
SUBJECT: COUNTY DEPARTMENTS

ADOPTED DATE: JANUARY 18, 2022

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OFFICE LISTING

<u>Department</u>	<u>Contact</u>	<u>Phone</u>
Finance Director	Brandy Madrigga	241-5600
Clerk of District Court*	Megan Huffman	451-6900
Commission Assistant**	Taylor Albrecht	241-5609
County Administrator	Robert Wilson	241-5770
County Coroner	Kriste Ross	241-5920
County Engineer	Jason Benson	298-2372
District Court Administrator*	Rod Olson	451-6940
Emergency Manager	Jim Prochniak	476-4065
Extension Services-NDSU	Rita Ussatis	241-5700
Human Resources Director**	Cindy Stoick	241-5736
Information Technology Director Planner**	Bob Henderson	241-5723
Recorder	Grace Puppe	298-2375
Sheriff	Deb Moeller	241-5625
Human Services	Jesse Jahner	241-5800
State's Attorney	Gail Bollinger	239-6700
Tax Equalization	Birch Burdick	241-5850
Vector Control Director**	Paul Fracassi	241-5617
Veteran's Service	Ben Prather	298-2382
Water Resource District*	Christopher Deery	241-5746
Weed Control Officer**	Carol Lewis	298-2381
	Stan Wolf	298-2388

*Not county office
but located in
county buildings

**Not Department
Head

HISTORICAL REFERENCE DATE: JULY 18, 1989

SUGGESTED MOTION: Move to amend Commission Policy Manual Section 14.00, County Departments as presented.

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ADOPTED DATE: NOVEMBER 2, 2020

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OFFICE LISTING

<u>Department</u>	<u>Contact</u>	<u>Phone</u>
Finance Director	Michael Montplaisir	241-5600
Clerk of District Court*	Megan Huffman	451-6900
Commission Assistant**	Heather Worden	241-5609
County Administrator	Robert Wilson	241-5770
County Coroner	Kriste Ross	241-5920
County Engineer	Jason Benson	298-2372
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Emergency Manager	Jim Prochniak	476-4065
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Human Resources Director**	Cindy Stoick	241-5736
Information Technology Director	Terry Schmaltz	241-5723
Planner**	Grace Puppe	298-2375
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Sheriff	Jesse Jahner	241-5800
Human Services	Pearl Ferguson	239-6700
State's Attorney	Birch Burdick	241-5850
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