        | REFUND E ARTEY 22007293            |
| 659-0000-403.01-00 |            | 11/03/2022    | 333393          | CARSON, SHAWN CHARLES              | 43.00        | REFUND N TEEUWEN 22007335          |
| 659-0000-403.01-00 |            | 11/03/2022    | 333394          | DEAN, WILLIAM DUBOIS               | 41.50        | REFUND RUDY'S AUTO LLC 22007341    |
| 659-0000-403.01-00 |            | 11/03/2022    | 333395          | FRONT RANGE LEGAL PROCESS SERVICES | 64.00        | REFUND MILBANK INSURANCE 22007345  |
| 659-0000-403.01-00 |            | 11/03/2022    | 333397          | YALARTAI, WILMOT BEN               | 41.50        | REFUND J MILLER 22007339           |
|                    |            |               |                 | DIVISION TOTAL                     | 4,109.71     |                                    |
|                    |            |               |                 | DEPARTMENT TOTAL                   | 4,109.71     |                                    |
|                    |            |               |                 | FUND TOTAL                         | 4,109.71     |                                    |
| 671-0000-403.01-00 |            | 10/26/2022    | 12726           | AUTOPAY/DISH NTWK                  | 87.75        | PURCHASE CARD CHRGS 09/16-10/15/22 |
|                    |            |               |                 | DIVISION TOTAL                     | 87.75        |                                    |
|                    |            |               |                 | DEPARTMENT TOTAL                   | 87.75        |                                    |
|                    |            |               |                 | FUND TOTAL                         | 87.75        |                                    |
| 699-0000-202.20-15 |            | 10/31/2022    | 333364          | FRATERNAL ORDER OF POLICE          | 638.00       | 10312022 MONTHLY PAYROLL           |
| 699-0000-202.20-16 |            | 10/31/2022    | 333366          | NDFOP STATE LODGE TREASURER        | 1,375.00     | 10312022 MONTHLY PAYROLL           |
| 699-0000-202.20-17 |            | 10/31/2022    | 333363          | CASS COUNTY DEPUTIES ASSOCIATION   | 183.50       | 10312022 MONTHLY PAYROLL           |
| 699-0000-202.20-18 |            | 10/31/2022    | 12724           | UNITED WAY OF CASS CLAY            | 717.00       | 10312022 MONTHLY PAYROLL           |
| 699-0000-202.20-27 |            | 10/31/2022    | 333365          | ND UNITED                          | 551.04       | 10312022 MONTHLY PAYROLL           |
|                    |            |               |                 | DIVISION TOTAL                     | 3,464.54     |                                    |
|                    |            |               |                 | DEPARTMENT TOTAL                   | 3,464.54     |                                    |
|                    |            |               |                 | FUND TOTAL                         | 3,464.54     |                                    |
|                    |            |               |                 | REPORT TOTAL                       | 1,484,121.31 |                                    |

| ACCOUNT NUMBER     | DEPARTMENT             | TRANS POSTING DATE | DEBIT AMOUNT | CREDIT AMOUNT | DESCRIPTION                     |
|--------------------|------------------------|--------------------|--------------|---------------|---------------------------------|
| 101-1001-411.53-01 | County Commission      | 10/14/2022         | 242.16       | 0.00          | COMMISSION OPER TELEPHONE SEP22 |
| 101-1001-411.58-11 | County Commission      | 11/01/2022         | 162.40       | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                        | DIVISION TOTAL     | 404.56       | 0.00          |                                 |
|                    |                        | DEPARTMENT TOTAL   | 404.56       | 0.00          |                                 |
| 101-1501-411.53-01 | County Administrator   | 10/14/2022         | 110.62       | 0.00          | HR/ADMIN TELEPHONE SEP22        |
|                    |                        | DIVISION TOTAL     | 110.62       | 0.00          |                                 |
| 101-1502-411.53-01 | County Administrator   | 10/14/2022         | 36.80        | 0.00          | BLDGS & GRNDS TELEPHONE SEP22   |
| 101-1502-411.62-06 | County Administrator   | 11/02/2022         | 196.00       | 0.00          | FUEL CHRGS THRU 10/15/22        |
|                    |                        | DIVISION TOTAL     | 232.80       | 0.00          |                                 |
| 101-1504-411.53-01 | County Administrator   | 10/14/2022         | 36.50        | 0.00          | BLDGS & GRNDS JAIL TELEPH SEP22 |
|                    |                        | DIVISION TOTAL     | 36.50        | 0.00          |                                 |
|                    |                        | DEPARTMENT TOTAL   | 379.92       | 0.00          |                                 |
| 101-1801-412.53-01 | Information Technology | 10/14/2022         | 295.68       | 0.00          | INFORMATION TECH TELEPHON SEP22 |
| 101-1801-412.61-04 | Information Technology | 10/27/2022         | 55.98        | 0.00          | COPY PAPER                      |
|                    |                        | DIVISION TOTAL     | 351.66       | 0.00          |                                 |
| 101-1803-412.53-01 | Information Technology | 10/14/2022         | 43.12        | 0.00          | GIS TELEPHONE SEP22             |
| 101-1803-412.57-01 | Information Technology | 11/01/2022         | 157.20       | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                        | DIVISION TOTAL     | 200.32       | 0.00          |                                 |
| 101-1804-412.53-01 | Information Technology | 10/14/2022         | 23.30        | 0.00          | AS400 TELEPHONE SEP22           |
|                    |                        | DIVISION TOTAL     | 23.30        | 0.00          |                                 |
|                    |                        | DEPARTMENT TOTAL   | 575.28       | 0.00          |                                 |
| 101-2101-413.53-01 | Finance Office         | 10/14/2022         | 322.70       | 0.00          | AUDITOR TELEPHONE SEP22         |
| 101-2101-413.61-01 | Finance Office         | 10/27/2022         | 223.92       | 0.00          | COPY PAPER                      |
| 101-2101-413.58-01 | Finance Office         | 11/01/2022         | 21.60        | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                        | DIVISION TOTAL     | 568.22       | 0.00          |                                 |
| 101-2103-413.34-11 | Finance Office         | 10/21/2022         | 928.07       | 0.00          | 10212022 WEEKLY PAYROLL         |
| 101-2103-413.34-11 | Finance Office         | 10/28/2022         | 1,073.80     | 0.00          | 10282022 WEEKLY PAYROLL         |
| 101-2103-413.58-01 | Finance Office         | 11/01/2022         | 2.00         | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                        |                    |              |               |                                 |

| ACCOUNT NUMBER     | DEPARTMENT               | TRANS POSTING DATE | DEBIT AMOUNT | CREDIT AMOUNT | DESCRIPTION                     |
|--------------------|--------------------------|--------------------|--------------|---------------|---------------------------------|
|                    |                          | DIVISION TOTAL     | 2,003.87     | 0.00          |                                 |
|                    |                          | DEPARTMENT TOTAL   | 2,572.09     | 0.00          |                                 |
| 101-2301-415.53-01 | County Recorder          | 10/14/2022         | 290.88       | 0.00          | CO RECORDER TELEPHONE SEP22     |
|                    |                          | DIVISION TOTAL     | 290.88       | 0.00          |                                 |
|                    |                          | DEPARTMENT TOTAL   | 290.88       | 0.00          |                                 |
| 101-2401-416.53-01 | Director of Equalization | 10/14/2022         | 116.09       | 0.00          | DIRECTOR OF TAX TELEPHONE SEP22 |
| 101-2401-416.58-01 | Director of Equalization | 11/01/2022         | 583.20       | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                          | DIVISION TOTAL     | 699.29       | 0.00          |                                 |
|                    |                          | DEPARTMENT TOTAL   | 699.29       | 0.00          |                                 |
| 101-3101-419.53-01 | States Attorney          | 10/14/2022         | 887.99       | 0.00          | STATES ATTORNEY TELEPHONE SEP22 |
| 101-3101-419.58-01 | States Attorney          | 10/31/2022         | 28.00        | 0.00          | 10312022 MONTHLY PAYROLL        |
|                    |                          | DIVISION TOTAL     | 915.99       | 0.00          |                                 |
| 101-3104-419.53-01 | States Attorney          | 10/14/2022         | 128.97       | 0.00          | VICTIM WITNESS TELEPHONE SEP22  |
|                    |                          | DIVISION TOTAL     | 128.97       | 0.00          |                                 |
| 101-3107-419.53-01 | States Attorney          | 10/14/2022         | 110.53       | 0.00          | CHILD WELFARE TELEPHONE SEP22   |
|                    |                          | DIVISION TOTAL     | 110.53       | 0.00          |                                 |
|                    |                          | DEPARTMENT TOTAL   | 1,155.49     | 0.00          |                                 |
| 101-3201-418.53-01 | Coroner                  | 10/14/2022         | 146.46       | 0.00          | CORONER TELE SEP22              |
| 101-3201-418.61-01 | Coroner                  | 10/27/2022         | 55.98        | 0.00          | COPY PAPER                      |
| 101-3201-418.58-01 | Coroner                  | 11/01/2022         | 1,276.80     | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                          | DIVISION TOTAL     | 1,479.24     | 0.00          |                                 |
|                    |                          | DEPARTMENT TOTAL   | 1,479.24     | 0.00          |                                 |
| 101-3502-421.53-01 | County Sheriff           | 10/14/2022         | 1,246.02     | 0.00          | SHERIFF SUPPORT TELEPHONE SEP22 |
| 101-3502-421.61-05 | County Sheriff           | 10/27/2022         | 223.92       | 0.00          | COPY PAPER                      |
| 101-3502-421.58-01 | County Sheriff           | 10/31/2022         | 29.50        | 0.00          | 10312022 MONTHLY PAYROLL        |
|                    |                          | DIVISION TOTAL     | 1,499.44     | 0.00          |                                 |
| 101-3510-422.53-01 | County Sheriff           | 10/14/2022         | 1,625.06     | 0.00          | JAIL TELEPHONE SEP22            |
| 101-3510-422.37-53 | County Sheriff           | 10/31/2022         | 665.66       | 0.00          | 10312022 MONTHLY PAYROLL        |

| ACCOUNT NUMBER     | DEPARTMENT           | TRANS POSTING DATE | DEBIT AMOUNT | CREDIT AMOUNT | DESCRIPTION                     |
|--------------------|----------------------|--------------------|--------------|---------------|---------------------------------|
| 101-3510-422.58-01 | County Sheriff       | 10/31/2022         | 55.00        | 0.00          | 10312022 MONTHLY PAYROLL        |
|                    |                      | DIVISION TOTAL     | 2,345.72     | 0.00          |                                 |
|                    |                      | DEPARTMENT TOTAL   | 3,845.16     | 0.00          |                                 |
| 101-3701-427.53-01 | Emergency Management | 10/14/2022         | 11.00        | 0.00          | SHERIFF EMERG MGT TELEPHO SEP22 |
|                    |                      | DIVISION TOTAL     | 11.00        | 0.00          |                                 |
|                    |                      | DEPARTMENT TOTAL   | 11.00        | 0.00          |                                 |
| 101-4002-417.53-01 | Public Works         | 10/14/2022         | 21.80        | 0.00          | COUNTY PLANNER TELEPHONE SEP22  |
|                    |                      | DIVISION TOTAL     | 21.80        | 0.00          |                                 |
|                    |                      | DEPARTMENT TOTAL   | 21.80        | 0.00          |                                 |
| 101-4501-464.53-01 | Extension Services   | 10/14/2022         | 292.57       | 0.00          | EXTENTION AGENT TELEPHONE SEP22 |
|                    |                      | DIVISION TOTAL     | 292.57       | 0.00          |                                 |
|                    |                      | DEPARTMENT TOTAL   | 292.57       | 0.00          |                                 |
| 101-5012-444.53-01 | Human Services       | 10/14/2022         | 3,843.00     | 0.00          | SOCIAL SERVICE TELE SEP22       |
|                    |                      | DIVISION TOTAL     | 3,843.00     | 0.00          |                                 |
| 101-5070-444.53-01 | Human Services       | 10/14/2022         | 141.12       | 0.00          | VETERANS SERVICE TELEPHON SEP22 |
|                    |                      | DIVISION TOTAL     | 141.12       | 0.00          |                                 |
|                    |                      | DEPARTMENT TOTAL   | 3,984.12     | 0.00          |                                 |
|                    |                      | FUND TOTAL         | 15,711.40    | 0.00          |                                 |
| 202-5031-445.58-02 | Human Services       | 10/31/2022         | 377.60       | 0.00          | 10312022 MONTHLY PAYROLL        |
|                    |                      | DIVISION TOTAL     | 377.60       | 0.00          |                                 |
| 202-5032-445.58-01 | Human Services       | 11/01/2022         | 36.80        | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                      | DIVISION TOTAL     | 36.80        | 0.00          |                                 |
| 202-5033-445.58-01 | Human Services       | 11/01/2022         | 1,528.40     | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                      | DIVISION TOTAL     | 1,528.40     | 0.00          |                                 |
| 202-5034-445.58-02 | Human Services       | 10/31/2022         | 141.60       | 0.00          | 10312022 MONTHLY PAYROLL        |
| 202-5034-445.58-01 | Human Services       | 11/01/2022         | 255.60       | 0.00          | FLEET CHARGES 090122 - 093022   |
|                    |                      | DIVISION TOTAL     | 397.20       | 0.00          |                                 |
| 202-5036-445.58-02 | Human Services       | 10/31/2022         | 88.50        | 0.00          | 10312022 MONTHLY PAYROLL        |

| ACCOUNT NUMBER     | DEPARTMENT     | TRANS POSTING DATE | DEBIT AMOUNT | CREDIT AMOUNT | DESCRIPTION                              |
|--------------------|----------------|--------------------|--------------|---------------|--|
| 202-5036-445.58-01 | Human Services | 11/01/2022         | 310.00       | 0.00          | FLEET CHARGES 090122 - 093022            |
|                    |                | DIVISION TOTAL     | 398.50       | 0.00          |  |
|                    |                | DEPARTMENT TOTAL   | 2,738.50     | 0.00          |  |
|                    |                | FUND TOTAL         | 2,738.50     | 0.00          |  |
| 211-4001-431.53-01 | Public Works   | 10/14/2022         | 404.28       | 0.00          | COUNTY ROAD TELEPHONE SEP22              |
| 211-4001-431.61-02 | Public Works   | 10/14/2022         | 0.00         | 179.31        | POSTAGE-ROAD DEPARTMENT MISC RECEIVABLES |
| 211-4001-431.63-02 | Public Works   | 10/19/2022         | 800.00       | 800.00        | WF Generated Cost                        |
| 211-4001-431.63-02 | Public Works   | 10/26/2022         | 1,087.50     | 1,087.50      | WF Generated Cost                        |
| 211-4001-431.61-34 | Public Works   | 10/31/2022         | 305.09       | 0.00          | CE ISSUES 101922 - 101922                |
| 211-4001-431.61-34 | Public Works   | 10/31/2022         | 1,623.28     | 0.00          | GS ISSUES 101322 - 101322                |
| 211-4001-431.63-01 | Public Works   | 11/01/2022         | 206.32       | 0.00          | FLEET CHARGES 090122 - 093022            |
| 211-4001-431.63-02 | Public Works   | 11/01/2022         | 742.99       | 0.00          | FLEET CHARGES 090122 - 093022            |
|                    |                | DIVISION TOTAL     | 5,169.46     | 2,066.81      |  |
| 211-4007-431.58-01 | Public Works   | 10/31/2022         | 94.40        | 0.00          | 10312022 MONTHLY PAYROLL                 |
|                    |                | DIVISION TOTAL     | 94.40        | 0.00          |  |
|                    |                | DEPARTMENT TOTAL   | 5,263.86     | 2,066.81      |  |
|                    |                | FUND TOTAL         | 5,263.86     | 2,066.81      |  |
| 220-3512-421.80-10 | County Sheriff | 10/25/2022         | 249.00       | 0.00          | JAIL REPLENISH                           |
| 220-3512-421.80-10 | County Sheriff | 11/02/2022         | 327.00       | 0.00          | JAIL REPLENISH                           |
|                    |                | DIVISION TOTAL     | 576.00       | 0.00          |  |
|                    |                | DEPARTMENT TOTAL   | 576.00       | 0.00          |  |
|                    |                | FUND TOTAL         | 576.00       | 0.00          |  |
| 224-2101-424.53-11 | Finance Office | 10/20/2022         | 84,017.94    | 0.00          | 911 FEES                                 |
|                    |                | DIVISION TOTAL     | 84,017.94    | 0.00          |  |
|                    |                | DEPARTMENT TOTAL   | 84,017.94    | 0.00          |  |
|                    |                | FUND TOTAL         | 84,017.94    | 0.00          |  |
| 231-4003-462.53-01 | Public Works   | 10/14/2022         | 26.50        | 0.00          | WEED CONTROL TELEPHONE SEP22             |
|                    |                | DIVISION TOTAL     | 26.50        | 0.00          |  |

|                    |                | DEPARTMENT TOTAL   |              |      |                                      |
|--------------------|----------------|--------------------|--------------|------|--------------------------------------|
|                    |                | DE. AKTIMENT TOTAL | 26.50        | 0.00 |                                      |
|                    |                | FUND TOTAL         | 26.50        | 0.00 |                                      |
| 232-4004-442.53-01 | Public Works   | 10/14/2022         | 129.00       | 0.00 | VECTOR CONTROL TELEPHONE SEP22       |
| 232-4004-442.63-02 | Public Works   | 11/01/2022         | 3.16         | 0.00 | FLEET CHARGES 090122 - 093022        |
|                    |                | DIVISION TOTAL     | 132.16       | 0.00 |                                      |
|                    |                | DEPARTMENT TOTAL   | 132.16       | 0.00 |                                      |
|                    |                | FUND TOTAL         | 132.16       | 0.00 |                                      |
| 235-3510-422.01-01 | County Sheriff | 10/14/2022         | 284.59       | 0.00 | 3RD QUARTER SALES TAX                |
|                    |                | DIVISION TOTAL     | 284.59       | 0.00 |                                      |
|                    |                | DEPARTMENT TOTAL   | 284.59       | 0.00 |                                      |
|                    |                | FUND TOTAL         | 284.59       | 0.00 |                                      |
| 311-2104-471.83-02 | Finance Office | 10/14/2022         | 2,161.25     | 0.00 | STARTION BOND SERVICES WIRE TRANSFER |
| 311-2104-471.83-03 | Finance Office | 10/14/2022         | 490.00       | 0.00 | STARTION BOND SERVICES WIRE TRANSFER |
|                    |                | DIVISION TOTAL     | 2,651.25     | 0.00 |                                      |
|                    |                | DEPARTMENT TOTAL   | 2,651.25     | 0.00 |                                      |
|                    |                | FUND TOTAL         | 2,651.25     | 0.00 |                                      |
| 420-4006-466.33-01 | Public Works   | 10/25/2022         | 1,791,148.75 | 0.00 | FM DIVERSION ACH                     |
|                    |                | DIVISION TOTAL     | 1,791,148.75 | 0.00 |                                      |
|                    |                | DEPARTMENT TOTAL   | 1,791,148.75 | 0.00 |                                      |
|                    |                | FUND TOTAL         | 1,791,148.75 | 0.00 |                                      |
| 501-2106-413.95-01 | Finance Office | 10/19/2022         | 5,635.23     | 0.00 | BCBS 10/19/2022 ADMINISTRATIVE FEES  |
| 501-2106-413.95-02 | Finance Office | 10/19/2022         | 50,779.24    | 0.00 | BCBS 10/19/2022 DRUG CLAIMS          |
| 501-2106-413.35-02 | Finance Office | 10/19/2022         | 20.00        | 0.00 | BCBS 10/19/2022 HEALTHY BLUE         |
| 501-2106-413.95-03 | Finance Office | 10/19/2022         | 37,270.34    | 0.00 | BCBS 10/19/2022 POINT SERV/COMP      |
| 501-2106-413.95-01 | Finance Office | 10/26/2022         | 4,974.47     | 0.00 | BCBS 10/26/2022 ADMINISTRATIVE FEES  |
| 501-2106-413.95-02 | Finance Office | 10/26/2022         | 23,309.04    | 0.00 | BCBS 10/26/2022 DRUG CLAIMS          |
| 501-2106-413.35-02 | Finance Office | 10/26/2022         | 92.00        | 0.00 | BCBS 10/26/2022 HEALTHY BLUE         |
| 501-2106-413.95-03 | Finance Office | 10/26/2022         | 54,415.88    | 0.00 | BCBS 10/26/2022 POINT SERV/COMP      |

| ACCOUNT NUMBER     | DEPARTMENT     | TRANS POSTING DATE | DEBIT AMOUNT | CREDIT AMOUNT | DESCRIPTION                         |
|--------------------|----------------|--------------------|--------------|---------------|-------------------------------------|
| 501-2106-413.95-01 | Finance Office | 11/02/2022         | 7,794.76     | 0.00          | BCBS 11/02/2022 ADMINSITRATIVE FEES |
| 501-2106-413.95-02 | Finance Office | 11/02/2022         | 31,452.80    | 0.00          | BCBS 11/02/2022 DRUG CLAIMS         |
| 501-2106-413.35-02 | Finance Office | 11/02/2022         | 1,182.00     | 0.00          | BCBS 11/02/2022 HEALTHY BLUE        |
| 501-2106-413.95-03 | Finance Office | 11/02/2022         | 93,038.79    | 0.00          | BCBS 11/02/2022 POINT SERV/COMP     |
| 501-2106-413.95-04 | Finance Office | 11/02/2022         | 104,569.06   | 0.00          | BCBS 11/02/2022 STOP LOSS PREMIUMS  |
|                    |                | DIVISION TOTAL     | 414,533.61   | 0.00          |                                     |
|                    |                | DEPARTMENT TOTAL   | 414,533.61   | 0.00          |                                     |
|                    |                | FUND TOTAL         | 414,533.61   | 0.00          |                                     |
| 504-2108-411.63-02 | Finance Office | 11/01/2022         | 11.60        | 0.00          | FLEET CHARGES 090122 - 093022       |
| 504-2108-411.63-01 | Finance Office | 11/02/2022         | 1,925.02     | 0.00          | FUEL CHRGS THRU 10/15/22            |
| 504-2108-411.63-02 | Finance Office | 11/02/2022         | 12.00        | 0.00          | WEX CARD CAR WASH                   |
|                    |                | DIVISION TOTAL     | 1,948.62     | 0.00          |                                     |
|                    |                | DEPARTMENT TOTAL   | 1,948.62     | 0.00          |                                     |
|                    |                | FUND TOTAL         | 1,948.62     | 0.00          |                                     |
| 505-2109-413.95-01 | Finance Office | 10/19/2022         | 670.69       | 0.00          | BCBS 10/19/2022 ADMINISTRATION FEES |
| 505-2109-413.95-03 | Finance Office | 10/19/2022         | 9,062.36     | 0.00          | BCBS 10/19/2022 DENTAL CLAIMS       |
| 505-2109-413.95-01 | Finance Office | 10/26/2022         | 496.68       | 0.00          | BCBS 10/26/2022 ADMINISTRATION FEES |
| 505-2109-413.95-03 | Finance Office | 10/26/2022         | 6,711.00     | 0.00          | BCBS 10/26/2022 DENTAL CLAIMS       |
| 505-2109-413.95-01 | Finance Office | 11/02/2022         | 384.89       | 0.00          | BCBS 11/02/2022 ADMINISTRATIVE FEES |
| 505-2109-413.95-03 | Finance Office | 11/02/2022         | 5,200.31     | 0.00          | BCBS 11/02/2022 DENTAL CLAIMS       |
|                    |                | DIVISION TOTAL     | 22,525.93    | 0.00          |                                     |
|                    |                | DEPARTMENT TOTAL   | 22,525.93    | 0.00          |                                     |
|                    |                | FUND TOTAL         | 22,525.93    | 0.00          |                                     |
|                    |                | REPORT TOTAL       | 2,341,559.11 | 2,066.81      |                                     |