

## **Highway** Department

Jason Benson, P.E. County Engineer

Thomas B. Soucy, P.E. Deputy County Engineer

> Blaine Laaveg Superintendent

#### **MEMORANDUM**

TO:

Cass County Board of Commissioners

FROM:

Grace Puppe, Cass County Planner

DATE:

April 13, 2020

SUBJECT: Consent Agenda Topic for the April 20, 2020

Commission Meeting: Hamre Subdivision

Application

The Cass County Planning Commission reviewed the application of the proposed subdivision located in Watson Township, Section 8 at a Public Hearing on February 27. 2020. The intended purpose of the subdivision is to correct an error of acres deeded from 10 to approximately 1.15 acres. Mr. Rettig is in the process of selling the property and the error must be corrected

The Planning Commission is recommending approval of the proposed plat entitlement request and Watson Township has verified that they do not have township zoning requirements. Therefore, the Planning Commission recommendation is forwarded to the Cass County Board of Commissioners for action.

#### SUGGESTED MOTION:

To accept the findings and recommendations of the Planning Commission and staff and recommend approval of the Final Plat, as the proposal meets the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance, and all other applicable regulations.

1201 Main Avenue West West Fargo, North Dakota 58078-1301

> 701-298-2370 Fax: 701-298-2395

## Minor Subdivision

## Hamre Subdivision

Watson, Section 8 - Township 137 North - Range 53 West





Maps and data are to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.





# SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 LOT 2 ±0.92 ACRES -LOT 1 BLOCK 1 DEDICATED TO PUBLIC RIGHT-OF-WAY L=118.91' R=537.22' $\Delta = 12^{\circ}40'57''$ CENTER LINE OF ROAD~ ±9848 SQ FT \_N00°15'51"W 33.00' N00°15'51"W 108.56 S89°44'09"W - 4571.95' N89°44'09"E - 608.45' N89°44'09"E CASS COUNTY HWY 16/50TH STREET SE -POINT OF BEGINNING NORTH DAKOTA-CORNER RECORD NORTH DAKOTA #101863 CORNER RECORD #101862 CALCULATED POSITION LEGEND SURVEY INFORMATION **MONUMENT SET** BASIS OF BEARING: SOUTH LINE OF SECTION 8 MONUMENT FOUND NOTE: LDZS AND MDZS DO NOT IMPACT SUBJECT PROPERTY — — — — — — EX. EASEMENT — — — EX. PROPERTY LINE PROPERTY BOUNDARY LINE - - SECTION LINE

## PLAT OF HAMRE SUBDIVISON

## A MINOR SUBDIVISION

# PART OF THE SW1/4 OF THE SW1/4 OF SECTION 8 TOWNSHIP 137 NORTH RANGE 53 WEST OF THE FIFTH PRINCIPAL MERIDIAN

## COUNTY OF CASS, STATE OF NORTH DAKOTA

## OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT JEFF HAMRE OF LEONARD, NORTH DAKOTA AND THOMAS P RETTIG SR OF LEONARD, NORTH DAKOTA, ARE THE OWNERS OF HAMRE SUBDIVISION DESCRIBED AS FOLLOWS;

PART OF THE SW1/4 OF THE SW1/4 OF SECTION 8, TOWNSHIP 137 NORTH, RANGE 53 WEST OF THE FIFTH PRINCIPAL MERIDIAN, COUNTY OF CASS, STATE OF NORTH DAKOTA.

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 8 THENCE S89°44'09"W ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 4571.95 FEET TO THE POINT OF BEGINNING; THENCE N00°15'51"W A DISTANCE OF 33.00 FEET; THENCE N01°26'20"E A DISTANCE OF 356.62 FEET; THENCE S80°49'28"W A DISTANCE OF 161.98 FEET; THENCE S07°18'00"E A DISTANCE OF 333.89 FEET; THENCE S00°15'51"E A DISTANCE OF 33.00 FEET TO THE SOUTH LINE OF SAID SECTION 8; THENCE N89°44'09"E ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 108.56 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS ±1.15 ACRES MORE OR LESS AND IS SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF SIGHT AND RECORD.

SAID OWNERS HAVE CAUSED THE ABOVE DESCRIBED TRACT OF LAND SHOWN ON THIS PLAT TO BE SURVEYED AND PLATTED AS HAMRE A MINOR SUBDIVISION TO COUNTY OF CASS, STATE OF NORTH DAKOTA. HAMRE A MINOR SUBDIVISION CONSISTS OF 2 LOTS, AND 1 BLOCK, AND CONTAINS 1.15 ACRES MORE OR LESS AND HEREBY DEDICATE LOT 1, BLOCK 1 TO PUBLIC RIGHT OF WAY.

BY:	
JEFF HAMRE	
STATE OF)	SS
COUNTY OF)	33
BE IT KNOWN ON THIS DAY OF APPEARED JEFF HAMRE KNOWN TO BE THE ACKNOWLEDGED THE EXECUTION OF THE SA	PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT ANI
MY COMMISSION	
EXPIRES:	
NOTARY PUBLIC	

NO PART I OBLIC		
THOMAS P RETTIG SR		
STATE OF	)	
COUNTY OF	)SS )	
BE IT KNOWN ON THIS  APPEARED THOMAS P RETTION	DAY OF  S SR KNOWN TO BE THE PERSON DES	, 2020, BEFORE ME PERSONAL CRIBED IN AND WHO EXECUTED THE FOREGOING
INSTRUMENT AND ACKNOWL	EDGED THE EXECUTION OF THE SAM	1E AS A FREE ACT AND DEED.
MY COMMISSION		
EVDIDEC:		

## SURVEYORS CERTIFICATE

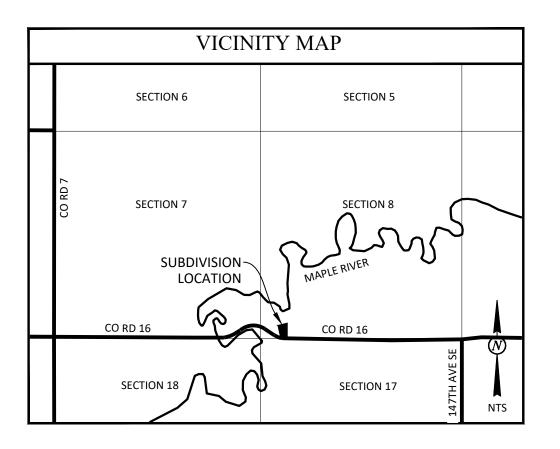
NOTARY PUBLIC

**NOTARY PUBLIC** 

1"=50'

I, COLE A. NESET HEREBY CERTIFY THAT THIS SURVEY, PLAN AND/OR REPORT WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NORTH DAKOTA.

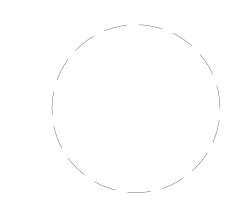
COLE A. NESET REGISTERED LAND SURVEYOR No. LS-7513 STATE OF NORTH DAKOTA	DATE
STATE OF)	)SS
COUNTY OF)	
,	, 2020, BEFORE ME PERSONALLY REGISTERED LAND SURVEYOR, TO ME KNOWN TO BE THE PERSON DESCRIBED IN RUMENT AND ACKNOWLEDGED THE EXECUTION OF THE SAME AS A FREE ACT
MY COMMISSION	



CASS	COUNTY	' ENGINEEI
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EWED BY THE CASS COUNTY ENGINEER THIS	DAY OF	, 2020

JASON BENSON, CASS COUNTY ENGINEER



## CASS COUNTY PLANNING COMMISION

EWED BY THE CASS COUNTY PLANNING COMMISION THIS	DAY OF	, 2020

EN LOUGHEED, CHAIRMAN	
TTEST:	
CECDETADV	_

## CASS COUNTY BOARD OF COMMISSIONER'S APPROVAL

REVIEWED BY CASS COUNTY, NORTH DAKOTA THIS	DAY OF	, 2020.
CHAD PETERSON, CHAIRMAN		
ATTEST:  MICHAEL MONTPLAISIR, CASS COUNTY FINANCE D	IRECTOR	

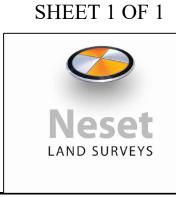
## WATSON TOWNSHIP

IEWED BY LAKE TOWNSHIP	CASS COUNTY, NORTH DAKOTA, THIS _	DAY OF	, 202	20.

DON GIBSON, CHAIRMAN

ATTES<u>T:</u>

LORI HEGVICK TORGERSON, CLERK





## Cass County Planning Commission Staff Report

**Entitlements** Minor Subdivision (1 Lot) of a part of the SW 1/4 of the SW 1/4 of Section

**Requested:** 8, Township 137 North, Range 53 West

Title: Hamre Subdivision Date: 2-17-2020 Update: 2-27-2020

Location: 14607 50 ST SE Leonard, ND Staff S8052 (Watson Township) Contact: Grace Puppe

Parcel Number: 68-0000-12938-020 Water Maple River Water

**District:** District

Owner(s)/Applicant: Thomas Rettig/Jones and Kelly, Attorneys at Law, P.C. Surveyor: Neset Land Surveys

Status: County Commission Hearing: April 20, 2020

Existing Land Use Proposed Land Use
Residential Residential

#### Proposal

The applicant is seeking approval of a minor subdivision entitled **Hamre Subdivision** to plat a two (2) Lot, (1) Block subdivision of approximately 1.15 acres. According to the applicant, the subdivision is requested to rectify a previous land subdivision error so that the property may comply with the requirements of the Cass County Subdivision Ordinance by platting and transferring a land development right to allow for the subdivision. The proposed lot is located at the address of 14607 50 ST SE Leonard, ND 58052 in Watson Township on the north side of County Road 16.

The proposed ownership and maintenance responsibility of the subdivision will be private. The subdivision will use an existing county highway road access, ditches for storm sewer conveyance, rural water, and on-site septic systems for wastewater treatment.

	Agency Comments
County Engineer	Is this the one on C-16, if so, I would like to see all 75' dedicated as ROW, my thoughts
Water Resource District	No comments were received prior to publishing the staff report.
Cass County Electric Cooperative	No issues. CCEC has a utility easement: Document No. 449881 serving the existing site.
Century Link	No comments were received prior to publishing the staff report.
Sprint	Sprint has no facilities on or near either of these addresses.
AT&T	No comments were received prior to publishing the staff report.
Xcel Energy	No comments were received prior to publishing the staff report.
Otter Tail Power Company	No comments were received prior to publishing the staff report.
Magellan Pipeline Company	Magellan Pipeline Company does not run in either of these TWPs Thanks.
NuStar Energy	No comments were received prior to publishing the staff report.
Cass Rural Water	In both cases the property currently has water service from Cass Rural Water District
North Dakota Department of Transportation	No comments were received prior to publishing the staff report.
County Sanitarian	No comments were received prior to publishing the staff report.
Township Chairman	No comments were received prior to publishing the staff report.
The City of Fargo	No comments were received prior to publishing the staff report.
The City of West Fargo	No comments were received prior to publishing the staff report.
Public Comment	No comments were received prior to publishing the staff report.

## Staff Analysis

#### Land Use and Surrounding Uses

The subject property is bound by agricultural production land on the north, west, and east. County Road 16 borders the south of the property.

#### Floodzone

According to the FEMA Flood Map Service Center, this property has no Special Hazard Flood Area identified. In addition, the Maple River, a blueline perennial watercourse, was identified north of the proposed lot. However, the proposed lot will only be approximately 305 feet long and will not be affected by the Minimal Disturbance Setback Zone (MDZS) and Limited Disturbance Setback Zone (LDZS) requirements of the CCSO.

#### Land Development Rights

The subject quarter-quarter section currently is developed and requires the transfer of a development right. Section 308 of the Cass County Subdivision Ordinance states that every quarter-quarter section is granted one (1) Development Right to create a buildable lot with a minimum of forty (40) acres. Because the lot subdivision proposal is less than forty (40) acres, a transfer of a development right is required along with a deed restriction.

#### Staff Recommendation

To accept the findings and recommendations of the Planning Commission and staff and recommend approval to the County Commission of the subdivision application as the proposal meets the goals and objectives of the Cass County Comprehensive Plan, the Cass County Highway Access Plan, the Flood Damage Prevention Ordinance, the Cass County Subdivision Ordinance and all other applicable regulations.

#### **Attachments**

- 1. Location Map
- 2. Plat Document
- 3. Deed Restriction Document

PAGE: 1 of 4

EASE

1585461

Cass County Planning Dept Recorded Electronically

3/18/2020 9:10 AM

\$20.00

RECORDER'S OFFICE, CASS COUNTY, ND 3/18/2020 9:10 AM I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD THIS DATE. DEBORAH A. MOELLER, COUNTY RECORDER

.Dep.**1585461** 

**Recorded Electronically** 



#### EASEMENT FOR INGRESS AND EGRESS

Jeffrey Hamre and Neva Hamre, husband and wife, and Thomas Rettig, an unmarried person (hereafter called Grantors), hereby grant, bargain, sell and convey unto Jeffrey Hamre and Neve Hamre, husband and wife, and Thomas Rettig, an unmarried person, (hereafter called Grantees), of with a post office address of 14602 50th St SE, Leonard, ND 58052, its heirs and assigns, the right and easement hereafter set forth herein.

NOW, THEREFORE, the said Grantors hereby grant, bargain, sell and convey unto the Grantees, the perpetual right and easement to ingress and egress over and across:

AN INGRESS/EGRESS EASEMENT IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8. TOWNSHIP 137 NORTH, RANGE 53 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CASS COUNTY, NORTH DAKOTA BEING 20 FEET IN WIDTH LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 8. THENCE S89°44'09"W ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 4680.48 FEET TO THE POINT OF BEGINNING; THENCE N00°15'51"W A DISTANCE OF 33.00 FEET; THENCE N07°18'00"W A DISTANCE OF 333.89 FEET THERE TERMINATING. SAID EASEMENT CONTAINS ±7338 SQ FT MORE OR LESS AND IS SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF SIGHT AND RECORD.

Easement to Run With the Land: This grant of easement shall run with the land and shall be binding on, and shall inure to the benefit of the parties of this agreement, its respective heirs, successors or assigns.

PAGE: 2 of 4

**EASE** 

1585461

Cass County Planning Dept Recorded Electronically

3/18/2020 9:10 AM \$20.00

Dated this 10 day of March

STATE OF NORTH-DAKOTA

COUNTY OF

On this 10th day of Warch

\_\_\_, 2020, before me personally

appeared Jeffrey Hamre and Neva Hamre, husband and wife, to me known to be the persons described in, and that executed the foregoing instrument, and

acknowledged to me that they executed the same.

CINDY HANSON (SEMERALLY Public

State of North Dakota

My Commission Expires May 29, 2023

PAGE: 3 of 4 EASE
Cass County Planning Dept
Recorded Electronically

1585461 3/18/2020 9:10 AM \$20.00

Thomas Rettig

On this 11 day of March , 2020, before me personally appeared Thomas Rettig, an unmarried person, to me known to be the person described in, and that executed the foregoing instrument, and acknowledged to me that he executed the same.

APRIL CHRISTINE GOLDSMITH
Notary Public
Minnesota
My Commission Expires
Jan 31, 2021

(SEAL)

April Christin Sodan

PAGE: 4 of 4

**EASE** 

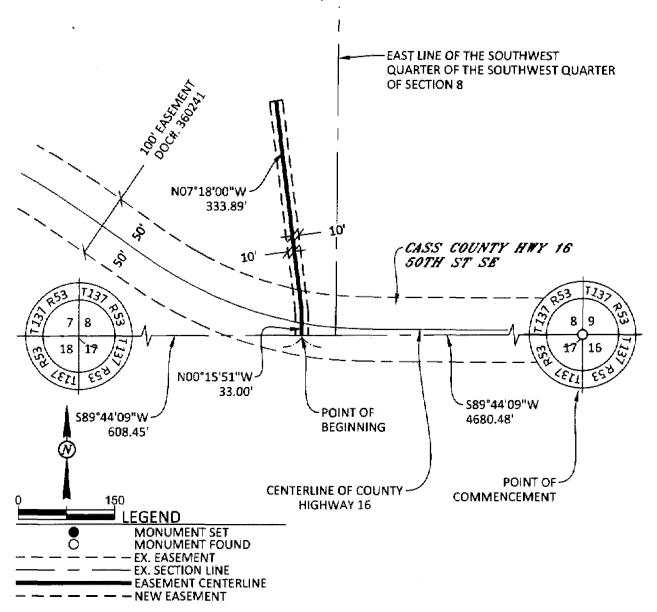
1585461

Cass County Planning Dept Recorded Electronically

3/18/2020 9:10 AM \$20.00

## INGRESS/EGRESS EASEMENT EXHIBIT

SW 1/4 SW 1/4 SECTION 8 TOWNSHIP 137 RANGE 53 WEST CASS COUNTY, NORTH DAKOTA



#### **EASEMENT DESCRIPTION**

AN INGRESS/EGRESS EASEMENT IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 137 NORTH, RANGE 53 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CASS COUNTY, NORTH DAKOTA BEING 20 FEET IN WIDTH LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

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### SURVEYORS CERTIFICATE

I COLE A. NESET HEREBY CERTIFY THAT THIS SURVEY, PLAN, AND/OR REPORT WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NORTH DAKOTA.

COLE A. NESET

REGISTERED LAND SURVEYOR

ND REG. NO. 7513

Neset LAND SURVEYS

DRAWN BY: EJB CHECKED BY: CAN DATE: 02/28/20

NES

DATE 2-27-29

LS - 7518

7H DA

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