# CASS COUNTY BOARD OF COMMISSIONERS AGENDA FOR MAY 16, 2022

3:30 PM Meeting called to order

Roll call of the members Pledge of Allegiance

Approve minutes of previous meeting

Approve order of agenda

## **CONSENT AGENDA**

- a. Receive monthly financial statement from the Finance Office
- b. Approve 2023 budget calendar
- c. Authorize purchase of fireproof file cabinets for the Recorder's Office
- d. Approve site authorization for West Fargo Rural Fire Department Inc.
- e. Approve special event permits for Red River Valley Fair Association
- f. Approve bid with Northern Improvement Company for County Road 17 Shared Use Path
- g. Contract approval—Industrial Builders, Inc.; American Engineering Testing, Inc.; Border States Paving, Inc.; Valley Green and Associates

### PUBLIC COMMENT

## **REGULAR AGENDA**

1. Purchase of headsets for Sheriff's Office airboats	(Jahner)	Information/action
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2.	NDDOT grant funds for Brewer	Lake access road (Benson)	Information/actio
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- 3. ARPA and CARES funding update (Madrigga) Information
- 4. Workforce Advisory Board (Wilson) Information/action
- 5. Strategic plan discussion (Wilson) Information
- 6. Approve vouchers (Breitling) Action requested
- 7. Committee reports
- 8. Correspondence
- 9. Adjournment

#### **REMINDERS:**

May 16, 1:00 PM—Sheriff's Department Rotational meeting

May 16, 2:00 PM—Group A Rotational meeting

May 17, 8:00 AM—Rush River Water Resource District meeting

May 24, 8:00 AM—North Cass Water Resource District meeting

May 26, 8:00 AM—Cass County Joint Water Resource District meeting

June 2, 8:00 AM—Maple River Water Resource District meeting

NEXT REGULAR MEETING TO BE HELD JUNE 6, 2022 AGENDA DEADLINE IS 5:00 PM ON MONDAY, MAY 30, 2022

All public meetings will be streamed live on Cass County Government Facebook, Twitter and YouTube pages



- 1) MEETING CALLED TO ORDER BY THE CHAIRMAN
- 2) ROLL CALL OF THE MEMBERS BY THE SECRETARY
- 3) PLEDGE OF ALLEGIANCE
- 4) <u>MINUTES OF PREVIOUS MEETING</u> (voice vote) Move that the minutes of the previous meeting be approved.
- ORDER OF THE AGENDA--CHAIRMAN READS THE REVISIONS, IF ANY (voice vote) Move to approve the order of the agenda as printed OR as amended (For revisions, see handout provided on meeting day)
- 6) <u>APPROVE CONSENT AGENDA</u> (roll call vote)

  Move to approve the consent agenda as printed <u>OR</u> as amended above.