



Highway Department

Jason Benson, P.E.
County Engineer

Thomas B. Soucy, P.E.
Deputy County Engineer

Blaine Laaveg
Superintendent

MEMORANDUM

TO: Cass County Commission

FROM: Jason Benson, County Engineer *JAB*

DATE: October 19, 2021

SUBJECT: Consent agenda topic for November 1, 2021 Commission Meeting: Tandem Trucks Purchase

The 2022 Budget included the replacement of two tandem axle trucks. Bids were opened September 30, 2021. Following are the bids received:

Tandem Axle Trucks, 58,000 GVW:

| | | |
|----------------------|---------------------|--------------|
| Nelson International | International HV513 | \$232,390.00 |
| Fargo Freightliner | Freightliner 114SD | \$239,932.00 |
| RDO Truck Center | Mack GR64FR | \$250,038.00 |
| Wallwork Truck | Kenworth T480 | \$263,710.00 |
| Allstate Peterbilt | | No Bid |

I am recommending that the Commission approve the purchase of two trucks from Nelson International, Fargo, ND.

SUGGESTED MOTION: AUTHORIZE CHAIRMAN TO APPROVE A PURCHASE ORDER FOR THE PURCHASE OF TWO INTERNATIONAL HV513 TANDEM AXLE TRUCKS FOR \$232,390.00 FROM NELSON INTERNATIONAL.

1201 Main Avenue West
West Fargo, North Dakota
58078-1301

701-298-2370
Fax: 701-298-2395

J:\Admin-Eng\Commission Corrsp\2021 Commission Correspondence\Heavy Equipment\Consent Memo for 2022 Tandem Truck.doc



PURCHASE ORDER

PAGE: 1
 P.O. NO.: 148867
 DATE: 10/21/21

N.D. Sales Tax Exempt No. E-3009

NELSON INTERNATIONAL
 PO BOX 993
 WILLMAR, MN 56201-0993

SHIP TO: CASS COUNTY GOVERNMENT
 COUNTY ENGINEER
 1201 WEST MAIN AVENUE
 WEST FARGO, ND 58078

| | | | | | | | |
|------------|--|--------------|--|--------------------|--|------------------|--|
| VENDOR NO. | | SHIP VIA | | F.O.B. | | TERMS | |
| 1171 | | | | | | NET | |
| DELIVER BY | | CONFIRM BY | | CONFIRM TO | | REQUISITIONED BY | |
| 10/21/21 | | | | HALLAND, SHARI K | | JASON BENSON | |
| FREIGHT | | CONTRACT NO. | | ACCOUNT NO. | | REQ. NO. | |
| | | | | 211-4001-431.74-15 | | NELSON | |
| | | | | | | REQ. DATE | |
| | | | | | | 10/21/21 | |

| LINE NO. | QUANTITY | UOM | ITEM NO. AND DESCRIPTION | UNIT COST | EXTENDED COST |
|-----------|----------|-----|--------------------------|------------|---------------|
| 1 | 2.00 | EA | TANDEM AXLE TRUCKS | 16195.0000 | 232390.00 |
| SUB-TOTAL | | | | | 232390.00 |



232390.00

AUTHORIZED BY _____ COUNTY OFFICIAL